THE OMAHA DAILY BEE: SUNDAY, NOVEMBER 27, 1887,-SIXTEEN PAGES.

h an you can get them elsewhere.

# Photography! South Omaha Amateur The child we always backed with our voice and money, is getting there. Remember that we are the pioneers in South Omaha; that we have been with her ever since **she was a cornfield!** We know every foot of her soil and the value

# Complete Outfits Ranging in Price Omaha; that we have been with her ever sin thereof. We have the largest list of choice

From \$12 to \$100.

These is no longer any necessity of sending east for amateur outfits and photographers' supplies, as we keep constantly in stock everything needed by either PROFESSIONALS OR AMATEURS. Everything is sold at eastern catalogue prices, no freight added.

# An Elegant Christmas Gift for the Boy.

Parents, you can give your boys no more useful or instructive present than a neat AMATEUR Outfit. It will elevate their mind and teach them more about the beauties of nature than any teacher could do at one hundred times the cost. It is a present that will not alone be a pleas-

ure to your boy but to your entire family and friends. Our outfits are the finest made. They weigh from 2 to 10 lbs only,and for durability are unexcelled.

They are manufactured by the celebrated house of

# E. & H. T. ANTHONY & Co

The largest house of the Kind in the world. See our goods and get prices.



1108 Farnam Street.

P. S. If this ad. should meet the eye of some amateur photographer. who is now sending east for goods, we would say, GIVE US A TRIAL.

ECHOES FROM THE ANTE-ROOM. News and Gossip of the Various Secret Orders. DOINGS OF THE ODD FELLOWS. ert B. Boylston, Winnsborough, S. C.; James B. Nicholson, Philadelphia, Pa.; \*Isnac M. Veitch, St. Louis, Mo.; James The A. O. U. W. and Its Rapid Proress-Masonic News-Knights

sas 2, Kentucky 6, Louisiana 20, Massachusetts 2, Minnesota 2, Mississippi 11, Missouri 3, New Jersey 5, New York 12, North Car-olina 1, Ohio 2, Pennsylvania 1, South Carolina 1, Tennessee 12, Texas 14, Vermont 2, Virginia 1, West Virginia 1, Wisconsin 2, Total 149. \*John A. Kennedy, New York city; \*Howell Hopkins, Philadelphia, Pa.; \*Thomas Sherlock, Cincinnati, Ohio; \*Horn R. Kneass, Philadelphia, Pa.; \*Robert H. Griffin, Savannah, Ga.; \*William W. Moore, Washington, D. C., \*W. G. de Saussure, Charleston, S. C.; \*William Ellison, Boston, Mass.; \*George W. Race, New Orleans, La.; Samuel Craighead, Dayton,Ohio; \*Rob-THE REGULAR meetings of the Cen-

tral Labor union, to be held on the second and fourth Saturday nights of each month, at the Grand Army of the Re-

port of the grand lodge of Mainc of K. of P., their membership is 6,422, making a net gain of 317 for the past six months.

IN MISSOURI the A. O. U. W. has a membership of 19,543. In the entire order it is 191,000.

THE SECRETARY of the A. O. U. W. Upchurch Monument association received up to date \$800.

portunity will be given for uniting with the church by letter and on probation. Services of Trinity M. E. church will be held at the corner of Saunders and Binney

307 SOUTH 16TH ST., OMAHA,

FOOT OF N. STREET., SOUTH OMAHA.

Gate City Land

streets—Preaching at 10:30 a. m. and 7:30 p. m. Sunday school at 2:30 p. m. Young people's meeting at 7:30 p. m. Alfred H. Henry, pastor. PRESBYTERIAN.

First United Presbyterian, 512 North Eighteenth street. Rev. E. B. Graham, pas-tor. Public worship at 10:30 a. m. and 7:30 p. m. Sabbath school at noon. Subject of the evening sermon: "One Curse of Omaha."

BUSINESS AND RESIDENCE LOTS

Along with the men that represent the Hundred Millions. Call at our office and let us give you some pointers

Get prices and then come to us, and we will sell you lots in the vicinity at from 10 to 25 per cent lowe.

309 S. 16th St., Opp. Chamber of Commerce. Telephone 854.

GET

TO

AN INTEREST IN

DON'T FAIL

for young men. Sabbath school at 12 m. Young People's prayer meeting at 6:45 on Sabbath evenings All are invited. South Omaha Presbyterian church, cor-ner Twenty-fifth and Q streets, South Omaha, Rev. G. N Lodge, pastor. Ser-vices at 10:45 a. m. Sunday school at 12 m. Presbyterian church, No. 1910 Lake street. Sabbath school at 2:30 and presching scoring Sabbath school at 2:30 and preaching service at 4 o'clock p. m.

LUTHERAN.

UNITARIAN.

CONGREGATIONAL.

at 6:30. All are invited.

Holt and others will preach.

12 m.

6:30 p. m.

noon.

at2 p. m.

First Presbyterian church, corner Dodge and Seventeenth streets. Rev. W. J. Harsha pastor. Services at 10:30 and 7:45. Young Peoples' meeting at 7. Sabbath school at Hillside Congregational church, Omaha View-Rev, H. C. Crane, pastor. Special services continuing throughout the week will begin at 7:30 p. m. Rev. J. L. Maile, M. L.

If this question should be propounded to one thousand Omaha people, the answer would be unique indeed People as a rule, have strange conceptions of the real signifiance of their existance. Some think their only mis-sion in life is to take the world easy, and let the others do the work. Some people have met with great success in following an occupation of this kind; but this is not so with most people. Your average laggard is of liftle con-sequence in this world. He lotters around from place to place, thinking of something or somebody to talk about. He works his way through the world in the easiest manner possible. Another class make great pretensions but lack the. They are "always going to" but never do. We have others poor, but willing: As a rule these people constitute more toward public enterprise, according to their means, than our moderately wealthy people. We have heard of people of wealth, whose accumulations have come by the public spirit and work of others, who sel-dom contribute to anything towards building up the city in which they reside. Every city has too many of this easterfully progressive city, that they music go along with the currence. As we wealk about and look upon the grand, magnificent structures all over the city we cannot but feel proud of the men who have made this possible. To do and all cless which has anything to do in making an attractive city, insures a great year for, in origing an and all others can accomplish wonders in the building up of a might picity. Let there be harmony and good feeling among all, with but one object in view, and that the development of our resources, and the build-hope that a year hence we can feel erem more so in our devolution to the truty good. The chimes of CI ristmas will soon merrily and gleefully jingle, and all the world will commingle in parce and good will with each other. The jops of the universe end be made to ring out with more cheerfulness, with more glory, and with greater hope of a future by the possession of Omaka property. Let not th N. W. Corner of 13th and Dodge Streets. ons in the west. Write f es and Braces, Club Feel, bles, Tumors, Cancer, Cata a. Electricity, Paralysis, Fre. Ear. Skin, and Bl

Omaha Medical and Surgical Institute

Omaha Medical and Surgical Institute, or Dr. McMenamy, Cor. 13th and Dodge Sts., Omaha, Neb

MORAND'S DANCING SCHOOL MASONIC HALL.

Lessons every Thursday Afternoon and Evening, commencing on

Thursday, December 1st, 1887. Juveniles, 4 p. m. Adults, 8 p. m. Mr. Morand would respectfully refer to any of the first families of Des Moines and Keokuk, Iowa, Quincy, II, where he has for ten years and is now giving lessons.

tor. Plain celebration of the Holy Euchar ist at 7:30 a.m.; litany and choral colebration at 11 a.m. Choral even song at 4 p.m. Sunday school at 12:30 p. m. Strangers cordially wel-

comed. St. Philip's Free church (colored) 813 North Nineteenth street. John Williams, pastor. Sunday school at 2:30 p. m. Even pastor. song at 8 p. m. Strangers most cordially welcomed.

All Saints church, corner Twenty-sixth (Fairview) and Howard streets-Farnam and Park avenue or St. Mary's avenue cars-Rev. Louis Zahner, rector. Early celebra. tion, 7;30 a. m.; morning service 11 a. m. Even song 7:30 p. m. Sunday school 9:45 a. m. Evening service especially for young men. Several young men will speak. All cordially invited.

# and Ladies of Honor-General Gossip-

COLONEL FREEMAN WRIGHT, has retired from the position of supreme secretary of the Knights and Ladies of Honor. The prime reasons for Colonel Wright's resignation are his large personal interests and the fact that the allowance for clerical assistance was so reduced as to make it necessary to curtail his force, which made him unable to keep the business of the office in such a form as he desired. Colonel Wright has been secretary of the grand lodge of the order in Missouri, and resigned two years ago to give his undivided attention to the supreme secretaryship. He also served as grand protector of the order in Missouri, and is at present proprietor of the Record, a monthly exponent of the order's interests. It is not probably that there will be any other changes in the supreme lodge officers. Supreme Treasurer McBride and his chief assistant, Frank D. MacBeth, have everything in order to move from St. Louis to Indianapolis in the early part of Jan-uary, George W. Check of Louisville, was appointed supreme secretary in place of Mr. Wright. Check refused to accept the appointment, so that the supreme protector was obliged to look elsewhere for a secretary. Accordingly Mr. C. W. Harvey, one of the supreme trustees, was chosen, while Mr. Check was appointed to the office of supreme trustee in place of Mr. Harvey.

The following is a list of the Grand Sires of the Sovereign grand lodge, I. O. O. F., from its institution to the present time: "Thomas Wildey, Baltimore.

worth, San Francisco, Cal.; \*Frederick D. Stuart, Washington, D. C.; Cornelius A. Logan, Chicago, Ill.; Milton J. Dur-A. Logan, Chicago, III.; Milton J. Dur-ham, Danville, Ky.; John W. Stokes, Philadelphia, Pa.: John B. Harmon, San Fraucisco, Cal.; \*Luther J. Glenn, Atlanta, Ga.; Erie J. Leech, Keokuk, Ia.; Henry J. Garey, Baltimore, Md.: John H. White, Albion, N. Y. Total, 29. \*Dend \*Dead.

Yonkers.N.

THE CONVENING in Cairo, Ill., on Tuesday, November 15, of the annual meeting of the grand lodge of the Inde-pendent Order of Odd Fellows of the state of Illinois, in conjunction with the Rebekah Degree lodges, I. O. O. F., was of unusual interest, both as regards attendance and proceedings. Elaborate preparations were made for the entertainment of the representatives and their relatives and friends. Seven hundred out of the 757 lodges in the state were represented, which made the general attendance up in the thousands. Dwellings and stores were elaborately decorated, while arches of welcome spanned all the principal streets. Sleeping cars belonging to the various roads centering at Cairo were at the service of the visitors, which, with the hotels and the hospitality extended by citizens generally, were amply suffi-cient to accommodate the large crowd. The Cairo opera house was made the headquarters of the grand lodge, where the sessions were held, the Cresent Rink furnishing the same accommoda-

tion for the Daughters of Rebeka.

THE FOLLOWING gains in the several jurisdictions of the Knights of Honor for the week ending October 22 last, are ent time: "Thomas Wildey, Bartmore, Incruite week entring October 22 has, are Md.; "James Gettys, Georgetown, D.C.;
Md.; "James Gettys, Georgetown, D.C.;
announced by Supreme Reporter B. F. Nelson: Alabama 6, California 8, Connects in New York December 11.
Nelson: Alabama 6, California 2, Georgetown, Nelson: Alabama 6, California 2, Georgetown, Prince 11, Colorado 22, Florida 2, Georgetown, Nelson: Alabama 6, California 8, Connects in New York December 11.
\*\*\*
\*Zenas B. Glazier, Wilmington, Del.;
gia 7, Illinois 2f Indiana 1, Kan-

ie hall, on Douglas street, will after this be open to all members of the labor organizations represented in said union. It is also the intention of the Central Labor union to have open meetings on the first and third Sundday afternoons of each month, to which the working-

men of this city are invited. AN ARTICLE appearing in the BEE of

November 13, in regard to the action of the Knights of Pythias towards a convicted murderer in California, should have been credited to the Pythian Knight of Rochester, New York, the leading organ of that prosperous order. The ommission was entirely uninten-tional, and the correction is but justice to that journal.

THE EXPENSES of the last Supreme Lodge, A. O. U. W., will foot up about \$11,000, Topeka, Kan., is to have an A. O. U. W. hall to cost \$150,000 or thereabouts. St. Paul, Minn., has organized a Building association, and they expect to raise \$200,000 with which to build a hall. The order is booming rather than dying, as claimed by some.

SUPREME COMMANDER GEORGE W. REED of the Select Knights, A. O. U. W., has appointed a committee to formulate a military code for the order. The committee met in Kansas City on the 18th inst. to make all the necessary arrangements.

ALL REPORTS indicate that there will be present in Cincinnati during the session of the supreme lodge, next year, not less than 60,000 knights, of whom fully 12,000 will be in uniform.

A COUNCIL of the Royal Arcanum has been organized within Omaha lodge, No. 39, B. P. O. E.

JOHN FRANCIS, D. D. E. G. R., has been elected a delegate to the grand lodge, B. P. O. E.

# CHURCH NOTICES.

BAPTIST. Calvary Baptist church, Saunders street, near Cuming-Rev. A. W. Clark, pastor Preaching at 10:30 a. m. and 7:30 p. m.

Sunday school at 11:45 a. m. All are cor-dially invited. Beth-Eden Baptist church-Rev. H. L. House, pastor. Preaching by the pastor at 4:15 p. m. at St. Mary's Avenue Congrega-tional church. Sabbath school at 3 p. m. Prayer meeting Thursday evening at 7:30. Strangers cordially welcome. Seats free.

Strangers cordially welcome. Seals Field. North Omaha Baptist Mission, 2409 Saun-ders street—Rev. F. W. Foster, missionary pastor. Preaching on Sunday at 10:30 a. m. and 7:30 p. m. Sunday school at 12 m. Prayer meeting Wednesday evening. La-dies' society meets on Monday at 2:30 p. m. with Mrs. W. H. Gates, 2210 Ohio street. The public cordially invited to all services. Event Bartist church. Strangers' Sabhath The public cordially invited to all services. First Baptist church, Strangers' Sabbath home, corner Fifteenth and Davenport streets, Rev. A. W. Lamar, pastor—Preach-ing at 10:30 a. m., and 7:30 p. m. Young people's meeting at 6:45 p. m. Morning sermon by Rev. H. L. House, pastor of Beth Eden Baptist church. Evening sermon by the pastor, theme: "The Conversion of a Rich Man." Sabbath school at 12 m. Prayer meeting Wednesday evening at 7:30. All are cordially invited. Seats free. METHODEST

are cordially invited. Seats free. METHODIST. Seward Street M. E. church—Rev. Charles W. Savidge will preach in the morning upon "How to Help the Poor." In the evening his subject will be: "Selling the Birthright." The first quarterly meeting of Trinity M. E. church will be held Sunday morning at their place of worship, corner Twenty-fourth and Binney streets. Rev. J. W. Phelps will preach, after which will be administered the sacrement of the Lord's supper. An op-

Park Avenue United Presbyterian church-Rev. J. A. Henderson, pastor. Corner Park avenue and Grant street. Preaching by the pastor at 10:30 a. m. and 7:30 p. m. Sabbath school at noon. You are invited. Southwest Presbyterian church, corner Twentieth and Leavenworth streets. D. R. Kerr, Pastor. Morning service 11 a. m.

Third Congregational church, corner of Nineteenth and Spruce streets. Services at 10:30 a. m. and 7:30 p. m. A. B. Penniman will preach both morning and evening. Morning topic: "Gratitude in View of the Past and Present History of the Church." Kerr, Pastor, Morning service 11 a. m. Evening service 7:30 p. m. Sabbath school at 12:15 p. m. Young people's meeting, 6:45 p. m. Prayer meeting Wednesday evening at 7:30. Teachers' meeting 8:30 p. m. at 7:30. Teachers' Wednesday evening. Evening topic: "Thanksgiving for Future Prospects." Sunday school at noon. Young People's Society of Christian Endeavor at

First German Presbyterian church-On

First German Presbyterian church—On Eighteenth and Cuming streets. J. G. Schaible, pastor. Divine service at 10:30 a. m. and 7:30 p. m. At 3 p. m. on Fourth and Center streets at the residence of Max Boch-noke. Sabbath school at 12 m. Bible and prayer meeting every Wednesday evening at 7:30. Germans are invited. Strangers made welcome made welcome.

North Presbyterian church, Saunders street. Rev. Wm. R. Henderson, pastor. Services at 10:30 and 7:30 o'clock. Sabbath school at noon. Prayer meeting Wednesday 7:30 p. m. Welsh Presbyterian, services held at 955 North Twenty-eighth street. Sunday school

at 2:30 p. m. Praise service at 7:30 p. m.

Castellar street Presbyterian church, Sixteenth and Castellar streets. Preaching at 11 a. m. and 7:30 p. m. by the pastor, Rev. J, M. Wilson. Sunday school at 3 p. m. Young people's union at 6:45. Westminster Presbyterian Church Trojell's

Hall, 2709 Leavenworth street—Preaching by the pastor, Rev. John Gordon, at 10:30 a. m. and 7:30 p. m. Sunday school at 12 m. Hamilton street Presbyterian church, Hamilton street near Lowe avenue. William J. Palm, pastor. Sabbath services at 10:30 a. m. and 7:30 p. m. Sabbath school at 12 m.

Wednesday prayer meeting at 7:30. Ambler Place Presbyterian church, Rev. G. N. Lodge, pastor. Services at 2:30 o'clock. Sunday school at 3:30. Central United Presbyterian church, Sev-

enternth street between Dodge and Capitol ave. Rev. John Williamson, pastor. Services at 10:30 a. m. and 7:30 p. m. Subject in the morning, "Growth," in the evening "Man-hood." The sermon in the evening will be

# NOTES.

Rev. Alfred H. Henry will take for his subject Sunday evening "Redeeming the Time." To Working Men and Women. To-mor-row evening Rev. W. J. Harsha will preach a special sermon to working men and women, to all who gain their own living by physical or mental toil. Workmen in the shops, clerks in the stores and teachers in our schools are especially invited. The church is at the cor-ner of Dodge and Seventeenth streets.

Gospel Temperance Meeting. Rev. James M. Wilson, of the Castellar street Presby-ian church, will address the temperance meeting at the tabernacle, Capitol avenue, to-Kountze Memorial Evangelical Lutheran corner of Sixteenth and Harney streets-Rev. J. S. Detweiler, pastor. Church services and preaching by the pastor at 10:30 a. m. and 7:30 p. m. Sunday school at morrow at 2:30 p. m. All are invited. Admission free.

Mission services of the Episcopal church will be held at Walnut Hill on Thursday German Lutheran church, 1005 South Twentieth street-E. J. Frese, pastor. Ser-vice every Sunday at 10 a.m. Sunday school evening at the residence of Mr. Epeneter, at 7:30 o'clock. Bishop Worthington will be present with a view of organizing a mission.

# Chicago's Boodlers.

UNITARIAN. Unity church, Seventeenth and Cass streets—Rev. W. E. Copeland pastor. Ser-vices at 11 a. m. and 7:00 p. m. Sunday school at 12:15. Subject of sermon Sunday morning: "The Growth of a Festival." Subject of evening conversation at 7: "As-trology and Alchemy." CHICAGO, Nov. 26 .- Judge Jamison this morning refused to issue a stay of execution to the convicted county boodlers. Their attorneys are working hard on a bill of exceptions, which must be ready to-night or down go the public plunderers to Joliet penitenti-Cherry Hill Congregational Church --Rev. A. F. Sherrill, D. D. of the First church ary on the first train Monday morning. The attorneys pleaded hard for a stay but Judge will preach in the morning at 11. Sunday school immediately after the service. Even-ing service at 7:30. Young people's meeting Jamison and the state's attorney remained obdurate.

# Division in Dakota.

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St. Mary's Avenue Congregational-Rev. Willard Scott will preach both morning and BISMARCK, Dak., Nov. 26 .- The official figevening at 10:30 a. in. and 7:30 p. m. Even-ing topic, "Forgetting." Young people's choir in the evening, and gospel hymns, Sunures from nearly all the counties of Dakota show that the majority for division in the entire territory will not exceed 3,000, the total day school at noon; chapel schools at 30'clock. All are welcome. EPISCOPAL. St. Barnabas Free church, Ninetcenth and California streets—John Williams, rec. day school at noon; chapel schools at 3 o'clock.

Now that snow has fallen we would call your attention to the fact that we carry the largest and finest assortment in the west of

