

THE DAILY BEE.

COUNCIL BLUFFS

OFFICE, NO. 12, PEARL STREET.

Delivered by carrier in any part of the city at twenty cents per week.

H. W. TILTON, Manager.

TELEPHONE: 100.

BUSINESS OFFICE, NO. 43.

EDITORIAL NO. 23.

MINOR MENTION.

N. Y. Plumbing Co.

Reiter, tailor. Fall goods cheap.

The city fathers have a meeting this evening.

Pat O'Day was among those registered at the city prison as a drunk.

A large invoice of new styles in rattan chairs just received at C. A. Beebe & Co.

Richard Liston, almost dead drunk, was arrested. He was also charged with indecent exposure.

C. A. Beebe & Co. report business so brisk they could not find time to visit the fair at Omaha.

The police magistrate will find some fifteen cases awaiting hearing, upon his arrival on the bench this morning.

J. B. Atkins is thinking seriously of purchasing an orange plantation near Palatka and removing to that place.

The patrol last night spent a couple of hours about the different railroad yards hunting up tramps, but only found two.

Squire & Noble, the upper Broadway blacksmiths, are to put up a new brick building 23x32, the work to commence to-day.

Rev. Lamb will preach at the Baptist church Monday evening, subject, "The Book of Mormon." Services beginning at 7:30 o'clock.

George De Long got full last night and kicked in the door of Bertie Christie's place on "Hotten Row." He was placed in the different railroad yards hunting up tramps, but only found two.

Squire & Noble, the upper Broadway blacksmiths, are to put up a new brick building 23x32, the work to commence to-day.

Rev. Lamb will preach at the Baptist church Monday evening, subject, "The Book of Mormon." Services beginning at 7:30 o'clock.

George De Long got full last night and kicked in the door of Bertie Christie's place on "Hotten Row." He was placed in the different railroad yards hunting up tramps, but only found two.

Squire & Noble, the upper Broadway blacksmiths, are to put up a new brick building 23x32, the work to commence to-day.

Rev. Lamb will preach at the Baptist church Monday evening, subject, "The Book of Mormon." Services beginning at 7:30 o'clock.

George De Long got full last night and kicked in the door of Bertie Christie's place on "Hotten Row." He was placed in the different railroad yards hunting up tramps, but only found two.

Squire & Noble, the upper Broadway blacksmiths, are to put up a new brick building 23x32, the work to commence to-day.

Rev. Lamb will preach at the Baptist church Monday evening, subject, "The Book of Mormon." Services beginning at 7:30 o'clock.

George De Long got full last night and kicked in the door of Bertie Christie's place on "Hotten Row." He was placed in the different railroad yards hunting up tramps, but only found two.

Squire & Noble, the upper Broadway blacksmiths, are to put up a new brick building 23x32, the work to commence to-day.

Rev. Lamb will preach at the Baptist church Monday evening, subject, "The Book of Mormon." Services beginning at 7:30 o'clock.

George De Long got full last night and kicked in the door of Bertie Christie's place on "Hotten Row." He was placed in the different railroad yards hunting up tramps, but only found two.

Squire & Noble, the upper Broadway blacksmiths, are to put up a new brick building 23x32, the work to commence to-day.

Rev. Lamb will preach at the Baptist church Monday evening, subject, "The Book of Mormon." Services beginning at 7:30 o'clock.

George De Long got full last night and kicked in the door of Bertie Christie's place on "Hotten Row." He was placed in the different railroad yards hunting up tramps, but only found two.

Squire & Noble, the upper Broadway blacksmiths, are to put up a new brick building 23x32, the work to commence to-day.

Rev. Lamb will preach at the Baptist church Monday evening, subject, "The Book of Mormon." Services beginning at 7:30 o'clock.

George De Long got full last night and kicked in the door of Bertie Christie's place on "Hotten Row." He was placed in the different railroad yards hunting up tramps, but only found two.

Squire & Noble, the upper Broadway blacksmiths, are to put up a new brick building 23x32, the work to commence to-day.

Rev. Lamb will preach at the Baptist church Monday evening, subject, "The Book of Mormon." Services beginning at 7:30 o'clock.

George De Long got full last night and kicked in the door of Bertie Christie's place on "Hotten Row." He was placed in the different railroad yards hunting up tramps, but only found two.

Squire & Noble, the upper Broadway blacksmiths, are to put up a new brick building 23x32, the work to commence to-day.

Rev. Lamb will preach at the Baptist church Monday evening, subject, "The Book of Mormon." Services beginning at 7:30 o'clock.

George De Long got full last night and kicked in the door of Bertie Christie's place on "Hotten Row." He was placed in the different railroad yards hunting up tramps, but only found two.

Squire & Noble, the upper Broadway blacksmiths, are to put up a new brick building 23x32, the work to commence to-day.

Rev. Lamb will preach at the Baptist church Monday evening, subject, "The Book of Mormon." Services beginning at 7:30 o'clock.

George De Long got full last night and kicked in the door of Bertie Christie's place on "Hotten Row." He was placed in the different railroad yards hunting up tramps, but only found two.

Squire & Noble, the upper Broadway blacksmiths, are to put up a new brick building 23x32, the work to commence to-day.

Rev. Lamb will preach at the Baptist church Monday evening, subject, "The Book of Mormon." Services beginning at 7:30 o'clock.

George De Long got full last night and kicked in the door of Bertie Christie's place on "Hotten Row." He was placed in the different railroad yards hunting up tramps, but only found two.

Squire & Noble, the upper Broadway blacksmiths, are to put up a new brick building 23x32, the work to commence to-day.

Rev. Lamb will preach at the Baptist church Monday evening, subject, "The Book of Mormon." Services beginning at 7:30 o'clock.

George De Long got full last night and kicked in the door of Bertie Christie's place on "Hotten Row." He was placed in the different railroad yards hunting up tramps, but only found two.

Squire & Noble, the upper Broadway blacksmiths, are to put up a new brick building 23x32, the work to commence to-day.

Rev. Lamb will preach at the Baptist church Monday evening, subject, "The Book of Mormon." Services beginning at 7:30 o'clock.

George De Long got full last night and kicked in the door of Bertie Christie's place on "Hotten Row." He was placed in the different railroad yards hunting up tramps, but only found two.

Squire & Noble, the upper Broadway blacksmiths, are to put up a new brick building 23x32, the work to commence to-day.

Rev. Lamb will preach at the Baptist church Monday evening, subject, "The Book of Mormon." Services beginning at 7:30 o'clock.

George De Long got full last night and kicked in the door of Bertie Christie's place on "Hotten Row." He was placed in the different railroad yards hunting up tramps, but only found two.

Squire & Noble, the upper Broadway blacksmiths, are to put up a new brick building 23x32, the work to commence to-day.

Rev. Lamb will preach at the Baptist church Monday evening, subject, "The Book of Mormon." Services beginning at 7:30 o'clock.

George De Long got full last night and kicked in the door of Bertie Christie's place on "Hotten Row." He was placed in the different railroad yards hunting up tramps, but only found two.

Squire & Noble, the upper Broadway blacksmiths, are to put up a new brick building 23x32, the work to commence to-day.

Rev. Lamb will preach at the Baptist church Monday evening, subject, "The Book of Mormon." Services beginning at 7:30 o'clock.

George De Long got full last night and kicked in the door of Bertie Christie's place on "Hotten Row." He was placed in the different railroad yards hunting up tramps, but only found two.

Squire & Noble, the upper Broadway blacksmiths, are to put up a new brick building 23x32, the work to commence to-day.

Rev. Lamb will preach at the Baptist church Monday evening, subject, "The Book of Mormon." Services beginning at 7:30 o'clock.

George De Long got full last night and kicked in the door of Bertie Christie's place on "Hotten Row." He was placed in the different railroad yards hunting up tramps, but only found two.

Squire & Noble, the upper Broadway blacksmiths, are to put up a new brick building 23x32, the work to commence to-day.

Rev. Lamb will preach at the Baptist church Monday evening, subject, "The Book of Mormon." Services beginning at 7:30 o'clock.

George De Long got full last night and kicked in the door of Bertie Christie's place on "Hotten Row." He was placed in the different railroad yards hunting up tramps, but only found two.

Squire & Noble, the upper Broadway blacksmiths, are to put up a new brick building 23x32, the work to commence to-day.

Rev. Lamb will preach at the Baptist church Monday evening, subject, "The Book of Mormon." Services beginning at 7:30 o'clock.

George De Long got full last night and kicked in the door of Bertie Christie's place on "Hotten Row." He was placed in the different railroad yards hunting up tramps, but only found two.

Squire & Noble, the upper Broadway blacksmiths, are to put up a new brick building 23x32, the work to commence to-day.

Rev. Lamb will preach at the Baptist church Monday evening, subject, "The Book of Mormon." Services beginning at 7:30 o'clock.

George De Long got full last night and kicked in the door of Bertie Christie's place on "Hotten Row." He was placed in the different railroad yards hunting up tramps, but only found two.

Squire & Noble, the upper Broadway blacksmiths, are to put up a new brick building 23x32, the work to commence to-day.

Rev. Lamb will preach at the Baptist church Monday evening, subject, "The Book of Mormon." Services beginning at 7:30 o'clock.

George De Long got full last night and kicked in the door of Bertie Christie's place on "Hotten Row." He was placed in the different railroad yards hunting up tramps, but only found two.

Squire & Noble, the upper Broadway blacksmiths, are to put up a new brick building 23x32, the work to commence to-day.

Rev. Lamb will preach at the Baptist church Monday evening, subject, "The Book of Mormon." Services beginning at 7:30 o'clock.

George De Long got full last night and kicked in the door of Bertie Christie's place on "Hotten Row." He was placed in the different railroad yards hunting up tramps, but only found two.

Squire & Noble, the upper Broadway blacksmiths, are to put up a new brick building 23x32, the work to commence to-day.

Rev. Lamb will preach at the Baptist church Monday evening, subject, "The Book of Mormon." Services beginning at 7:30 o'clock.

George De Long got full last night and kicked in the door of Bertie Christie's place on "Hotten Row." He was placed in the different railroad yards hunting up tramps, but only found two.

Squire & Noble, the upper Broadway blacksmiths, are to put up a new brick building 23x32, the work to commence to-day.

Rev. Lamb will preach at the Baptist church Monday evening, subject, "The Book of Mormon." Services beginning at 7:30 o'clock.

George De Long got full last night and kicked in the door of Bertie Christie's place on "Hotten Row." He was placed in the different railroad yards hunting up tramps, but only found two.

Squire & Noble, the upper Broadway blacksmiths, are to put up a new brick building 23x32, the work to commence to-day.

Rev. Lamb will preach at the Baptist church Monday evening, subject, "The Book of Mormon." Services beginning at 7:30 o'clock.

George De Long got full last night and kicked in the door of Bertie Christie's place on "Hotten Row." He was placed in the different railroad yards hunting up tramps, but only found two.

Squire & Noble, the upper Broadway blacksmiths, are to put up a new brick building 23x32, the work to commence to-day.

Rev. Lamb will preach at the Baptist church Monday evening, subject, "The Book of Mormon." Services beginning at 7:30 o'clock.

George De Long got full last night and kicked in the door of Bertie Christie's place on "Hotten Row." He was placed in the different railroad yards hunting up tramps, but only found two.

Squire & Noble, the upper Broadway blacksmiths, are to put up a new brick building 23x32, the work to commence to-day.

Rev. Lamb will preach at the Baptist church Monday evening, subject, "The Book of Mormon." Services beginning at 7:30 o'clock.

George De Long got full last night and kicked in the door of Bertie Christie's place on "Hotten Row." He was placed in the different railroad yards hunting up tramps, but only found two.

Squire & Noble, the upper Broadway blacksmiths, are to put up a new brick building 23x32, the work to commence to-day.

Rev. Lamb will preach at the Baptist church Monday evening, subject, "The Book of Mormon." Services beginning at 7:30 o'clock.

George De Long got full last night and kicked in the door of Bertie Christie's place on "Hotten Row." He was placed in the different railroad yards hunting up tramps, but only found two.

Squire & Noble, the upper Broadway blacksmiths, are to put up a new brick building 23x32, the work to commence to-day.

Rev. Lamb will preach at the Baptist church Monday evening, subject, "The Book of Mormon." Services beginning at 7:30 o'clock.

George De Long got full last night and kicked in the door of Bertie Christie's place on "Hotten Row." He was placed in the different railroad yards hunting up tramps, but only found two.

Squire & Noble, the upper Broadway blacksmiths, are to put up a new brick building 23x32, the work to commence to-day.

POINTS FROM THE PULPITS.

The Methodist Pastor Oloess His Three Years' Labors in the Bluffs.

CONVERTING THE MORMONS.

The Growth of the City as Shown by the Schools—Watching for a Rise in the River—No More Free Rides For Sheriffs.

Moving on Mormonism.

"Mormonism and How to Meet it."

This was the subject of a lecture delivered in the Presbyterian church at the regular time of morning service by the Rev. M. T. Lamb, of Salt Lake City.

Mr. Lamb went out from the east to Utah as a pastor of the Baptist society, and ministered to a congregation for two years, when he was induced, through the solicitation of Governor Murray, as well as the clergy of all the Protestant denominations, to give up his regular charge and do christian missionary work among the Mormons. He has made himself famous by his skillful exposure of the Mormon system, and by his no less successful method of attracting the Mormons themselves to his preaching.

Mr. Lamb took as the keynote of his address, St. Mark's xviii-3, "Except ye be converted and become as little children ye shall not enter into the kingdom of heaven," and he used the text to represent the Mormon system as being the direct negative of christianity.

Whereas the christian system finds human nature with a maximum of self in every man and its design is to form Christ in him, so that, by its process, the individual shall be gradually emptied of self, and filled with Christ, and, ultimately, in the next life, Christ shall be everything in him and self eradicated, the tendency of the Mormon system is to fill the individual with self, and to make the "Christ" decline, until in the hereafter, the christian heaven shall have entirely died out and selfishness shall reign supreme.

The lecturer proceeded to give much interesting information as to the fantastic creed of the Mormons. The sincere Mormon was a very religious person, but there were more hypocrites among the Mormons than perhaps in any other religious body. Mr. Lamb accounted for his acceptance by the followers of Joe Smith from the fact that he is known to be their professed friend.

The real sincere Mormon is almost a hopeless object of christian missionary zeal, while the hypocrites are quite hopeless. The reason for this is that the conscientious Mormon accepts, as he thinks, not only the whole of the christian system, but a great deal more besides, so that he has attained to a higher knowledge, than a mere christian can be supposed to convey, while the hypocrites have a strong interest in maintaining their position, because they are a political power and control the political and religious affairs of Utah. The ranks of the Mormons are not recruited from the poor and the ignorant, as the converts come from the different protestant bodies, and are usually made up of enthusiastic and ignorant religious cranks. Such, however, make the best devotees in their new found religion, and are willing to be sent to any place in its cause. They will go anywhere they are sent, often without pay or even the necessities of life. The preaching of the Mormon emissaries seemed to have a strong fascination for some ill-balanced and ill-trained protestant minds. It was a remarkable fact that they received no accessions from the Catholic church and this was on account of the strong dogmatic teaching which all the children of that communion receive.

The Mormons pray much; all their business meetings open with prayer. They are fond of amusements, but the theater and the dance are opened with prayer.

Every Mormon is baptized regularly once a year for the remission of sins. He is also baptized, over and above, as proxy, for his dead relatives.

The Mormons have two celebrations of the Lord's supper every Sunday. Only about eight percent are polygamists. They believe in polygamy, which is a sin, and are on earth and are binding for eternity. They have twelve living apostles, and an innumerable of high priests, priests, patriarchs and bishops. They are ahead of the christian organization, inasmuch as they have the double priesthood, including both the order of Aaron and Melchizedek. Boys of fourteen are made deacons, promoted to a higher order at eighteen, and so on, up the scale, until they are received into the hierarchy. So that they are a nation of priests, and it is to be noted that their office is not an empty honor, because they teach that every priest can confer the gift of the Holy Ghost, the power to speak with tongues, and to save women by marrying them. If a woman is married her destiny is one of blessedness, but if not her doom is sealed to all eternity.

Mr. Lamb went on at further length to speak of the peculiarity of Mormon notions, but a better understanding of their whole blighting doctrine, and how to meet it, from a christian standpoint, can be found in his book entitled "The Golden Bible," which may be had from himself, Mr. Officer, or Rev. Dr. Phelps, pastor of the Presbyterian church. Mr. Lamb hopes to put 10,000 copies of his book in the hands of Mormons. He expects to address the community of Latter Day Saints of this city on Monday evening in the Baptist church.

He has small hope of the gospel among the sincere or hypocritical Mormons, and he thinks that the great opportunity for christian enterprise lies among the apostates, who have had their eyes opened to the ephemerality and deception of their false religion and false prophecies.

He has also strong hopes for christianity in the schools for the young, many of which are now established by christian effort in Utah.

Rev. McCreary's Last.

The Broadway M. E. church was well filled yesterday morning to hear the Rev. E. McCreary. It was his last sermon in this church, it being the last Sunday in the conference year.

No farewell sermon was announced to take place.

The conference begins on Wednesday in Des Moines, where a successor will be appointed.

During the three years past the reverend gentleman has made many warm personal friends, as well as being influential in the success of the church.

He has been a favorite of the church and religious people on account of his outspoken ways, while he has made many enemies of those interested especially in the liquor tariff. Having been one of the chief exponents of the prohibition cause in this city, he has created much ill will and has worked the opposition up to higher pitch of animosity than any other preacher in the city. He has especially gone after the church members rough shod, and many a member of his own congregation has shaken like an aspen leaf during his denunciation of card playing, etc. He seemed to have no fear of who he hit and if the thoughts and decisions entered his massive brain they flew out like sparks in all directions.

He is one of the most thoroughly cultured men in the conference, and has been several times called to fill prominent positions in connection with educational institutions. Last season he was wanted

for president of Simpson college, but the importance of his work here and his value in the regular pastorate together with his personal preferences prevented. He has justly earned the reputation of being one of the strongest moral reformatory forces in the state, and he is highly esteemed, being warm hearted, genial, frank and true.

The subject of his discourse yesterday morning was "The Elements Necessary to a Successful Christian Life." Taking his text from Joshua, first chapter, last part of eighth verse: "For there thou shalt make thy way prosperous, and there thou shalt have good success."

He said in substance: "Success in business is desirable as won after hard work, great care, etc., and in church as well as in business that success is only won by earnest endeavors and prosperity follows."

Church success depends upon spiritual life. It is the magnet that electrifies the church into a prosperous condition.

Spirituality is to the church what fire is to the engine. We may have a fine church, sweet singing, an eloquent preacher, a "tony" congregation, but without spirituality the church is cold and dead. Each one has a personal responsibility to God for lack of spiritual life.

There are three enemies to spiritual life—1st worldliness, 2nd frivolity, which saps the foundation of the church, and 3rd formlessness.

A spirit of revival is necessary to a successful church, the power of a church is in revivals and the devil hates revivals.

Sociality is necessary to the prosperity of a church. There is religion in a hearty shake of the hand and a hearty God bless you.

Many an one has backslid because they were treated as strangers among members of their own church.

Enterprise is necessary to the success of a church, it costs but it pays in the end. The expenses of the church for the past three years have been \$13,000 all of which has been paid and the church is out of debt.

Financial success and spiritual success go hand in hand.

Meet your new pastor socially as necessary to his success, give him your cordial support, crowd the church, boom your preacher both for his success and your own.

The pastor added in regard to his ministry which is just ending that he had done his best; he had pulled the last pound and he did not know of anything he had left undone. He had said many cutting things, and he had never been done personally but as a duty and from earnest conviction; he had learned in the army to aim low and if his aims were well taken he did but his Master's work.

The Public Schools.

One of the surest indications of the growth or shrinkage of a city is the attendance upon the public schools. The Council Bluffs schools enter upon a new year with a much larger attendance of pupils than ever, and inquiry in the different rooms shows that a large number of them are recent additions to the city.

In the high school room alone there are nine new pupils from families which have recently moved to this city from other places. The school census, now being taken, is showing that many new families are settling in this city. The need of more school buildings is growing every day, and many rooms are crowded as to be decidedly disadvantageous both to health and educational opportunities. The defeat, at a recent election, of the propositions for providing more school room, is fast being shown to have been a mistake on the part of the people, but another election can be held in the future to provide for the growing needs of the growing city.

Called by a Brick.

A new method of turning in police calls over the new fire and police alarm system has been discovered, no doubt, accidentally.

Box No. 21 is located corner of South First and Knepper streets and two calls have been turned in recently but upon the arrival of the patrol wagon, they were discovered to be false ones.

After the second false call, Chief Templeton, of the fire department, made an examination and found that the calls were all persons holding keys in that vicinity, finally met a boy who told him the alarms were sent in by means of a brickbat thrown at the box by another boy.

Whether this is to be a favorite pastime of the small boy in this city or whether this is the only box in the city that will send in a call by this being hit, remains to be found out by experience.

List your property with Cooper & Johnson, No. 120 Main street.

The Rise of the Missouri.

The Missouri river had not risen any late evening at this point, although a sudden rise of thirty-four inches was reported from Sioux City on Saturday. It is quite probable that no perceptible rise will occur at this point but if there should be one it is doubtful if it will be six or seven inches by the time it reaches here. Harry Birkinbine, civil engineer, anticipates no perceptible rise here. He has no gauge at the waterworks station, but should there be a rise of an inch or two it can be detected by those in charge of the station.

One thousand head of one, two and three-year-old steers for sale. Will give credit to reliable parties. Enquire of A. J. Greenmayer, 623 Mynder street, tele-211.

A SURGEON'S LIFE.

A Page From the Experience of the Father of Surgery in His Day.

From the Autobiography of the Late Dr. Gross: I have always maintained that it is impossible for any man to be a great surgeon if he is in debt, even in a considerable degree, of the finer feelings of our nature. I have often lain awake for hours the night before an important operation, and suffered great mental distress for days after it was over, until I was certain that my patient was out of danger. I do not think that it is possible for a criminal to feel much worse the night before his execution than a surgeon when he knows that upon his skill and attention must depend the fate of a valuable citizen, husband, father, mother, or child. Surgery under such circumstances is a terrible taskmaster, feeding like a vampire upon a man's virtue. It is surprising that any surgeon in large practice should ever attain to a respectable old age, so great is the wear and tear of mind and body.

The world has seen many a sad picture. I will draw one of the surgeon. It is midday, the sun is bright and beautiful; all nature is redolent of joy; men and women crowd the street, arrayed in their best, and all apparently in peace and happiness within and without. In a large house, almost overhanging this street, so full of life and gaiety, lies upon a couch an emaciated figure, once one of the sweetest and loveliest of her kind. A fading and affectionate wife and the adored mother of numerous children, the subject of a frightful disease of one of her limbs, or it may be, of her jaw, if not of a still more important part of her body. In an adjoining room is the surgeon, with his assistants, spreading out his instruments and getting things in readiness for the impending operation. He assigns to each his appropriate duty. One administers chloroform; another

takes charge of the limbs; one screws down the tourniquet upon the principal artery, and another holds himself in readiness to follow the knife with his sponge. The flaps are soon formed, the bone severed, the vessels tied, and the huge wound approximated. The woman is pale and ghastly, the pulse hardly perceptible, the skin wet with clammy perspiration, the voice husky, the sight indistinct. Some one whispers into the busy ear of the surgeon: "The patient, I fear is dying." Restoratives are administered, the pulse gradually rises, and after a few hours of hard work and terrible anxiety reaction occurs. The poor woman was only faint from the joint influence of the anesthetic, shock, and loss of blood. An assistant, a kind of sentinel, is placed as a guard over her, with instructions to watch her with the keenest eye and to send word the moment the slightest change for the worse is seen.

The surgeon goes about his business, visits other patients on the way, and at length, long after the usual hour, he sits down worried and exhausted, to his cold and comfortless meal, with a mouth almost as dry and a voice as husky as his patient's. He eats mechanically, exchanges hardly