

## THE DAILY BEE.

PUBLISHED EVERY MORNING.

TERMS OF SUBSCRIPTION:  
Daily (Morning Edition) including Sunday.  
For One Year, \$10.00  
For Six Months, \$6.00  
For Three Months, \$3.00  
For One Month, \$1.00  
The Omaha Sunday Bee, mailed to any address, One Year, \$2.00OMAHA OFFICE, NO. 21 AND 23 FARNAM STREET,  
NEW YORK OFFICE, ROOM 35, THURSDAY BUILDING,  
WASHINGTON OFFICE, NO. 214 FORTUITY STREET.COMMUNICATIONS:  
All communications relating to news and editorial matter should be addressed to the Editor of the Bee.BUSINESS LETTERS:  
All business letters and remittances should be addressed to The Bee Publishing Company, Omaha, Nebraska. Drafts, checks and postoffice orders to be made payable to the order of the company.THE BEE PUBLISHING COMPANY, PROPRIETORS.  
E. ROSEWATER, Editor.

## THE DAILY BEE.

Sworn Statement of Circulation.

State of Nebraska, ss.  
County of Douglas, ss.  
I, W. H. Koenig, cashier of The Bee Publishing Company, do solemnly swear that the actual circulation of the Daily Bee for the week ending Oct. 8th, 1886, was as follows:

Saturday, Oct. 2d, 1886	13,075
Sunday, 3d, 1886	13,075
Monday, 4th, 1886	13,324
Tuesday, 5th, 1886	13,324
Wednesday, 6th, 1886	13,324
Thursday, 7th, 1886	13,324
Friday, 8th, 1886	13,324
Average	13,090

Witness my hand and seal of office this 9th day of October, A. D. 1886.

W. H. KOENIG,  
Cashier of The Bee Publishing Company.

Notary Public.

Geo. B. Teschke, being first duly sworn, deposes and says that he is secretary of the Bee Publishing Company, that the actual circulation of the Daily Bee for the month of January, 1886, was 10,728 copies; for February, 1886, 10,728 copies; for March, 1886, 11,287 copies; for April, 1886, 12,191 copies; for May, 1886, 12,429 copies; for June, 1886, 12,428 copies; for July, 1886, 12,434 copies; for August, 1886, 12,434 copies; for September, 1886, 12,434 copies.

Subscribed and sworn to before me this 3d day of October, A. D. 1886.

N. P. FEIL,  
Notary Public.

Page 1. New York Herald. Collections—Specials to the Bee—General Telegraphic News.

Page 2. Iowa and Nebraska News—City News—Miscellaneous.

Page 3. Special Advertisements—General and Local Markets.

Page 4. Editorials—Political Points—Press Comments—Sunday Gossip.

Page 5. Lincoln News—Billion Adventures by Will Viscardio—Mollification.

Page 6. Cornell Bluffs News—Miscellaneous—Advertisements.

Page 7. Society—Wells Shaft—Society and Fashion by Clara Bockley—The Yellow Lady by Franklin Felt—Gossip of Pugilism, by the "Professor"—Buffalo Bill's Greatest Effort—Letter List.

Page 8. General City News—Local Advertisements.

Page 9. A True Tale, by T. J. F.—The Tyrone Tourist, by Lu B. Cate—Gypsies—Timely Hints on Marriage—Queer Adventure Schemes, by A. J. Kendrick—Buried Treasure.

Page 10. Adventures of Major North, by Alfred Sorenson—"God's Best Gift to Man"—Industrial Schools—Sights in Italian Cities.

Page 11. Are Women Fairly Paid?—Honey for the Indies—Commodities—Musical and Dramatic Impetuses—Educational—Religious—American Opera.

Page 12. Among the Wives and Wags—Buffalo Bill's Coyote Cry—Much Ado About Nothing, by James R. Coffey—Barbara's Mistake.

CHURCH HOWE is exhibiting photograph of his political opponent's cattle ranch. He has failed to have a photograph of his own character taken. It would break the camera.

SOME months ago the Herald denied vigorously that it was fighting Van Wyck. It has now dropped the mask and bangles away in its old style for asplint party and a railroading republican.

MR. BLACKBURN admits that he knew some of his school questions were ridiculous, but pleads that he asked them because he had been requested to do so. If Mr. Blackburn proposes to make himself the medium for voicing every paltry spite and attack on our school management he will find his time fully occupied during his term of office.

IT is decidedly refreshing to hear the shouts of "straight republicanism" from the lips of Church Howe's supporters. Church couldn't be "straight" anything if he tried. If he tried to be a "straight" thief one year he would be heading a reformer's crusade the next with all the unblinking effrontery with which he is now posing as a straight republican.

THE way for republicans to defeat free liquor, which is what prohibition amounts to, is to defeat it through the republican party in the legislature. No other party can control the legislature in Nebraska. The talk of the democrats carrying the state is supremely ridiculous. Republicans who favor high license should bring other influence to bear upon republican candidates for the legislature and see to it that they do not commit Nebraska to the idiosyncy of free rum and poor whisky by tearing down high license and throwing open the doors to a general and illicit traffic in "wet goods."

IN its "swan song" the dying editors of the old Republican call attention to the fact that that paper was for years a voracious maw into which its owners stuffed their capital. It neglected to state that it was a less voracious receptacle for checks for railroad printing at a high advance over the market price and that its failure as a journal was the price it paid for being the tin can appendage of a job printing office. The frank confession of the departed editors of our old railroad contemporary is another proof that public confidence cannot be attracted to boards of newspapers who think it to their business advantage to oppose the public interests.

ACTIVE and organized effort is now being made by the Young Men's Christian association to raise funds to begin work on their new building. The institution is one which is greatly needed in this city, and which will be invaluable when in operation to hundreds of young men strangers to home in Omaha, and with no pleasant place to spend their evenings. The Y. M. C. A. building will contain a library, reading room, gymnasium, bath rooms and lecture hall. It will be, in short, a club house for young men devoid of all the temptations which are found in connection with many city clubs. Our business men and employers should contribute liberally towards providing a home for an association which aims to benefit unselfishly the many young men of Omaha by furnishing them pleasant and harmless surroundings and healthy recreation and amusement.

## Our City Schools.

The condition of our city schools, as set forth by Superintendent James, in his annual report, published in this issue of the Bee, is most encouraging. The report shows a steady advance in attendance, a gratifying increase in the total enrollment and a gratifying falling off in tardiness among the pupils. Omaha's school population, as shown by the last census, is 11,831, an increase of 630 over last year. Barely half of this number, or 6,898, are enrolled in the public schools. While this, on its face, seems a small proportion, the percentage falls little below that found in other cities. The church and private schools always draw off large numbers of the school population and many children who begin their education in our public schools are taken away to begin life for themselves before they pass the limit of school age. The average attendance itself is better than ever before, 91-10 per cent of the school membership being reported in attendance.

The superintendent calls special attention to the gratifying fact that corporal punishment has been entirely abolished without detracting from school discipline. The condition of the High School is also spoken of as a marked improvement over any in its history. Six per cent of the total enrollment in the schools are in attendance at the High School, an unexampled record, and which will stand the test of comparison with any city in the country.

Mr. James makes some recommendations of importance. He criticises severely, but quite justly we believe, the use of the present text books for reading in the various grades, as too advanced for the pupils, and suggests a change in the standard required. He also urges more stringent rules making a better attendance obligatory. The most important change urged by the superintendent is one which will make the principals of the various schools responsible for the results that the power of supervising the work of individual schools now vested alone in the superintendent, be divided among the principals and that they be made responsible not alone for the cleanliness, order and discipline of the schools, but also for the faithfulness and ability of the teachers. To supervise the system as a whole and to exercise a watchful care over each individual teacher is a burden sufficient to overtax the ablest superintendent. The experiment of manual training is, in Mr. James' view, a success. He believes the money well spent and that value has been received in the new interest excited in pupils and the actual results attained.

The year's work has been one of progress. Our school system is on a broader and more substantial basis than ever before, better equipped in all its departments, more harmonious in its workings and more satisfactory in its results. The change since Mr. James first took charge is one which no one familiar with the history of the Omaha schools can fail to notice. The superintendent has good reason for congratulating the board of education and the people of Omaha that our schools "are making a decided gain from year to year, increasing more rapidly than the growth of the city would require and reaching a higher degree in many ways" and that "the last year has been one of success in the higher and more important spheres of school work—in progress in study and development of character."

A Ministerial Censor.

The American minister to England, Mr. Phelps, has done very little in his official capacity for which he can be commended, and of what he has done much has been condemned. His appointment was a surprise, and his career has not been a source of supreme gratification to his countrymen. This gentleman has recently been the subject of criticism for having refused to present at court Mr. Thorndike Rice, the editor of the North American Review, on the ground that Mr. Rice had printed in that periodical an article assailing the public career of Mr. Bayard, which the minister deemed to be scandalous and defamatory. It is nearly or quite a year ago that this article was published, signed "Arthur Richmond," doubtless a fictitious name, as all efforts to establish the identity of the author were unsuccessful. The article attracted a great deal of attention at the time, and was certainly a most scathing criticism of Mr. Bayard, evidently written by some one who had made a most careful study of his career and perhaps had a personal motive in thus attacking him. But while it is to the last degree severe and relentless, impartial men would hesitate to characterize it as scandalous and defamatory. No one, however, will question the right of Mr. Phelps to so regard it, and it is doubtless also the unquestionable right of the American minister to determine whom he will or will not present at court among those of his countrymen who seek this empty honor. But in this particular case of Mr. Rice there are considerations involved which take it out of the course of the ordinary exercise of ministerial discretion, and give it both a political and personal character which does not appear consistent with the functions or privileges of a minister. In refusing to present the editor of the Review at court on the ground that he had admitted to the columns of his periodical an attack on a fellow partisan of Mr. Phelps, the American minister in effect proclaimed that any and all American editors similarly attacking his political friends would be thereby shut out from any courtesy at his hands. To this extent Mr. Phelps assumed a position of hostility to the right of the press to the full and free expression of opinion regarding the course and policy of public men, and an attitude of virtual censorship which it must seem to every impartial man was not warranted by his privileges nor consistent with his character as an American minister.

The objection to Mr. Rice appears to have been solely with respect to his professional action as an editor, but the effect of making a public declaration of that objection was to brand Mr. Rice as a man unworthy of recognition by the minister of his country, and consequently not to be received in good society. There is probably no parallel case of a representative of this government at a foreign court having openly insulted and ostracized an American citizen of honorable character and repute. Mr. Phelps has in no way vindicated his political friend by this unworthy and unwarrantable action, nor

has he done any real injury to the object of his displeasure. But he has supplied further convincing evidence that he is a person whose narrow and undemocratic views totally unfit him to worthily represent this nation in the most important foreign mission.

"Hold the Fort" Corso.

The appointment of General John M. Corse as postmaster of Boston should receive the cordial endorsement of Mr. Moody, with whose popular hymn of "Hold the Fort" he will be forever connected. General Corse entered the army from Iowa and made himself famous by his brilliant defense of Altonna pass and its stores during Sherman's never to be forgotten march to the sea. For several days he held his position against overwhelming numbers while waiting for Sherman's relieving army and repulsed attack after attack of the enemy. At last a signal flashed far down the valley below. It was easily translated by the signal men as a message from Sherman, "Hold the Fort for I am Coming." General Corse, bleeding from the effects of a solid shot which had curved off one side of his face, bravely signalled back the historic message which is made the basis for Mr. Moody's no less famous hymn of "Hold the Fort."

"I am short a cheek bone and an ear, but am able to whip all I—yet."

JOHN M. CORSE.

Mr. Moody's hymn has softened down somewhat the rugged diction of the doctory soldier's dispatch, while preserving entire General Sherman's message of encouragement. Whatever pious thoughts might at times have wandered across John Corse's brain he had no inclination at that moment to express them. His missing cheek bone and ear forced themselves more on his attention than a needed divine assistance. But for all that the signal waved from the heights of Altonna made the brave Iowa soldier famous in religious song and military story, and gave to the great revivalists one of the most stirring of their many singing choruses.

General Corse, still "short a cheek-bone and an ear" will now "hold the fort" of the Boston postoffice for several years to come. If he shows as much grit as an office holder as he did as an officer he is likely to prove himself able to "whip" all the satanic forces which civil service reform and party jealousies may be able to muster against him.

Two Religious Conventions.

Religious interest during the week has centered largely in the two great conventions in session at Des Moines and Chicago. The American board of foreign missions of the Congregational church has been sitting at Des Moines and wrestling with the doctrine of probation after death. The general convention of the Episcopal church in session at Chicago has been chiefly concerned with the question of mooted changes in the Book of Common Prayer.

In the Congregational body the opponents of the Andover doctrine, that probation after death is not unscriptural, seem to have been in the majority, but the question will come up again this week at Chicago in the national council of Congregational churches. The Congregational missionaries have reported that their work among the natives is greatly retarded because of the generation in which their ancestors are held by their "nightmare" people. This makes them unwilling to accept a religion which teaches that millions who have never heard the gospel are irrevocably lost. The Andover school urge upon the church that by holding out hopes of probation after death, thousands who now, out of respect for their fathers, decline Christianity, could be brought into the fold, and they insist that there is nothing in holy writ which prevents the holding of this comforting belief. Their opponents, on the other hand, advance the argument that if the heathen are to be saved without missionary work there is no necessity of sending missionaries and that if the new doctrine work among the natives it is greatly retarded because of the generation in which their ancestors are held by their "nightmare" people. This makes them unwilling to accept a religion which teaches that millions who have never heard the gospel are irrevocably lost. The Andover school urge upon the church that by holding out hopes of probation after death, thousands who now, out of respect for their fathers, decline Christianity, could be brought into the fold, and they insist that there is nothing in holy writ which prevents the holding of this comforting belief. 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