

THE DAILY BEE. COUNCIL BLUFFS. MONDAY MORNING, SEPT. 13. OFFICE, NO. 12, PEARL STREET.

BISHOP BOWMAN'S SERMON. A Masterly Address at the Opera House Yesterday Morning. MORE ABOUT J. HARTZELL. The Man Who Was Robbed By His Sweetheart—Minor Mention and Personal Paragraphs.

have been called upon to. But blessed be God there was never a time when the comforter was not with me. When on my way back from India, while I was residing in the Italian conference and the news was handed me of the death of my wife, I rose up and groaned out, "God help me," and he helped me. Without his help I believe I would have been crushed on the spot. I could not have passed through it.

not like the idea of her so-called uncle having a room alongside of her's with a communicating door and many other things. My eyes have been opened since I arrived this morning and learn of her acts after she left her. I now think that I can remain satisfied that she was not so innocent a child as I thought her. Remember, now, that what I said to you is on the quiet, and I don't want any newspaper notoriety. The Bee is the only paper that got hold of that robbery, and you gave me enough about it. While I'm here I want you to know that the Bee reporter, being required to keep everything "quiet," does so, and don't even say a word about it.

Harkness Brothers. NO. 401 BROADWAY, COUNCIL BLUFFS, Ia. Are opening new and beautiful designs in Carpets. Moquette, Body Brussels, Velvet, Tapestry Brussels, 3-Ply Ingrains, Rag Carpets, Etc.

BARGAINS! BARGAINS! On December 31st, proximo, the partnership of Orcutt, French & Trepnor, known as the Council Bluffs Carpet Co., expires by limitation, and on that date there will be A CHANGE OF FIRM To get ready for this change we offer our entire stock of CARPETS, CURTAINS, OIL CLOTHS, MATTINGS, RUGS, WINDOW SHADES, DRAPERIES OF ALL KINDS, AND OTHER HOUSE FURNISHING GOODS AT PRICES THAT WILL SELL THEM.

MINOR MENTION.

Register to-morrow. New York Plumbing Co. New fall goods at Reiter's. School books at Crookwell's. Richmond furnaces at Cooper & McGee's. If you don't register in person you can't vote. The very best cabinets at \$3 a dozen at Gorman's. Dr. Cheever has been elected county physician. The best and safest way is to register to-morrow. The Shenandoah fair begins a week from to-morrow. One dozen cabinets and a large panel for \$2.50 at Schmidt's gallery. Last evening Jacob Ernstorf entertained several of his gentlemen friends and their wives at supper. Jacob Ernstorf, proprietor of the "Phoenix," has just completed repapering the walls of his establishment with new lithographs. Charles Kelley, proprietor of the Capitol hotel at Des Moines, has disappeared very mysteriously and nothing has been heard of him since Friday night last. The bloodgett house at Shenandoah has been purchased by J. Bowman. "Dat Bloodgett" retiring. Mr. Bowman will renovate the hotel somewhat and continue it as a first class hotel. About three o'clock yesterday morning the residents north of the transfer were suddenly awakened by three shots from a revolver fired in quick succession, but by whom remains unknown. Major Anderson takes the stump at Coon to-morrow afternoon. "Masses against the Classes" being his subject. He ought to be noted on it for he has generally had the masses against his classes. The Ogden house did a larger business yesterday serving dinner than it has any Sunday since the new management took charge. They lined over 200 mostly those who were in the city attending the conference. Attorney General Baker has prepared the necessary papers to commence suit against four of the railroad owning business in the state of Iowa. Suit will be brought directly in the United States supreme court. Opera house barber shop and bath rooms; everything first class. E. M. MAUVIN. All the comforts of high-priced hotels at the Pacific house, and a saving of 50c to \$1 a day. Try it. The Street Car's Progress. The one bell that has been attached to one of the Mann street cars looks rather lonesome. It is a grand improvement, nevertheless, over none at all, but cannot the Union Pacific management afford a bell to each horse? The bells notify the would-be passengers of the approach of a car, and in consequence they will be ready and waiting before the car reaches them, whereas heretofore, in most cases, the cars got by the passengers before anyone was aware of its proximity. The bell will be the cause of an increase in receipts, and a great convenience to the public. This one solitary bell was put on as an experiment, but General Agent Burns will no doubt see that all horses are thus provided when the summer time arrives. 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A Synopsis of the Sermon. Yesterday the session of the conference was held at the opera house, which was crowded by those who enjoyed attending them. By half past nine the session was opened by a love feast led by Rev. J. Hestwood. There was no time lost, as there were so many who wished to add their mite to the feast of good things. After more than an hour spent in this way, the male quartette rendered an anthem, and Bishop Bowman announced the theme: "Oh, Could I Speak the Matchless Love," in the singing of which the whole congregation joined, after which Rev. M. D. Collins, secretary of the conference, offered a fervent and eloquent prayer. Bishop Bowman then read the hymn: "I Love to Tell the Story of Unseen Things Above," and requested the choir to sing the first two verses, and after the close of the sermon to sing the last two. He announced as the theme the first clause of the 18th verse of the 3d chapter of the Second General Epistle of Peter: "But grow in grace." The rest of the verse reads: "And in the knowledge of our Lord and Savior Jesus Christ. To him be glory both now and forever, Amen." He said we may look at religion in two different ways. If we look at it as a work of regeneration, it is an instantaneous work. I know that many of my brethren of other denominations will take exception to that statement, but it is only because of a misconception of my meaning. We may use different terms to express our ideas, but when we come together and compare our views, we find all the apparent differences swept away. In the instances given in the scriptures we shall find in every case that the work was instantaneous. Some are inclined to make an exception of the case of the Apostle Paul. They claim that the work lasted three days. But we claim that he was converted when the scales fell from his eyes. "There is always a line dividing the light of God from the darkness of evil, and no matter how long a man may be marching up to that dividing line, nor how many glimmers of light he sees flashed across it, there is a moment when he crosses that line and is on the other side in the light of God. We may look at religion in another light. If we consider it from the time the spirit of God comes into a man's heart until the man has reached the heights of glory and received his reward, then indeed it is a gradual growth, and it is beautifully likened by our Saviour to the growth of a mustard seed. St. John teaches growth in grace. When he said I write unto you little children, he did not necessarily mean infants in years, but children in Christ. And when he said, I write unto you, young men, he meant it for those who have grown stronger. And by the fathers he meant those who have grown old in the service of Christ, and who had grown in grace. There should be a growth in grace daily. I expect to grow not only here, but through all eternity. The injunction to grow in grace is there to us all, and I am glad that so many are heeding it. I am glad to hear that some of the preachers report a growth in grace during the past year. Perhaps some of you do not understand exactly what grace means. Grace means a favor, unmerited, undeserved, bestowed freely upon us. Words are sometimes used in a different sense, and yet we shall find the primary meaning of a word when we look through all the changes. When the boy tells his mother he has washed in the spring she understands that he does not mean that he has plunged his dirty hands in the hole from which they dip the water for the table, but that by the spring he means that little stream that flows from the spring. So by grace we mean all those favors and blessings that flow from the grace of God. But to particularize I will specify some of the kinds of grace in which we need to grow. There is the enlightening grace. We need it every day to enlighten us in the performance of our daily duties, and God is ever ready to bestow this on us if we ask him. We never need be long in doubt as to whether or not we are to perform any particular thing, and our duty is to do as we are directed, and by constantly asking we will grow in this grace. We need repenting grace. You may say, "that is strange," I repeated, and was forgiven." Yes, you repented, and that was a repentance that needed not to be repeated, but you need repenting grace; that is, the grace to enlighten us in the sense of the enormity of sin. When I had I spoke a nasty word to my father, and the older I grow the greater the grief I feel for it. Though my father forgave me, and probably forgot it within an hour, I have not forgotten it. And I often think how could I have spoken so to such a kind father. How could I sin so against my father? And how can you sin against your heavenly father, day after day, night after night, against that infinitely kind and loving father. Some boast of their early sins, as if they were proud of them. They certainly need repenting grace to teach them to abhor those sins. We need sanctifying grace. I use the term sanctification in its broad sense. I mean that the work of purification that takes place in the human heart. You may say there can be no growth in sanctification or purity. That there can be nothing more pure than purity. But grace may be increased, and the more it grows in quantity, if not in quality. Nothing can be more than a perfect sphere, but I might have before me six spheres of different sizes. The large one will not be a more perfect sphere than the smallest. A vessel may be filled with perfectly pure water, and it will be a perfect vessel of pure water. If you pour that water into a vessel twice the size the water will be just as pure, but it will not be a perfect vessel of pure water. The supply must be drawn on until the vessel is full. So with the heart, the more it is increased, and it may have new supplies of sanctifying grace. Every day I can gain larger experiences of God's love. No matter how rich you may be, or how full your coffers are, there is more grace for you to take to-day, and you may receive a full measure of God's love. And we need strengthening grace. Grace to help us in every time of need. Is there a time under any circumstances when the Christian cannot come up and say to Christ: "Help me now?" But we need more than strengthening grace. We need comforting grace. It was comforting grace that the good old sister received, one of our first converts in China, when she was passing away, and had her son near to her, and she said the 14th chapter of John: "Let not your hearts be troubled. I will pray the Father, and He will give you another comforter, that he may abide with you, and dwell in you forever." Blessed be God, I have passed through darker waters than many of this congregation

Keep away from worldly amusements, the theater, the dance, and the card party. Perhaps you think I ought not to say these things in an opera house, but God helping me, I propose to speak of things he gave me to say. Therefore, keep away from them, whether in the opera house or in the parlor. You say there can be no harm in showing them in the parlor, that father and mother and children may see them, and may share on father and mother. Many parents teach their sons to play that filthy progressive enigma, and wonder that the boy afterwards has the gambling habit. Did any of you ever go to the theater, or to the dance, or to the progressive enigma party, and in returning have got down on your hands and knees and thanked God for the privilege of social intercourse you had enjoyed? You were dying you would not send for the dancer, or the theater-goer, or the card player to come and pray with you. You would not then ask for the prayers of that kind of churchmen, and you should also remember that what may be hurtful to me may not be to you, so you must be careful to avoid not only all things generally hurtful, but specific things that may hurt you. And you must not neglect the means of grace. To specify more particularly, you must not neglect the word of God. Some of you, Methodists, too, did not read it last night. Some of you, school teachers have laid away the Sunday school lesson to study for a half an hour after dinner, and then rush in to hear your class, and that is all you study your class.

A Wonderful Affair. To understand properly what an enormous show T. Barnum has organized this year one must reflect upon the exhibition as last seen, when every one said it was entirely too large. Then think of the additions made since, involving an outlay of over half a million dollars; why, it is almost beyond the comprehension of a person. As now constituted the show consists of 7 advertising cars in advance, upon each of which there are 30 men or 20 in all, there are over 20 advance agents of various kinds. With tee shows are 800 people, and included in the latter are 30 performers. There are 28 tents, the largest 585 feet long and 350 wide, every country on earth is length and width of 200 feet. One of these is occupied as an elephant pavilion, containing a herd of elephants, clown elephants and various animals in leash. There are also stable containing 300 horses and horses and 115 ponies, and over 100 performing horses, besides thirty-two camels, etc. There is a tent in which the museum is placed, and in it are contained 3000 scientific, fair people, armless and legless people, bearded women, long-haired women, etc., and others containing the International Congress of Giants, representing 100 countries, and containing the wonderful reproduction of Jumbo, the big ivory-boned skeleton; Alice, Jimmie's widow; a troupe of Arabs, the Miramba band. Another with three rings, an elevated stage, and the great lion pantomime, with its glorious rings, and so on. It requires seventy-nine railroad cars to move all this material, including two double motor-cars, with sixty-five cages of rare birds, twenty-two cages of monkeys, and thirty-three golden-crowned parrots. The parade is a grand affair, and will represent \$1,500,000 worth of valuable objects, covering over a mile of ground, and will take place on next Friday, at 8 o'clock in the morning. As the shows visit Europe next fall, this is the last chance to see these monster exhibitions.

DRESS GOODS. Are now arriving and in stock. Tricots, Flannels, Cashmeres, etc. Excellent for traveling and fall service. SILKS. Black Silks and in the new colors. Quality the best and prices the lowest for good goods. Ladies wishing reliable goods will call on Harkness Bros., No. 401 Broadway, Council Bluffs. Hosiery. A few more of those Lisle Thread Hose left at 25c, in black and in colors, at Harkness Bros., No. 401 Broadway. OIL CLOTHS. In many new patterns and a large stock to select from. Door Mats, Rugs, Curtains, Curtain Poles, etc., at Harkness Brothers, No. 401 Broadway, Council Bluffs. R. RICE, M. D., Cancers. Or other tumors removed without the knife or drawing of blood. Over 20 years practical experience. Office: 11 Pearl St., Council Bluffs. Consultation free.

COUNCIL BLUFFS CARPET CO., No. 405 Broadway, Council Bluffs. Arcadian Waukesha Ginger Ale. The World's Favorite, that took the GOLD MEDAL over all Foreign and Domestic Ginger Ales at the New Orleans Exposition. A most delightful beverage in either hot or cold weather. Bottled direct at the springs in Waukesha, Wis., and made of the finest freshly imported Jamaica Ginger Root, the juices of tropical fruits, Arcadian Mineral Spring Water and Leaf Sugar. Eminent medical authority has pronounced it "the most perfect example of an aromatic Non-Alcoholic stomach stimulant, while as a beverage it is simply delicious."

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