

THE DAILY BEE
COUNCIL BLUFFS.
 Monday Morning, April 20,
 SUBSCRIPTION RATES,
 By Carrier - - - - - 10 cents per week
 By Mail - - - - - \$10.00 per year

OFFICE:
 No. 12 Pearl Street.

MINOR MENTION.

Special silk sale this week at the People's store.

Work is proceeding well on the new Episcopal church.

Dr. Clark is now the proprietor and editor of the Tabor Union.

Special sales during this week at the People's store.

W. J. Scanlan appears to-night at the opera house as "The Irish minstrel."

Rev. J. A. Nash, of Des Moines, preached in the Baptist church yesterday.

Attend the bargain sales during this week at the People's store.

The report comes from Mindan that three cases of small pox have appeared there.

The Council Bluffs branch of the land league will give a ball in Beno's hall Thursday evening.

See the bargains in corsets and gloves this week at the People's store.

William Arnd expects shortly to build himself a residence on Tenth avenue, just east of Third street.

John Graham is lying in jail on the heinous charge of stealing a cabbage. He will probably go the penitentiary.

See new line of lawns and satens just received at the People's store.

The case against John Stewart, charged with taking \$25 worth of dirt from A. W. Street's bank, was settled Saturday and dropped.

The board of directors of the Odd Fellows Protective Association are requested to meet at Auditor Burke's office at 3 o'clock this afternoon.

A. G. Nickerson, of Garner township, on Saturday, brought into the county auditor's office six baby wolves, on which he will get a bounty.

Go to the People's store and see the immense bargains now offering.

Mrs. Josie Emple now asks for a divorce from her husband, Isaac N. Emple, claiming that he has cruelly treated her and deserted her.

Dr. Woodbury's property, corner of Pearl street and First avenue, is being talked of as a desirable site for the proposed board of trade building.

AUCTION SALE, FURNITURE.—My household goods will be sold at auction, at 10 o'clock, Tuesday morning, 21st inst. H. E. SEAMAN, 116 Fourth street.

If the fellow who sneaks the Bee from N. Green's residence every morning is suddenly arrested and brought to the front, he must not say that he has not had fair warning.

Mortimer & Weaver's dramatic company, with John St. Burton as leading man, is to give several entertainments at the opera house commencing to-morrow night.

Bill Lathrop and Julius Jensen had some little difficulty which resulted in their getting an invitation to appear before Judge Aylesworth on a charge of disturbing the peace. The cases were settled on payment of costs.

Mrs. Bliss has returned from the east, where she has been buying more millinery goods, and has brought back with her Mrs. M. W. Clark, who will remain with her this season as her trimmer, in which line she is said to be very fine.

Business at the freight transfer in this city has improved so much lately that Wm. H. Burns, the agent, has found it necessary to increase his clerical force with six new men and also increase the number of freight handlers on the platforms.

John Scott, who was charged with vagrancy, had his case disposed of in the superior court Saturday. On vagrancy he was held to the district court, and on the charge of turning a \$12 trick in this city last fall he waived examination and bail was fixed at \$500. He will tarry in jail until the district court meets, anyway.

M. G. Waite, who has been manager of the U. P. hotel at the transfer ever since the building was erected, and previous to that was at the old depot on the bottoms near the river, has resigned, and George Van Ornum, who had charge of the emigrant house until that building was abandoned, has succeeded Mr. Waite who, it is reported, is going into business for himself.

The confidence men still hang about the city, but are getting very hard up for suckers. Saturday one of the gang tried to work a weak-winded youth, who had just got out of the asylum, the man who was taking him to his home had occasion to leave him at the depot for a few minutes, and on returning found a big, husky, red faced confidence man trying to turn a trick on the poor boy. The fellow got off with a sharp reprimand.

Charles Mack, the conductor of the "dummy" train between Council Bluffs and Omaha still wields the punch, notwithstanding the fact that the Bee on the Omaha local page some time since made mention of Mr. Harry Ostrom being put "on as 'captain of the train.'"

Mr. Ostrom is now breakman on the "dummy" and as above stated, "Charles," as he is best known, continues to act as "con." which suits the public well. He has selected in that capacity since

January 1, 1882, the longest term of any conductor of that train.

Facts worth remembering when you buy Wall Paper: 1st.—That Beard, next door to postoffice, has the largest stock to select from. 2d.—That his prices are as low as the lowest. 3d.—That he is a practical interior decorator and employs none but skillful workmen.

"CHAFF AND WHEAT."

Rev. G. W. Crofts gives Some Sunday Thoughts on This Subject.

At the Congregational church yesterday, Rev. G. W. Crofts, the pastor, preached the following excellent sermon:

"The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What is the chaff to the wheat?" Jeremiah, 23, xxviii.

The fitness of these words spoken by the prophet 600 years before Christ, to the present day, this latter part of the nineteenth century, seems as great as it was to the age in which it was spoken. The main idea suggested by the text is I think that of distinguishing the unessential or unimportant from that which is true and vital, and setting an estimate upon things according to their true and actual value. If the language of the text is not to be regarded as mere irony, we are to infer from it that men are at liberty to give expression to their own ideas. Let men investigate; let them conjecture. Let them go out into the various realms of thought and let them experiment and see what they can find. As God has given minds and brains to men, and food upon which to exercise them, let them give thought to these various subjects. Even as the mother eagle would have her eaglets spread their wings upon the air, He would have us to give rein to our thoughts.

I believe that God does not, and that our religion does not put bonds upon man's mind, like the Chinese do upon the feet of their children that they may grow no more. A small foot may be beautiful in the eyes of the Chinese but a small mind is not beautiful. I do not believe that God, our heavenly father, is offended at any of the outcrochings of science, or at the apparent conflicts between the theorizings of the scientists and the theologians. If their theories are false they will in good time be shown up. No man in this world knows the truth half so well as the man who knows the false. Truth and humanity are ever advanced by the investigation of man, and therefore God does not hinder them in their investigations, nor in their dreams. But let no man come forward with his fancies, or conceits, or dreams, and assert their infallibility. Let no man come out of his study and say that he has discovered the truth, and that he alone is able to reveal the great problem of life unto the children of men—that he has discovered the golden key to all these great secrets, and to all the wonderful mysteries. Men may think honestly and sincerely, and question those thoughts. But no man can question the truth for that is eternal. "Heaven and earth shall pass away, but my word shall not pass away." Christ said: "Sanctify them (His disciples) through thy truth. Thy word is truth."

To say "What is the chaff to the wheat?" is as much as to say that theories are all chaff as compared with words and revealed wisdom of the Almighty. There are several ideas to be derived from this text. First, the evidence of the primitiveness of the Word of God, secondly, our relation thereto as teachers and promulgators of the word, and thirdly, our discrimination in regard to what is valuable and what is valueless in the realm of thought. What book in the whole realm of literature, and how vast is that realm to-day, what book among all of them can equal and take the place of the bible? It is not like other books. It is not a result of civilization, growth and mental culture, but the basis of all progress. It is not the fruit, but the root of civilization.

Confucius, the Chinese sage, was simply a compiler—a great student who gathered up the wisdom of the past wherever he could find it, brought it out and put it together. That was his own frank, honest confession. He acknowledges that he was not the originator and the author of those thoughts. But the word of God was not such a growth of progress but the promulgator of progress. I do not say that the writings of others are not instructive, and beautiful, but that so far as being inspired they are as chaff when we come to compare them with the divine word of God. Prince Metternich, that great man, that mature mind, when he came to the age of maturity, after reading the bible at various ages, declares it to be an unconquerable book, saying, "In a word I believe, and dispute no longer."

What is our relationship to this book as teachers of this word? While we believe in the universal distribution of the word, it must be taught so that it will be understood in its beauty and purity by all classes. In the first place the teacher himself wants to appreciate that word; we want a vast appreciation of the word of God. We must realize that it is a greater word than other in the realm of literature, and form an adequate conception of its grandeur, greatness and truth. It must be apprehended that it must be a thorough understanding of and acquaintance with the word of God more than anything else which men need to prepare them for this life, and the life which is to come. We must speak this word faithfully as teachers. We must set forth its power and evident meaning, but we must shape our ideas by the rules which God has revealed. We shall find those by the faithful preservation of the word of God. It is by this means that men are to become truly converted.

Regarding the Word in its relationship to other works. What is the chaff to the wheat? Take it in the church for instance. What is the profession of religion to the actual possession of it? What is professing to be a follower of Jesus Christ to the honest and humble endeavor to carry out those principles by a sweet, noble and self-sacrificing life? A man who is a genuine Christian is a Christian all the time. A Christian at home and abroad, before man and before God.

Take it in society. What is the politeness of a Chesterfield, the fashionable expression of greeting, to the true honesty of a sincere heart? It is no more than a beautiful illusion and a cheat, if there be no corresponding action. They are friends as long as our money lasts, and then, when misfortune overtakes us, we are deserted and left alone. What is such a friendship worth?

In business where a man's word is pleasant but insincere and dishonest, what is the chaff to the wheat? The statesman in whom a great and important trust has been confided, how will he treat that trust?

What is it in any direction? Let us consider well the question and so discriminate and choose, that at least we shall have gathered not a granary

of worthless chaff that the wind, the breath of eternity will sweep away, that is only to be cast into the fire, but let us so live, so breathe, study, seek and search, that when we come at last, though even the best of us come with some chaff, it shall not be all chaff, but shall be intermingled with some precious grains of wheat that have been carried with us as a result of our faithful study of the word of God.

Artists' Materials at G. R. Beard's Wall Paper Store. Send for price list.

CHRISTIAN YOUNG MEN.

The Growth of the Association and the Change of Location.

The Y. M. C. A. has proved a very successful organization in this city, and under the energetic and wise management of Harry Curtis, the secretary, much interest has been excited and much good accomplished.

On the first of May the location will be changed to the Savings bank building, the rooms now occupied by the Odd Fellows. Here their quarters will be commodious, there being a hall in which from 250 to 300 persons can be seated. More room will be furnished for the gymnasium, and the parlor, reading and social rooms will be more pleasant and commodious. The growth in all departments of the work has been steady and healthy. The membership has been increased 300 per cent, and the interest more than at that rate.

During two meetings held each week, the gospel service and the literary and social, the people have attended so largely that always at either of those meetings may be seen standing from ten to fifty persons.

After removing to their new quarters a boys' work will be started. About twenty-five boys from the best families in the city are much interested and are so enthusiastic that a branch for them will be organized.

With the increased facilities for work the people of the city may expect to see much good result from the association, and many of the citizens should interest themselves in the progress of the work, socially, religiously and financially.

JAMES PYLE'S PEARLINE is acknowledged to be the best preparation in use for laundry purposes. It enables the washer to cleanse the clothes without wearing them out with rubbing or pounding.

COMMERCIAL.

COUNCIL BLUFFS MARKET.
 Wheat—No. 1 milling, 70; No. 2, 65; No. 3, 60.
 Corn—New, 25c.
 Oats—For stock purposes, 50c.
 Hay—\$7 50 per ton; baled, 60.
 Rye—60c.
 Corn Meal—1 50 per 100 pounds.
 Wood—Good supply; prices at yards, 6 00@6 50.
 Coal—Delivered, hard, 9 50 per ton; soft 4 00 per ton.
 Lard—Armour's, wholesaling at 7 1/2.
 Flour—City flour, 1 50@2 20.
 Brooms—1 75@3 00 per doz.

LIVE STOCK.

Cattle—Butcher cows 3 25@3 75. Butcher steers, 3 75@4 00.
 Sheep—3 00@3 50.
 Hogs—3 00@3 75.

PRODUCE AND FRUITS.

Eggs—Firm at 11c.
 Butter—The receipts of good stock are very small. Creamery, 72@75c; choice country roll is scarce and sells readily at 16@18c; fair to good, 12@14c; poor stock is dull at 8@10c.
 Poultry—In strong demand for both live and dressed. Live chickens, per doz., 3 25@3 75; turkeys, per lb., 9@10c; ducks, per doz., 2 50@3 00; spring chickens, per doz., 6 00; dressed chickens, choice, per lb., 12c; dressed ducks, per lb., 10@12c.

Onions—In good demand at 1 25@1 50 per bushel.

Potatoes—Receipts very light and demand good; choice stock of any good variety, 50@55c; fair to good, 40@45c.

Beans—In good supply, with fair demand. Hand-picked navy, 1 50; clean mediums, 1 25@1 35; dirty and uncleaned stock dull at 75@100c.

Game—Ducks, mallard and other large, per doz., 2 00@2 25; teal and mixed, 1 25@1 50; geese, 3 00.

HARKNESS BROTHERS,
 401 BROADWAY, COUNCIL BLUFFS, IOWA.
CARPETS, CARPETS, CARPETS.

A large stock and choice patterns. Prices clear down.

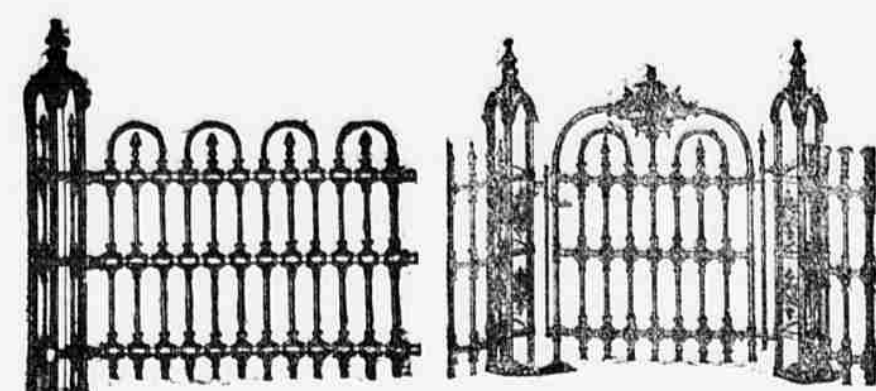
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All the Novelties in Dress Goods, Silks and White Goods. Always Lowest Prices.

We make a specialty of Store Shadings, Office Mattings, the furnishing of churches offices and public buildings.

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Brick buildings of any size raised or moved and satisfaction guaranteed. Frame ho moved on LITTLE GIANT trucks, the best in the world.

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505 Broadway, Council Bluffs.
 THE ONLY ALL NIGHT HOUSE IN THE CITY. Everything served in first class style and on short notice. Hot and cold lunches always ready.

KIEL SALE STABLES

Keep Horses and Mules constantly on hand what we will sell in retail or carload lots. All Stock Warranted as Represented.

Wholesale and retail dealers in Grain and Feed Hay. Prices reasonable. Satisfaction Guaranteed.
SCHLUTER & BOLEY
 Corner Fifth Ave. & Fourth St. Council Bluffs.

COUNCIL BLUFFS, April 2.

FOREMAN—Hold this space for the advertisement of Dr. Judd & Smith's Electric Appliances. are too busy filling their orders and getting their new factory, No. 50, Fourth Street to rights, to get any copy last now.

COCKE & MORGAN
 347 BROADWAY, COUNCIL BLUFFS, IOWA.

We invite your special inspection of our new and very extensive stock of plain and fancy hosiery, which owing to the great demand for fine goods in this line we have just placed on sale. Our stock is all that can be desired in color, style and fashion, and we can please the most fastidious and delicate taste at prices, which immediately demand your attention. If you want to see something neat, stylish, elegant, and all that can be desired in hose, you will find it in our stock, and at prices at which you can afford to buy.

- Ladies' Hosiery.**
 Two counters will be devoted exclusively to this immense stock. Having recently increased our force of clerks, customers will not be inconvenienced by any delay on this point.
 Ladies' hose in solid colors: cardinal, blue, gray and fancy stripes, 10c worth 15c.
 Ladies' balbriggan hose, cleared seams, in cream, black, brown, navy, cardinal, garnett, fancy dotted and split feet, 15c, would be very cheap at 20c.
 Ladies' half regular and full regular balbriggan hose, in cream, cardinal, wine, black, blues and browns, 20c worth 25c.
 Ladies' full regular and full fashioned hose in pin stripes, balbriggans, Ingrains in all colors, modes, black, etc.; colors warranted fast, 25c worth 40c. These are decided bargains.
 Ladies' full fashioned hose in all the new colors oil ingrain, 40c worth 50c.
 Ladies' black lisle thread full regular hose, 50c, never before sold for less than 75c.
 Ladies' black silk hose, \$1.25 worth \$2.
- Children's Hose.**
 A full assortment of misses' and children's hose in plain and fancy colors, ingrain's balbriggans and lisle thread, at prices never before offered.
 Our customers have often heretofore complained of not being able to secure desirable hose for children. As our assortment is now complete we can satisfy the most fastidious tastes.
- Gentlemen's Hose.**
 Men's fancy striped sock, 5c worth 8c.
 Men's Spanish mixed sock, 10c worth 15c.
 Men's seamless fitted sock, 12c worth 15c.
 Men's perfect fitting seamless sock, all colors, 15c worth 20c.
 Men's British sock, seamless, 20c, never before sold for less than 25c.
 Men's fancy striped ingrain half hose, regular mode, 25c worth 35c.
 Men's oil ingrain half hose in fancy colors, 30c worth 40c.
 Men's superline half hose in fancy colors, 35c worth 50c.
 Men's fancy lisle thread half hose, fast colors, beautiful assortment, 50c worth 75c.
- Gauze Underwear.**
 Men's gauze shirt, 25c worth 40c.
 Men's Indian gauze shirts, cleared seams, 40c worth 50c.
 Men's balbriggan shirts, 50c worth 75c.
 Men's drilling drawers, seams turned and stayed, 50c worth 75c.
 Ladies' vests, 25c worth 40c.
 Ladies' ingrain vests, 40c worth 50c.
 Ladies' finished seam, balbriggan vests, 50c worth 75c.
- Corsets**
 25 dozen Steam molded corsets, corded sides, perfect fitting and made of heavy corset jeans 50c worth 75c.
 15 dozen Elastic cutaway hip corsets, strong, easy-fitting, comfortable and health-preserving, steam molded, especially desirable for ladies of fine contour or of delicate constitutions. Satisfaction guaranteed or money refunded, 75c worth \$1.00.
 12 dozen Elastic Comfort Hip corsets, well stayed with fine hard cords and extra heavy boxes with the popular curved French corded bands over the hips to give graceful and beautiful shape and prevent stretching or wrinkling at the sides. \$1.00 worth \$1.25.
- Muslin Underwear**
 Our Ladies Muslin Underwear sale will continue until next Saturday.
 The prices which we are now quoting on these goods will not pay the ladies for the trouble of buying the material and making them up.
Handkerchiefs:
 40 dozen Children's fancy handkerchiefs, 5c.
 25 dozen Ladies' Hemstitched handkerchiefs, fancy borders, fast colors, union linen, 10c worth 20c.
 20 dozen Ladies' hemstitched linen handkerchiefs, white and colored borders 15c worth 25c.
 10 dozen Ladies' fancy bordered, pure linen, embroidered and hemstitched, 25c worth 35c.

Just received an Importation of Kid Gloves, in all the new colors, Tans Drabs, Smokes, Wine, Mushroom, Coach, Tally-Ho with the new patent fastener.

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405 Broadway Council Bluffs

Mrs. Rogers will be pleased to see the ladies at the grand opening of millinery at No. 341 Broadway to-day.