

NORENE & LANDSTROM, Merchant Tailors, Fall Goods Ready, Suits Made to Order in Latest Style on Short Notice and a Reasonable Price. SATISFACTION GUARANTEED. 510 Main Street, Council Bluffs.

DR. JUDD'S ELECTRIC BELT. 6,000 Electric Belts Sold for the Month of Sept. by us. Agents Wanted! References—Any of the business houses in Council Bluffs. JUDD & SMITH Proprietors. Salesrooms 319, Broadway, Manufacturing 30, Fourth St. COUNCIL BLUFFS.

A. L. STRANG & CO., Double and Single Acting Power and Hand PUMPS, STEAM PUMPS. Engine Trimmings, Mining Machinery, Belling, Hose, Brass and Iron Fittings, at wholesale and retail. HALLADAY WIND-MILLS, CHURCH AND SCHOOL BELLS. Corner 10th Farnam St., Omaha Neb.

RUEMPERT & BOLTE, MANUFACTURERS OF—ORNAMENTAL GALVANIZED IRON CORNICES, Dornier Windows, Finials, Window Caps, Iron Crestings, Metallic Sky Lights, etc. Tin, Iron and Slate Roofing. 316 South 12th Street Omaha Nebraska.

Railway Time Table.

Table with columns for COUNCIL BLUFFS and ADDITIONAL LOCAL NEWS. Lists train arrivals and departures for various lines including Chicago, St. Paul, and Omaha.

COUNCIL BLUFFS

ADDITIONAL LOCAL NEWS. 'WHAT THINK YE OF CHRIST?' Rev. Geo. S. Pelton, of Omaha, puts this question to a Council Bluffs audience. At the Congregational church, yesterday morning Rev. Geo. S. Pelton, of Omaha, addressed the congregation, choosing for his text, part of the forty-second verse in the twenty-second chapter of the gospel according to St. Matthew, 'What think ye of Christ?' He said: 'Sir Walter Scott in one of his romances has this picture: An old gray-haired man, whose shoulders are bent with the weight of many years, lies down prone upon his face in the midst of an old Scotch graveyard, and is there busily deciphering the inscriptions upon the old, moss-covered tombstones of the graveyard, graven by hands which long ago mouldered into dust. At the same time the busy feet of men, women and children are hurrying hither and thither, intent only on the work which gives them their bread; he intent on deciphering the old worn out inscription he wants to find and they intent on finding their bread and butter. Why it is no more than living to study the life of some other great man. It does not help the soul a bit. So then having this idea is not enough for our souls. Let us take a step higher and consider an idea which I think has a good many votaries. Men are influenced by it overmuch. That is the idea of creeds and dogmas. It is no longer enough to have a creed but no dogma ever saved a Christian soul. Creeds have had their influence on christianity, but simply a creed never saved a soul. Those who are influenced by this idea are splendid men and women. But it is far from being the only essential to salvation. It is none whatever. I am finding no fault with it only this. We want to know what to believe and the bible teaches. But, my dear friends, do not make this mistake, if you believe so and so, do not become possessed of the idea that you have to trust to that to save your soul. My objections are not principally to creeds and dogmas, but to depending upon them to save our souls. I pass on now to the third idea which catches those who are possessed of it to attach to Christ, all that is unusual, unnatural and wonderful. They ascribe to him qualities that are found in reading French novels, describing some one who never lived. It comes from a heart that loves to array everything with fanciful and poetical ideas. They think it is something like going to heaven in flowery beds of ease, as the poet expresses it. 'What think ye of Christ?' is a living, vital, ringing, important question. We have no right to consider these questions a thing of the past. We have no right to say that this question has already been answered. It is never answered till we each and every one of us answer it in our own souls. Suppose we should go out to-morrow morning in this city of Council Bluffs, and ask the first man we meet on the street, what he thinks of Christ? He would call for a policeman and have the interloper arrested, taking him to be a religious crank, and considering his own life in danger while he was in crank's power. We have our minds made up to everything else. We know whom we will vote for. We know what we think of the political aspect. We have our minds made up as to our social and business relations. We have our minds made up as to what church we shall attend, or what minister we shall support. But very few of us have our minds made up to what we think of Christ. Some will say, 'I never thought anything about it, and care nothing about it. I cannot see that it helps me in my business, so I care nothing at all about it.' Now let us look for a moment and see how absurd it is for any man or woman to take that position. We cannot go anywhere, in any town, village or country, but where you will find something that will suggest to your mind, if you are thoughtful, something that will suggest Jesus Christ. Go into your office to-morrow morning and sit down to write a letter. The first thing you write is 'Council Bluffs, September 29th, 1884.' Why do you say, '1884?' Why is it that our letter-heads all read this way instead of 1885, or something else? If you were asked the question you would stop and think it is 1884 years since Christ was born. Why do we assume such a character to date from? Why not take Napoleon Bonaparte, Julius Caesar, or George Washington, of some other great man? You cannot write a

letter but you are celebrating the birth of Christ. The man whose birth shook this age of ours into a new era; whose crucifixion shook the whole earth, and whose yea and no are so foolish and simple as to say, 'I never thought anything about it.' There is hardly an island in the Pacific but from whose summit rises a church spire. There is hardly any one who expresses his honest convictions, but what will say that he thinks of Jesus, but let us confine ourselves to those who think themselves christians. They of course think it a great deal; they worship and believe in him. Every man has an ideal picture of christianity in his own mind. One man thinks one way, and another another way. There are ten thousand different ways which they think. We divide them off into different classes according to the way in which they think of course. Their opinions to a great manner control their actions. The first which I mention will be the historic idea. This idea has to do with the history—the facts of his life. They believe there was such a man lived, and that he went out doing good, and performed miracles and all these things. They will study about him, they love to study the geography of the country in which he resided. They worship the facts connected with his life. Some go and see the land where he lived, and take pleasure in finding out all that concerning him, but they stop there. This is all their religion. It is good to know all this, but it is not enough. It will not save our souls. That is the point. It does not touch the soul. It does not reach the heart. It is all in the head. It seems to me that the preacher of the gospel to-day stands right in the path of this busy many going to work and is constantly bringing up some of these old, old questions which once agitated the minds of men, and which ought now to be agitating the minds of men. Especially the question, 'What think ye of Christ?' Now this is a leading question which can never die as long as men live. As long as souls need to be saved, this question must come first and foremost into every man's life and into every man's heart. You and I are in a hard, cold, and sinful world. It requires something more than an angel's wing to fight against the flesh, and the devil. This idea is figurative, and will not do. It is like a body that is all flesh and no skeleton. There must be fighting and warring. Now I am not finding fault with this sentiment. It comes from the imagination. It is not to be trusted to save us. A mother thinks that her little child is the sweetest babe that ever was brought into this world. The idea will hurt neither her, nor the child, yet it is wrong. Others have children just as pretty, and just as good. Therefore we cannot trust to this idea. The way to heaven is sometimes very rough, and with this delusion uppermost in our mind we will be unprepared to travel it. I do not find fault with the poet, historian or sectarian, but one thing more is required. With it you will have a perfect christian life. That idea is the grand ideal of Christ. Think to yourself, 'I have not time to be writing the history of Christ. I have not time to be writing out beautiful poetry and listening to beautiful music. But I must remember that the world was going to destruction, and that Jesus was its saviour. I have my work and must be up and doing.' I believe if you will take and put within the human character the love of Jesus Christ, you will see that character struck with a glory that you have never witnessed in it before. This makes a perfect christian character. It is a man's thinking that forms his character. Our position before God is according to the way we think. A man acts as he thinks, but suppose he thinks wrong. If he thinks wrong his character is wrong; and if his character is wrong, then his destiny is wrong. Be imbued with the love of Christ, and you will be working for him. If you have a theological idea, you will work that way; but be imbued with a right opinion of Christ, and you will be working every way. Be an earnest hard working christian. Do not make any mistakes. God comes to you and says 'Come, follow me.' Then you must go if you value your soul. Go regardless of what this friend says, or what any one says. Leave all and go to Christ. Follow him. Think concerning him. We shall be with him by and by. 'What think ye of Christ?' is the question now. But by and by when Christ shall come with healing in his wings, you and I will know the question to be, 'What will Christ think of us?' 'He that is ashamed of me, of him will I be ashamed.' Our opinion of Christ now shall decide for us what his opinion of us will be the end. And oh! May this my glory be, That Christ is not ashamed of me.

PERSONALS

J. R. Boywell, of Boone, is at the Ogden. E. E. Pike, of Perry, is at the Ogden house. E. L. Shugart returned Saturday from Kansas City. E. M. Witt and wife, of Neola, spent Sunday at the Pacific. J. T. Form, of Des Moines, was at the Ogden yesterday. Lieut. Hugh Gallagher started Saturday to his regiment. H. Friedman returned from his eastern purchasing trip yesterday. James Dwyer, of Mt. Pleasant, was a Sunday sojourner at the Pacific. W. T. Wilcox, of Oakland, has gone on an extended land-hunting trip through Nebraska. Col. Jesse Harper, the greenback orator, is to talk to the people here tomorrow evening. Matt. Goodwin, of the Nebraska and Iowa Insurance company, was in the city yesterday. W. S. Cleveland and C. E. Cleveland, agents of Wagner's minstrels spent Sunday at the Pacific. Mrs. J. O. Bennett has been called to Salina, Kansas, by the severe illness of her mother. H. C. Choyney, the rustling passenger agent of the Sioux City route, has returned from a Texas trip. Mr. and Mrs. Walter Gunn, living on Dawson street, have been glad by the arrival of a little maiden. Mr. and Mrs. Dan A. Judd have returned from their recreation trip and visit to friends, having been absent about two weeks. Mrs. Miller, the mother-in-law of Dr. R. Rice, is recovering from her paralytic shock, and is able to be up and about again. Mr. Hessel, who has been publishing a Swedish paper here, has moved over to Omaha, and will continue to publish the paper there. M. G. G. Rice, who has been so very ill for several days past, was thought to be a shade better yesterday, and there seems a possibility of a probability of his recovery. W. W. Brady, late of the Bangor (Me.) Enterprise, has arrived in the city to take charge of the advertising department of the Iowa and Nebraska Insurance company's paper. James Turner, of Missouri Valley, who is one of the most wide-awake and got-there-Elis saw agents in this part of the world, was in the city Saturday on one of his flying trips and doing his business up in a 210 gait. Mr. and Mrs. George Keeline, John Bereheim, George A. Keeline and Mrs. C. S. Felt left Saturday for Chicago. Mrs. Keeline and Mrs. Felt will proceed from there to Wheeling, West Virginia, on a visit to friends. Mr. John Birkinbine arrived here Saturday from Philadelphia on a brief visit to his brother Harry Birkinbine, the engineer of the water works. He will start today for St. Louis to attend a convention of iron manufacturers. C. B. Judd has gone on a trip to Washington city to look after some electric light patent interests of his own discovery and while away will visit Minnesota, where he expects, in company with his partner, to establish another electric light factory.

Schroder for disturbing the peace and quiet on Harrison street. Marshall Ganella will bring Jim Froser before Judge Aylesworth this morning. Officer Dunn walked James Kennedy to jail for intoxication and there found Kennedy had a razor and knife on his person. Officers Bates and Kirk arrested a man who refused to give his name, the probability is he was too drunk to remember it. He lays in jail until sober enough to be brought before his honor, Judge Aylesworth. Officer Smallens juggled James Smith for disturbing the peace. Millinery, notions and the Latest novelties in a few days. J. J. Auwerda & Co., 317 Broadway.

There passed through Northwood the other day a man, his wife and three children who had walked the entire distance from New York City. They left the latter place May 28, and are bound for Redfield, D. T., where the man has a claim. Their household effects, tent, clothing, etc., were stored in a handcart, which the man wheeled along, the wife and children following behind. In this way they had traveled the whole distance of nearly 1,800 miles and expected to finish the balance before long. Durkee's Salad Dressing.—A ready made, rich and delicious dressing for all salads of meat, fish or vegetables. Cheaper and indefinitely better than homemade. Unrivalled as a sauce. SEEKING A MINISTER. Rawson's Gulch Determined to Down Rocky Bar on Salvation if it's in the Fins. St. Paul Herald. The other day a St. Paul minister answered a ring at his door bell, and found there a brawny frontiersman wearing a buckskin suit and a white Mexican sombrero. He was invited into the study, and, after seating himself, said: 'Pardner, I'm tryin' to ease up a sky pilot to lade out the savin' grace to the boys in Rawson's Gulch, Montana. The bookkeeper down to the Merchants' hotel told me that you slung the hottest jaw in the holy line in St. Paul, an' I thought I'd drop in an' see you.' 'If I understand you, sir, you desire to secure a pastor for your church out here.' 'That's our little game exactly, pard, and the boys constituted me an' executive committee to come 'yar an' run one down. We want the best heavenly mouthpiece in the country, an' we've got the dust to pay for 'im.' 'Who was your last pastor?' asked the minister. 'Never had one. You see, the boys out thar' never stood in much on the religion racket, but we're agoin' to bank big on savin' grace in future, an' play 'er clear up to the limit. Glad tidin's of great joy's the winnin' card at Rawson's from now henceforth an' forevermore, pardner, an' don't you forget it!' 'You say you never had a minister? What, then, has caused this sudden awakening—this new desire for light?' 'I'll tell you, pard; it's just I like this. Thar's a big rivalry atween Rawson's Gulch and Rocky Bar, about five miles furder up the creek. The two camps have been fighting for the lead for a year, and we've always downed them on every point. Las' week one of the boys went thar' and cum back and reported that them Rocky fellers had a preacher an' that salvation war a runnin' loose in the camp an' amazin' grace war growin' on the bushes. He said he heard the holy bloke preachin' 'imself an' that he dished up the livin' word like ten times winner. Well, that sort of paralyzation so to speak, an' we call a 'mest'in' to see what war to be done. At first it war proposed to goup thar' of a 'Sundry an' clean out the congregation an' hang the preacher, but we want quite sure of the fightin' qualities of the meek and lowly worshippers up thar' an' moot git ficked. So it war finally decided to tree a gospel sharp, an' that's what I'm here for now. The boy 'll treat you white, pard, an' if you can do up the Rocky Bar capper, your fortune's made. I 'b'lieve you'll shout salvation at us in a way that 'd make the Rocky Bar galoots powerful weary.'

The Thousand Dollar Piano. In response to the letter published in THE BEE, from the young lady who won the \$1,000 Hardman piano at the Nebraska fair in Omaha. Mr. J. Mueller, the well known music dealer, of this city, who gave the piano, has written: COUNCIL BLUFFS, Sept. 19, 1884. Miss Louisa Bauer, Columbia, Neb.—Your esteemed favor of yesterday, also the sofa pillow received. Accept thanks for same. I am very much pleased that the piano arrived safely and that it pleases you. I trust you may always enjoy its sweet notes and make the cares of this world less burdensome, but brighter to you. As regards the obligations you seem to feel under for this splendid piano, I would say only this, that while I furnished the instrument, your splendid accomplishments alone gained you the prize, and you may justly feel proud of having the unanimous award of the judges. Respectfully, J. MUELLER. See the cloak department of Harkness Bros. 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There are about 265 students in attendance at the state normal school at Cedar Falls, which is the largest enrollment by fifty that the school ever had before. The supreme court of the state has decided that the act appropriating \$5,000 to aid the Farmers' association in its litigation against the barb wire companies is constitutional. Brakeman Chas. Eastev, on the Q, was horribly mangled while switching at Hilldale, last Wednesday, in some manner not yet ascertained. He fell under the moving train, and both legs were run over, mauling his right leg below the knee and the left at the ankle joint. The miners in the vicinity of Des Moines are still out on a strike. The operators recently made a proposition to pay four cents a bushel conditionally that the miners should consent to leave the ring-leaders of the present trouble out in the cold. The operators signified their willingness to resume operations, but expressed a determination not to give the agitators of the strike any employment. This the men refused to accept to, and negotiations were abruptly broken off. There passed through Northwood the other day a man, his wife and three children who had walked the entire distance from New York City. They left the latter place May 28, and are bound for Redfield, D. T., where the man has a claim. Their household effects, tent, clothing, etc., were stored in a handcart, which the man wheeled along, the wife and children following behind. In this way they had traveled the whole distance of nearly 1,800 miles and expected to finish the balance before long. Durkee's Salad Dressing.—A ready made, rich and delicious dressing for all salads of meat, fish or vegetables. Cheaper and indefinitely better than homemade. Unrivalled as a sauce. SEEKING A MINISTER. 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THE CHEAPEST PLACE IN OMAHA TO BUY FURNITURE IS AT DEWEY & STONE'S. One of the Best and largest Stocks in the United States to select from. NO STAIRS TO CLIMB. ELEGANT PASSENGER ELEVATOR.

SOUTH OMAHA, THAT IS THE NAME OF THE TOWN WHERE Fine Healthy Homes. FOR ALL ARE FOUND! Where They Can Enjoy Pure Air & Water! BEAUTIFUL SCENERY

And all of the good and pleasant things that go to make up a complete and happy existence. The town of South Omaha is situated south of the city of Omaha on the line of the U. P. Railway, and it is less than 2 1/2 miles from the Omaha post office to the north line of the town site. South Omaha is nearly 1 1/2 miles north and south by 2 1/2 east and west, and covers an area of nearly four square miles. The stock yards are at the extreme southern limit. Nearly 150 lots have been sold and the demand is on the increase. The yards are being rapidly pushed to completion. The \$60,000 beef packing house is progressing finely. The \$30,000 Water Works are finished and furnish an abundant supply of PURE SPRING WATER. The B. & M. and Belt Line Railways have a large force of men at work and will, in connection with the U. P. Railway, have a union depot near the park at the north end of the town. Suitable grounds will be furnished for Church and School purposes. Now is the time to buy lots in this growing city. They will never be cheaper than they are to-day.

M. A. UPTON, Assistant Secretary. W. L. WRIGHT, IMPORTER, JOBBER AND MANUFACTURERS' AGENT OF Crockery, Glassware, Lamps, &c. 13TH ST., BETWEEN FARNAM AND HARNEY OMAHA, NEBRASKA

CHICKERING PIANOS They Are Without A Rival. —AND— EQUALLED BY NONE Have been Awarded One Hundred and eighteen Prize Medals at all the prominent expositions of the World for the Last Fifty Years. And Endorsed by the Greatest Living Pianists, —AS THE— Most Perfect Piano TONE, TOUCH AND MECHANISM. An examination of these magnificent Pianos is politely requested before purchasing any other instrument. MAX MEYER & BRO., General Western Representatives. P. S.—Also Gen'l Ag'ts for KNABE, VOSE & SONS, BEHR BROS., and ARION PIANOS, and SHONINGER CYMBELLA and CLOUGH & WARREN ORGANS.

DR. C. C. HAZEN, DENTIST. 100 MAIN STREET, COUNCIL BLUFFS, IOWA

DANCING ACADEMY. Prof. Schnoor will introduce the European tourist dances during the course. Francaise, Talonali, Eldorado, Villutto, Spanish, Vandango, and American standard dances, and the latest reverse waltz step. Roller Skating Rink. Roller skating Wednesdays and Saturdays. H. H. MARTENS, Proprietor.

OFFICER & PUSEY BANKERS. Council Bluffs, Ia. 1856. Established as Foreign and Domestic Exchange and Money Dealers. J. B. TATE, WARREN WHITE, T. A. TATE & WHITE, ATTORNEYS AT LAW. Practice in State and Federal Courts. Collections promptly attended to. Room 16, Shugart's Building, COUNCIL BLUFFS, IOWA. JACOB SIMS, SIMS & CADWELL, Attorneys-at-Law, COUNCIL BLUFFS, IOWA. Office, Main Street, Rooms 1 and 2 Shugart & McMahon's Block. Will receive in State and Federal Courts.

Grain & Provisions, BOOGE'S SIOUX CITY HAMS, J. Y. FULLER, Commission Merchant No. 39 Pearl Street, Council Bluffs, Iowa. Mrs. H. J. Hilton, M. D., PHYSICIAN & SURGEON, 222 Middle Broadway, Council Bluffs.

N. SCHURZ, Justice of the Peace. OFFICE OVER AMERICAN EXPRESS. COUNCIL BLUFFS, IOWA.

Dr. W. H. Sherraden, DENTIST, Masonic Temple, Council Bluffs, Iowa

BAGGED A BURGLAR. A Fellow Found Attempting to Enter the City Mills. Yesterday morning shortly before noon, Wm. Stelnkopf, who keeps a grocery store nearly opposite Hoffmayer's city mills, saw a man apparently coming out of that building, and acting very suspiciously. The city marshal was called and the fellow was arrested. A revolver and a chisel were found on his person. He gave his name as E. M. Egan, and said he was stopping at the Ogden house. His name appeared on the register of that hotel, as halting from Chicago. He was there last Thursday and went from here to Omaha, returning here Saturday night. There was nothing missed from the office of the mills. The police think they have captured a house-breaker this time sure.

Police Pick-Ups. The following arrests were made by the police on Saturday and Sunday: O'Brien arrested Tom Baldwin for vagrancy—not the 'only and original' Tom. Officer Kirk took in Ed. Cameron for being drunk. Officers Dunn and Brooks have a man giving his name as Grey, arrested for drunkenness. Officer O'Brien arrested George Ira, a plain drunk. Deputy Marshall Ed. Bates, arrested Herman and wife on the arrival of the rain in the city, for beating a board bill 'Harlan. Officer Brooks took a cripple feather duster peddler in for being drunk and disorderly. Officer Hurley arrested F. W. C.

Summer gloves and gauze underwear at cost to close out stock. J. J. Auwerda & Co., 317 Broadway.

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