# OMAHA DAILY BEE --- TUESDAY JUNE 24 1884.

# LAWLESSNESS VS. LAW.

The Subject of Rev. J. W. Harris' Discourse at the First Baptist Church Sunday evening.

"It seems to me," said Rev. J. W. Iarris at the First Baptist church Sunday

ness, the saloons open and crowded, with drunken men reeling upon the side

profit unto themselves."

Earling for all points South. Elegant Day Coaches, Parlor Cars, with Re-clining Chairs (seats free), Smoking Cars with Revolving Chairs, Pullman Palace Skeeping Uars and the famous C. E. & Q. Dining Cars run daily to and from Chicago and Kanaas City, Chicago and Council Bluffs: Chicago and Des Moines, Chicago, St. Joseph, Atchilson and Topeka without change. Only through line running their own trains between Chicago, Lineoin and Denver, and Chicago, Kansas City and Denver. Through cars between Indianapolis and Council Bluffs, via Peoria.

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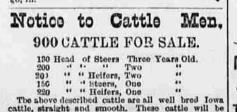
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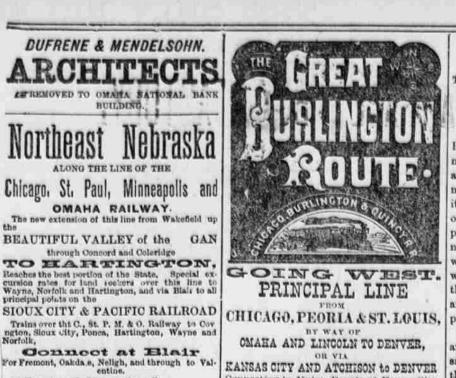
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NEW YORK, BOSTON, And all Eastern Cities. At Peoria with through trains for Indianap. olis, Cincinnati, Columbus, and all points in the South-East. At St. Louis with through trains for all points South.

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thronged with inmates, low dance houses divines; but may serve his purpose while and low theatres making the day one of it puts him upon the level of the "spirand low theatres making the day one of

But look for a moment at those who

for them to make money; the gambling men and the proprietors of the low theatres and dance houses are opposed to it

because on that day they make more money than on any other day in the week Speaking of horse racing and base ball games on Sunday, he said they were not

gotten up for the benefit of young men, but to enrich the purses of those who have pecuniary interests in such things. He mentioned the fact at a recent game held on Saturday, there was an attendance of 150 while on the following Sunday 1,500 spectators were present. These men knowing it is against the law of this

state and yet, in defiance of the law, they propose to violate it. What can be said of men who know what the laws of the Finest Equipped Railroad in the World for all classes of Travel. Through Tickets via this line for sale at all R. R. coupon ticket offices in the United States and Canada. state are and yet go on in defiance of

ment and the ruin of youth, there have been from time to time, heroes and hero-ines who have dared to have good wholeome laws enforced and carried into force. It was no pleasure to him or to and pas

tor to preach against lawlessness. He officials, but he knew that it was necessary that something should be done and

he had done it because duty demanded it, "I care not," continued the minister, if it is a mistake, I only wish the mistake had been done before. My great fear is not in doing this, but it is in neglecting to do my full duty. I wish more people would make the same kind of mistakes; I wish more ministers would make the same kind. The effect would be

give me language in which I might ex-

water, with the design of driving out the devil, should he have taken possession of them. However, as not one of these

mediums lost, in my presence the small-est part of their powers, I was led to in-fer that the devil had nothing to do with fer that the devil had nothing to do with the phenomena, otherwise, the Catholic Beach S C instructor, which assigns these means for

removing evil spirits, must be in error; and the church has erred in presenting Bayard W Biddle G night, "that the Sabbath is not observed its formula of obcession." as it ought to be observed. It seems "What true Catholic," he adds, "dares Bower H H Berdrow J G Brown H as it ought to be observed. It seems more like a holiday than a sacred day, it seems more a da of rioting than a day of rest. Bands o 'music on the streets, astics who wrought with him to identify Boneh J Buck C F Conners Mr Crosley W S processions going to the parks, drunken-ness, the saloons open and crowded ifested through mediums. The farce Chisholm H C othus J S which Father L. enacted in the opera Charles L Dahmke H DeBorel J house, however, bears no analogy with walks, the dens of vice and iniquity the reverential experiment of the French Douch D Ellis 1

it puts him upon the lover of the he in- Foloy B A itualistic imposters" against whom he in- Foloy B A Gould J Spiritualists no more support

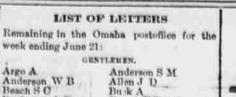
Gallagher P Gileson C H Hill F their counterparts and charlstans than are endeavoring to do away with the the Roman church supports false mirasabbath. Who are they and what are cles, or bad priests. We refrain from re-they? As a rule are they man ferring in detail to the miserable frauds Jansa T they? As a rule are they men who seek the welfare of the community, and are they men who desire to uphold law and order? Are they men who are interested in the rising generation and are they pursuing their course from phil-they is non-state in the rising generation and are they pursuing their course from phil-they men who are they men who are interested in the rising generation and are they pursuing their course from phil-they men who are they men who are interested in the rising generation and are they pursuing their course from phil-they men who are they men who are in any way, the facts which Dr. Robert Hene, Judge Edmonds, Epes Sargent, S. Loder H D N Logen J W anthropic reasons? Are they men who Owen, Bulwer Lytton, Lord Brougham, are doing it to help the poor and laboring Lord Lyndhurst and Archbishop Whate-Logan J W Long C E Leonard J classes? Nay, the majority are men who are opposed to the best interests of socie-ty and to the poor men and women. The tasms," "revelations of the abstract," are opposed to the best interests of socie-ty and to the poor men and women. The saloon men are opposed to the observance saloon men are opposed to the observance is the best day either ignorant of the real facts of spirit-either ignorant of the nurposely misrepresents Monroe M McRycon 1 Malm A W dathus W L either ignorant of the real facts of the sent and the sen Mason C B Imorker C silly mimicry-his firing of pistols, over-O'Boyle J Poland R C turning of chairs, etc., which is but a low

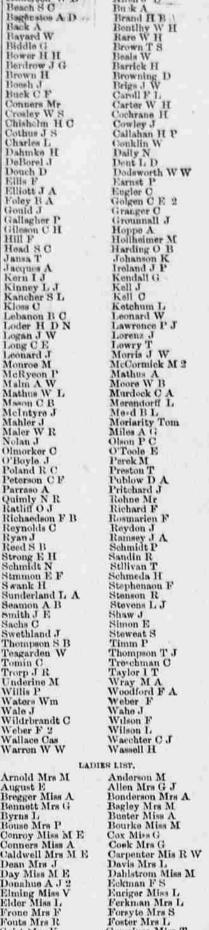
caricature of the mere physical manifes-tations, which are intended only as an Peterson C F Parraso A Quimly N R introduction to the higher spiritual com-Ratliff O J Richaedson F B munications, and bearing about the same relation to spiritualism proper as the mir-aculous draught of fishes and the turnleynolds C iyan J ing of water into wine, bore to essential Lood S B Strong E H Schmidt N christian truths as presented by Jesus of Nazareth. Stmmon E F

Nazareth. "Mediums," he says, "have no proof that there spirits with whom they con-verse are who they purport to be." How does he know that? Spirits communicat-Schmidt N F Stmmon E F Swank H Sunderland I Seamon A B Smith J E Sunderland L A ing through mediums have identified Sachs C Swethland J themselves most satisfactorily, to the Thompson S B Teagarden W keenest and most intelligent inquirers, by presenting the traits of their personal- Tomin C ity, both mental and physical. Dr. Hare, Trorp J R investigating the subject as a materialia- Underine M investigating the subject as a materialis-tic skeptic, said: "I sincerely believe that I have communicated with the spi-Willis P Waters Wm rits of my parents, sister, brother and dearest friend, and likewise with the spirits of the illustrious Washington and other worthies of the spirit world." Wallace Cas Wale J

was told by one that he had made a great mistake in condemning one of the city and have attained a like conviction. Certainly, these spirits have established August E their identity in the same manner and quite as conclusively as the Virgin Mary Bennett Mrs G Byrns I. lid at Lourdes and other places, and as Souse Mrs P ciples, who, though walking with him a day's journey, failed to recognize him Conres Miss A until the instant of his moving the Daldwell Mrs M E their view. Father Lambert should see that the same principles apply to the spiritualism of his time as to the Chris-Elder Miss L Dean Mrs J Day Miss M E Donahue A J 2 better government, safe homes and tian spiritualism of the apostles' time, more security with less temptations and to the Catholic spiritualism which better government, sale nonce and to the Catholic spiritualism which galoy Miss M galogies to make. I have nothing to priestly lecturer says, "the church does Gliven E Gloves E Gloves E Of course, this church, claiming exclu- Hardwicke L

THE BRUNSWICK, BALKE, COL-Hoffman Mrs M Howell Mrs J





Garreipee Miss T Gilligan B Gunmerson Mrs E Griffin Miss M Hancock Mrs I Hotchum Dr J Hart Mrs T Home Faney Work Howard A C Hamel Miss S



sold in lots to suit purchasers, and at reasonable prices. For further particulars, call on or address M. F. PATTON, Waverly, Bramar Co., Iowa.

THIS BELT or Resonance OR CHEEVER FOR CHEEVER t., Chiacgo \_ III.

### NOTICE TO CONTRACTORS.

NOTICE TO CONTRACTORS. Scaled proposals will be received until the 26th day of June, 1834, 1 o'clock p m., for the building of a court hou o at the established seat of justice of Gen-try county, Missouri, at the city of Albany, to be built according to plans and specifications now on file in the County Clerk's office of said county, and at the cflice of Eckel & Mann, architects, St.Joseph, Missouri. Bids will be received in parts, to wil: let A bid for enclosing, roofing and fluishing the suitide of sized building, by the upper and lower floors, fluish and complete the offices of County Clerk and Recorder, with their respective vaults, except vault doors. Also to finish ann complete the county court room?

20. Bids to complete the remaining part of said buildi g, except vault doors. 3d. A bid to furaish vault doors.

Bd. A bid to furnish vault doors.
Contact to be completed on or befors December ist, 183, and time will be made material. Good bonds for the performance of the contract will be re-quired. The superint indents reserve the right to re-jert any and all bids. Bids may be left at the County Clerk's office, Gentry County, Missouri, or mailed to cur address at Albany, Missouri, and the second Albany, Mo., June 30, 1884. L. H. PREAY, S. W. CLARE.
J 29 elt m2

J 20 elt m2

# NOTICE TO CATTLE MEN

600 CATTLE FOR SALE. 500 Cows and eifers. oo One-year Steers. The above described cattle are all well bred, na-tive Nebraska and Iowa. These cattle will be sold in lots to suit purchaser. For further particulars call on or address, L. W. PLANK, Albion, Neb.

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Aberdeen-Angus

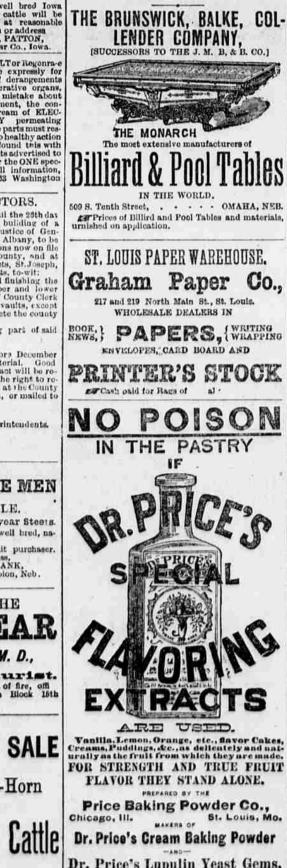
From the Turlington Herds, Will be held at the farm near 1 urlington Sta

tion, Otos Connty, on

Among the Shart-Horns to be catalogued are Red Rose Princesses, Renick Roses of Sharons, (incutibing some of the Poppy branck) Mazurkas, Roan Dutch-sees, Easter days, Rosamouds, Young Mary's etc.,

TUE SDAY, JUNE 17

C. The Aberdeen-Angus will embrace Ericas, Sybils, ts, Frides, Duchesses of Carron, Duchessies of rnyflatt, Fyvie Flowers, Daumin Lucys, etc. Sale II start st 11 a. m. Sond for catalogue. Address T. . HARVEY, P. O. Turlington, Nebraska. Col. L. P. Mula, Fard M Woose



**Dr. Price's Lupulin Yeast Gems** Heat Dry Hop Yeast. FOR SALE BY GROCERS. WE MAKE BUT ONE QUALITY.

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WOMEN, CHILDREN & CHRONIC DISEASES. Hours-At Residence, No. 1443 S. 10th Street, till 10 s. m., and after S.p. m. Hours-At office, No. 103 and 105 S. 16th St., Room 7, from 10 a. m., to S.p. m. N. H. -Tho Tape Worm will be removed, w thou danger, in time of from 2 to 3 hours.

officials to see that it is observed? Especially should those who proclaim themselves to be christains make it their duty to seek the welfare of the masses. It was their duty to protect their interests the Apostles, or the Jewish ecclesiastics Melford Miss M and to protect this day, not only as true treated the miracles of Jesus, accusing citizens, but as christains, they should spend the day as heirs of the immortal spirits and holy angels who bring light life in anticipation of the glory and peace of the eternal Sabbath.

Fourth of Julygoods, Fireworks, Flags, Firecrackers, Torpedos, Bucket Lanterns, etc., at Max Meyer & Co.

m&e,10d, j17 Hammocks, Croquets, Lawntennis, Baes Balls, etc., at Max Meyer & Co. m&e10d, j17.

Father Lambert and Spiritualism New YORK, June 20, 1884. To the Editor of THE BEE :-SIR:-The report of Father Lambert's

lecture on spiritualism, which appeared in your issue of the 29th ult., indicates

It is not often that it is necessary to Donahue M that the reverend gentleman designed to burlesque the faith and practices of call the attention of burglars to the fact Burt A A that large and increasing body of his felthat they have been very negligent in the discharge of their duty, and have left unlow citizens, called spiritualists, rather than to present a fair statement of facts touched a large sum of money which they in regard to them with a just criticism of might have had just as well as not.

Such a case happened Saturday for the Western Cornice Works. Mr. A. their religious views. Diversion is cheap night. and caricature is oftener the instrument Mr. E. G. Refregier, a stone cutter at

falsehood and malice, rather than of truth and justice. Even the Roman Catholic ceremonial and bellef, might be, as it often has been, made the but of coarse ridicule; but nothing is gained by in his breeches pocket.

so treating the religious views of others. The Bureau, whose attention has been called to this attack of Father Lambert's. der his pillow when he went to sleep and asks only that a few lines in defense of it was not taken by the thief. truth, should be inserted in the colums

Mr. Refregier wishes to say to the thief that he did not get all he had and of your esteemed journal, so that its invites him to call again. readers may hear both sides of the ques-

psinting the way to heaven.

ure \$615 Which was Within

Their Reach.

tion, and learn a little more of this des-PROTESTING AGAINST THE BOLT. pised faith than what this Catholic priest chooses to tell them, or show them in his wretched travesty or by his skillful

## Attitude of a Congregational Minister Who Does Not Give His Name,

What

buffoonery. He says "spiritualism is a subject lit tle understood,"-a proposition which he has certainly proved true as regards him-

self-and adds: "When you speak of it, think of the old boy,"—an injunction probably not to keep the lecturer in re-with which the ministry has been most membrance but to wake a celebrated in sympathy, the republican party, I spirit well known to the Roman church. desire through your columns to express If Father L. covertly insinuates that that illusive personage is the cause of the "spirit manifestation" which he attempts to burlesque, we would refer him to the Mr. Blaine was not my first choice, al-

experiments made in Paris some years though as a man and a patriot I believe ago by the good Abbot Almignana, a him to be above reproach. But experilearned Catholic divine, and his coad- ence in this, our own commonwealth M. de Mirville, in his Pneumat- ought to satisfy any loyal republican jutors. ology, had said, "Table turning and however zealous he may be for reform in mediumship are only the work of the politics, that it is not safe to try to bring devil;" and the Abbot used the means it about by elevating the party of dis afforded by the Catholic ritual to expel loyalty and corruption to power. What him. His own statement of the process is true of this state is equally true of the and its results are as follows:---

phenomena, and desiring to assure myself as to the presences of a diabolical agency in these manifestations, as I had been persuaded to believe—profiting by the of Butlerism in this commonwealth. As

opportunity offered by some mediums. I one who gave three years of service in was induced to pray, to invoke the sacred the army to establish republican govern-names of God and Jesus, to make the ment, it is the last step I should take to ALL WORK GUABANTEED. sign of the cross on the subjects, and turn upon the party of freedom and went so far as to sprinkle them with holy righteous government."

Johnson Mrs S Johnson Mrs S Johnson Miss M Langren Miss C Lewis Mrs A E Losen Mrs M Miller Miss L H Irwin Mrs J W Johnson Mrs E T suspicion. This, however, proves noth-Larson Miss M Kindscox Miss C Lomis Mrs M B H ing. This Catholic suspicion may be of the same nature as that with which the priests of the great goddess Diana treated McCue Mrs A. Mock Miss L apirits and holy angels who bring light and truth to men are styled ""devils" by those who fear for their earthly institu-tions, the source of their affluence and power. But this source of their affluence and the source of the source and the source of the source of the source of the source and the source of the source and the source of the source and the source of the source of the source and the source of the source Miller M Nelson Miss H Nielson Miss C G Olson Miss C B 2 Decke Man A 2 tions, the source of their earthly institu-power. But this awful cry of "demon-ism" will have no effect upon those who know that they have received Parks Mrs A 2 Robinson Miss M Scalzo Mrs B Singleton Mrs C H Smith Mrs J know that they have received messages Schlapsohl Miss C of love from their relatives and friends, Stall Miss E Sherley H Shea Miss M Summer Mrs gone before into the spirit world, assuring Shill Miss J Stallery Miss M Silber Miss R Tracy Miss M J Tytrust J Utter Miss M E Quires Miss E Summerfield M L them of their continued existence, and Timme Mrs F HENRY KIDDLE. Tompson Miss N Unlibger C CARELESS BURGLARS. Wilds Mrs E Washburn Mrs E

Wheeler M A Woods Miss L A Windle Miss G They Make a Visit But Fail to Sec- Woodard Mrs O White Miss L FOURTH CLASS MATTER. Heaton W J 2 Travers J P Hight C M

Miller Miss M Henmenhofin H Peet S C C. K. COUTANT, Postmaster.

To the Public. Mr. Louis Fricke was never foreman

Elmiger has been my foreman for eight Mr. E. G. Refregier, a stone cutter at the new court house, rooms at No. 116 Seventeenth street. His window, open-ment under the head of "Omana Cornice ing onto a porch, was left open Saturday night and a thief entered and stole his claimed that the fine cornice work on the watch and \$4 or \$5 in money which was Douglas county court house has been done in his breeches pocket. During the day Mr. Refregier had re-ceived \$615 in money and it being too late to place it in the bank he put it un-

C. SPECHT. m&a

MR. DAILEY has made arrangements with the B. & M. R. R. to return all who attend his sale at Lincoln on June 26, at one-fourth the regular fare. our



Men's Clothes Cleaned, Dyed and Repaired. for Feathers dyed and Cleaned. Lace Curtain

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