

GATE'S GOSSIP.

New York, April 20.—While speaking in Gen. Rice I saw Gen. Averill, a democrat, pass by, and conversed with him a while on the political probabilities. Averill was a prominent officer under McClellan, and was a candidate for congress in New York city a few years ago, and was a close friend of Gen. Hancock, and also an adherent of Tilden for a time. He is a man of fine address and a West Point education. I asked him what view he took of the future of parties.

seriously considered being their standard-bearer again. I read accounts now and then of his wonderful vitality, but I see him almost every day get out of the cars, or whenever he comes to the city, and I tell you he is a dreadful picture of physical ruin. A serving man helps him from the train to his carriage and lifts him to his seat, and he walks like a man with the palsy; and when he gets into his seat he throws his head back like a corpse."

Here Gen. Averill made an imitation of Tilden proceeding to business, and asked if that was the kind of a man to be making a democratic leader of. I mentioned Senator Hayward as a presidential possibility.

"Hayward is a good fellow," said Averill, "but I do not think it would ever do to run him for president. He is also one of the parlor car men, not good for the emigrant train."

Rab It In. Jacob Lockman, 274 Clinton street, N. Y., says he has been using Thomas' Electric Oil for rheumatism. He had such a lame back that he could do nothing, but one bottle entirely cured him.

A Girl Tried to Jump Over the Niagara Falls. NIAGARA FALLS, April 21.—Much excitement was created here this morning by reports that a young girl had attempted suicide by jumping over the precipice into Niagara river.

Investigation showed that Charlotte O'Neil, a 14-year-old girl, has been living for several weeks as a domestic in the family of John Brennan, a merchant tailor. It appears, according to the story she told Brennan, that she ran away from one of the Catholic homes for girls in Buffalo and came here, looking for work. He advised her to return there, but she declined. This morning, however, by the people at Brennan's, she left the house, and going to the bluff overlooking the river, near the English church, a few hundred rods above the famous railway suspension bridge, jumped or slid over the precipice, which at this point rises abruptly 200 feet above the surface of the water.

"When Everything Else Failed." 1410 GRAND AVENUE, KANSAS CITY, Mo., May 5, 1881. H. H. WARNER & Co. Sir:—For ten years I endured the tortures of Bright's Disease. Physicians and their prescriptions were of no avail. When everything else failed I resorted to your Safe Kidney and Liver Cure and was restored to perfect health.

Electric Lamps. Chas. Barnard, in St. Nicholas for Mar.

If we examine one of the electric lamps in the streets, we shall find it consists of two rods, one pointing upward from the bottom of the lamp, the other hanging downward. The rods seem to touch, and the brilliant flame is exactly where they seem to meet. Once a day a man comes around with a bag of rods. He takes out the old rods that were burned the night before, and places a new set in each lamp. After he has gone about, as if he were putting new wicks into the lamps, and each is ready for its night's work, all the lamps are lighted in broad day, so that every one is in proper trim. They are allowed to burn until the men have walked about in the streets and looked at each lamp. If all are burning well, they are put out till it begins to grow dark. If one fails to burn properly, a man goes to that lamp to see what is the matter. The rods are made of a curious black substance, like charcoal, that is called carbon. When the lamp is out, the two rods touch each other. In order to light the lamp, they are pulled apart; and if you look at the flame through a smoked glass, you will see that the rods do not quite touch. There is a small space between their points, and this space is filled with fire. Look at the other parts of the rod, or the copper wires that extend along the streets. They have no light, no heat, no sound. The wires are cold, dark and silent. If we were to push the two rods in the lamp close together, the light and heat would stop. Why is this? Let us go to the woods near some brook, and it may be that we can understand this matter.

Here is the brook, flowing quietly along, smooth, deep, and without a ripple. We walk beside the stream and come to a place where there are high rocks, and steep, stony banks. Here the channel is very narrow, and the water is no longer smooth and silent. It boils and foams between the rocks. There are eddies and whirlpools, and at last we come to the narrowest part of all. Here, the once dark and silent water roars and foams in white, stormy rapids. There are sounds and furious leaping and roaring water and clouds of spray. What is the matter? Why is the smooth, dark water so white with rage, so impetuous, so full of sounds and turmoil? The rocks are the cause. The way is narrow and steep. The waters are humped in, and there is a grand display of flashing white foam and roaring water-falls, as the waters struggle together to get past the narrow place.

It is the same with electricity flowing through the large copper wires. It passes down one wire into the other, through the lamp, in silence and darkness, so long as the rods touch and the path is clear. When the rods in the lamp are pulled apart,

there is a space to be got over, an obstruction, like rocks in the bed of the brook. The electricity, like the water, struggles to get over the hindrance in its path, and it grows white-hot with anger, and flames and hisses as it leaps across the narrow space between the rods.

There is another kind of electric lamp, used in houses; it has a smaller and softer light, steady, white, and very beautiful.

The Bound Unloosed. Charles Thompson, Franklin street, Buffalo, says: "I have suffered for a long time with constipation, and it is not almost every organ advertised, but only resulting in temporary relief, and after constipation still more aggravated, I was told about your Sprague-Biosman and tried it. I can now say I am cured, and though some months have elapsed, still remain so. I shall, however, always keep some on hand in case of any relapse, and will be glad to give a testimonial for the same." Price 50 cents, trial bottle 10 cents.

Teller's Views on the Indian Question. Washington special to New York Herald: Senator Teller, of Colorado, has frequently and very frankly spoken his mind on the Indian question in debates. Now that he has become secretary of the interior his Indian policy becomes of general interest and importance.

I have given considerable attention to the Indian question during my residence of over twenty years on the frontier, and on various occasions I have stated my views on the duty of the government in its dealings with the Indians. My acquaintance with the Indian character, derived from contact with them and from a careful study of their history, convinces me that the Indian problem is not a difficult solution as has been supposed. I am charged with having said that it was nonsensical to ask the government to keep its treaties with the Indians. I have never said that I have urged at all times the necessity of keeping the treaties in good faith, whenever it can be done without injury to the Indian or the benefit of the government. That is, I would legislate for their best interests, and in dealing with their property rights, and if it becomes necessary to take a portion of their land I would compensate them for the same in the same manner and as fully as if they were white men. We have made many treaties with the Indians that were impossible of execution, and in fact detrimental to the interest of the Indians themselves. These treaties should be modified, as I have before suggested.

Are you in favor of Indian schools? "I am in favor of putting the Indians on reservations in the regions of country where they have heretofore lived. The size of the reservation should depend on the number of the Indians and the character of the country that is, whether agricultural or pastoral." In dealing with the Indians the first object should be to make them self supporting. No general rule can be laid down as to the method of doing this. Some Indians will readily cultivate the soil; others will not. The greater number will doubtless support themselves much more readily by stock raising than by agricultural pursuits. When an Indian will accept of land and care for stock—that is, cattle, sheep or goats—I would furnish him a few, and if he shows his ability to take care of them, I would add to his herd until it was sufficient for his support. I would then withdraw government aid and allow him to support himself. I would establish labor schools near the reservations, paying more attention to educating them to work than in book knowledge. I would teach the young Indian how to herd and care for stock and to engage in such agricultural labor as can be carried on at a school farm. The girls should be taught to make their clothes and do general housework, make butter, etc.

Bucklin's Arnica Salve. The Best Salve in the world for Cuts, Bruises, Sprains, Burns, Scalds, Fever Sores, Tetter, Unclapped Hands, Chilblains, Corns, and all skin eruptions, and positively cures piles. It is guaranteed to cure any disease, when used as directed. Price, 25 cents per box. For sale by C. F. Goodman.

KENDALL'S SPAVIN CURE. The Most Successful Remedy ever discovered, as it is certain in its effects and does not hurt. READ PROOF BELOW. Also excellent for human flesh.

FROM A PROMINENT PHYSICIAN. Washington, Ohio, June 17, 1881. Dr. B. J. KENDALL & Co. Gentlemen:—Reading your advertisement in Farm, Field and Farm, of your Kendall's Spavin Cure, I was much interested, and a speedy cure which had been lame from spavin for fifteen months, I sent you for a bottle by express, which in six weeks removed all lameness and enlargement and a large spavin from another horse, and both horses are now sound as cats. The one bottle was worth to me one hundred dollars. Respectfully yours, H. Barnard, M. D.

NERVOUS DEBILITY. A Cure Guaranteed. Dr. E. C. West's Nerve and Brain Treatment—A Specific for Nervous Debility, Headache, Mental Depression, Loss of Memory, Spasmodic Tremor, Impotency, Involuntary Emissions, Female Old Age, Chronic Over-exertion, self-abuse, or over-indulgence, which have recently cured many cases. One box will cure recent cases, and both boxes are necessary for permanent cure. We guarantee six boxes to cure any case. With each order received by us for six boxes, accompanied with five dollars in gold, and the purchaser our written guarantee to return the money if the treatment does not effect a cure. C. F. Goodman, Druggist, Sole, Wholesale and Retail Agent, Omaha, Neb. Orders by mail at Retail Price. d-wly

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S.S.S. CURES SYPHILIS, Catarrh, Old Sores, Pimples, BOILS, or any Skin Diseases.

IMPERISHABLE PERFUME. Murray & Lanman's FLORIDA WATER, Best for TOILET, BATH and HANDKERCHIEF.

WESTERN CORNIC WORKS. C. SPECHT, Proprietor, 1213 Harney Street, OMAHA, NEB.

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CRAIG'S CITY GREEN HOUSE is now open to the public with a full supply of Cut Flowers and Plants.

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COOKING STOVES, A SPECIALTY, HARDWARE, And Tinware, Wm. F. Stoetzel, 10TH AND JACKSON.

BURROCK'S BLOOD BITTERS. Mrs. J. G. Robertson, Pittsburg, Pa., writes: "I was suffering from general debility, want of appetite, constipation, etc., so that life was a burden; after using Burdock's Blood Bitters I felt better than for years. I cannot praise your Bitters too much."

THE GREAT ENGLISH REMEDY. Never fails to cure Nervous Debility, Mental Exhaustion, Emissions, Seminal Weakness, Catarrh of the Bladder, GOUT, and all the evil effects of youthful excess. It stops permanently all weakness, involuntary loss and drains upon the system, and restores the vitality of these evil practices, which are so destructive to mind and body.

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