THEY BUCKLE TO.

Give an Exhibition at the Capital.

"Work and Wages" of the Sexes Analyzed - Abstracts of the Argument

Dinsmore, of Omaha, on the subject preciative audience. Chancellor Fair-

WORK IS WHAT ONE DOES, WAGES IS WHAT ONE GETS FOR IT.

Whatever one has he has obtained either by work, purchase, gift or theft, or by a combination of these methods. one's labor. Whoever is disposed to thing. get something for nothing must be-

a man with a limited number of acquirements will receive low wages. He receives just such wages as his capacities can command. Here are a thousand persons and ten kinds of the corner wages than man. She must give more than she received. only one in the thousand, and he commands ten dollars a day. The second formed against women. The plea is be put down to the minimum of that kind can be done by twenty, and the made that woman's expenses are less class. We think that, in view of the pay is nine dollars a day, and so on down to the tenth kind of labor, which reason why woman should receive and the people, and in view of the can be done by three hundred, who less than men, why is it not great profits to the railroads in transwill receive one dollar a day. There is much talk about women's rights, and those who advocate extending the suffrage to women talk as if, with the ballot in hand, they will make

ciety, are saut out from a large number of employments in which men are allowed to enter. Out of the forty common employe Tata women are excluded, either by constitution or choice, from all but ton and it would be contrary to all laws, under these circumstances, if there was an equality of wages. Nine tenths of women marry in course of time and follow a particular work only fer a few years and hance can be for a few years. only for a few years, and hence cannot become skillful enough to command the highest wages. Skill is are the home-keepers as men. mand the highest wages. Skill is only acquired by long practics. John B. Gough only averaged \$2.77 for his lectures the first year, but after twenty-five years commanded the twenty-five years commanded the public lecturer. But ought not one person to receive for the same work the same pay as another? In the broadest sense, But there is a narrower sense in which this may not be true. We must not overlook the law of competiwomen as teachers. The men receive \$1,200 per annum, the women \$600. This \$15,000 is all the college has to pay its instructors with. The only way to pay them equal wages is by lowering that of men. How is it with the wives of the professors? Their tion. Take the actual case of a colhusbands' salaries is all they have to live upon, and they work just as hard and deserve just as much as the lady teachers, when if women teachers are paid the same wages these married women as men are compelled to receive far less than what is their just right, and it a change be made, nine-tenths of our women would be greatly injured other they can get. and only one-tenth benefitted. Woman's wages could only be raised by reducing the general average of man's or by increasing the price of embarge on marriage which would amount to practical prohibition. The divine plan was that the human race should live in families, and all laws are conformed to this one idea. This law also holds good in the case of widows a very practial and logical talk. ON SATURDAY EVENING

clear and graceful manner.

that government is snother name for force, and so women cannot become the governing class. But the of transportation. This condition reign of muscle is on the wane, and in true government force is not the title to power. We are told that to exertic power. We are told that to exertic the rights of citizens will detract last winter the fault is entirely with these companies, for the people will agreement of the real street of the result of the people will agreement of the real street of the result of the real street of the result is entirely with these companies, for the people will agreement of the real street of the result is entirely with these companies, for the people will agreement of the real street of from maidenly charms and the mod- these companies, for the people will upstairs,

Correspondence of This Brs.

Lincoln, Neb., November 27.—
The long talked of discussion between Chancellor Fairfield and Mrs. Dr. Dinsmore, of Omaha, on the subject

ter and strength of will power are the was scarcely to be obtained. This confield occupied the rostrum on the first qualities which are admired in men, being introduced by Mrs. but the very reverse of these, submis- doubt that it was the cause of driving Dr. Wood, of Lincoln. The chancel sive and unselfish devotion, are ex-toiled as womanly virtues. For these The companies boast of the grelor opened the discussion by stating she is to receive support and protecshows what woman's true nature is, since, great women as well as great people, that the benefits are mutual men, show what the respective sexes and reciprocal. Then have not the Value in its last analysis is some to do with wages and suffrage? Every-

Equality is the law of human progreceives for honest labor. Low wages a supply of coal and let other freight wait.

According to the law of equity, wages is the price paid as the equivalent for the value of labor. When you pay less than an equivalent it is fraud. But surely a man has the right to hire a man shall get for work is not a matter for legislation, but only for the employer and employed. Legislation on the subject is tyramy if enforced, folly if it is not. With capital and labor both free, the whole matter will regulate itself. Competition will compel tapitalists to pay fair wages. The law of wages is as much a natural receives for honest labor. Low wages a supply of coal and let other freight wait.

According to the law of equity, wages is the price paid as the equivalent for the value of labor. When you pay less than an equivalent it is fraud. But surely a man has the right to hire labor as cheaply as he can? Where then the fraud? By creating a necessity and taking advantage of that necessity. The fraud is not with the individual man, except so far as he has induced the condition of which has induced the pel capitalists to pay fair wages. The law of wages is as much a natural law as that of gravitation. A man with a limited number of action and then reaps a large benefit from his act, is responsible, what shall we have of the corner which society forms. work. One kind can be performed by She must give more than she receives. at \$6. We ask then why should

this matter of women's wages argument was that a young woman cost of carriage. all right. Would they make ought to marry, and so needs to supnew laws requiring that women port herself only for a short time. be paid equal wages with men? Even This is the great evil—they must this principle bring? It leads to unhappy, deserted and ruined homes. Authorities show that prostitution and most of the crimes committed by women in European countries can be open to her in common with man, wages paid for female labor. And the traced directly to the insufficient

> same as men. The air is full of whispers of the coming time. Men are outgrowing everything narrow. The day of freedom and equality is at hand.
>
> DAN. H. WHEELER, JR. ers of the coming time. Men are out A Significant Fact.

Western New Era.

Last week we published the following letter from Mr. Clark in reply to a telegram from U. P. Agent Gibbon inquiring about the supply of coal; Dear Sir: -Your telegram in reference to coal received and contents noted. By all means advise the people to purchase eastern coal, or any

We expect to do better this week on orders if supply of cars hold out.

Yours, &c., D. O. CLAEK. This is a notice that the U. P. comeverything else in the same ratio. This is a notice that the U. P. comas well. The lecture was closed with find whole cities of people at times some very appropriate moral reflec-tions, and every body went home feel-ing that the chancellor had given them a very practial and logical talk. unnecessary wrong where such a state

of things can exist among an active Mrs. Dr. Diusmore took up the ques- business people like the Americans. tion of "Work and Wages" as viewed It is not our purpose to here inquire from a universal suffrage stand-point, into the general question, but merely and presented her thoughts in an easy, allude to it to call to the minds lear and graceful manner. of our readers the great dif-Progress is the law of the modern ficulties that surround the question. world. The Polemaic system of astronomy and nearly all the ancient theories have been overthrown before the advance of the better thinking of modern times. As the living organism is dependent upon the individual cells of which it is composed, so nations and composed to the L.P. composed to reduce that aurround the question. Then desired and the Ger eral public that he has resolved to reduce that he and communities are dependent upon ming coal the U. P. company hold a do well to give Mr. Martin a the individuals who live in them. So monopoly, both in mining and trans call. Good Business Suits to elety then must be senerated, if the portation. Of the less valuable Iowa orker, \$25. Fine Pantaloons, attate is to become healthy. I am told and Missouri coal the U. P. and B. \$5 and upwards. nidling that government is another & M. companies practically hold a

esty so becoming the weaker sex. But this modesty was urrendered when it. But it seems from the above letwomen went as nurses upon the bat-A Pair of Intellectual Pugilists the field and associated themselves want of cars. If this be the case then with reckless, swearing men. It is are the railroad companies without exthe grand or ignoble motive which cuse, for one of the conditions stamps an set as modest or immodest. upon which they are granted It will be the same in her use of the the privileges of the exclusive right of ballot as in everything else. In the home life, woman is repressed for the benefit of man. He wants mental date all the transportation they may rest at home, and so she must be be called upon to do. The want of mentally starved. Is not this the re-

Dinsmore, of Omaha, on the subject of "Work and Wages," took place on the evening of the 25th and 26th, at the Opera House, to a large and appropriative audience. Changellot Fair.

The companies boast of the great If you have Indigestion, you will had an antidote benefit the roads are to the country tion. The result is the man becomes and the people, yet by the more and more selfish and the woman inducements they hold out to imloses her true character. History migrants they acknowledge that shows what woman's true nature is, their prosperity depends upon the can accomplish. But, what has this people the right to demand of the companies a supply of this, next to bread, the great necessity of life, even Equality is the law of human prog-ress. There must be no discrimina- If they have not cars enough to bring come a knave, a beggar, or an object tion against woman in the amount she us coal and other freight, then give us for charity. The world owes no man receives for honest labor. Low wages a supply of coal and let other freight

A World of Good. One of the most popular medicines the most radical would do nothing of the kind. The inequality does not riage follows a higher law than that Hop Bitters. You see it everywhere. result from any law enacted by any legislative body, nor ever can. The law of wages is orlinarily independent or prejudice or whims. Some other wides a state the law of wages is orlinarily independent or prejudice or whims. Some other wides a state that the law of wages is orlinarily independent or prejudice or whims. Some other wides a state that the law of wages is orlinarily independent or prejudice or whims. Some other two harmonious natures, but shall these holy relations which imply love her formed it is not a whisky drink. It is more like the food is each with relian, and most indices, the food is each with relian, and most indices, the food is each with relian, and most indices, the food is each with relian, and most indices, the food is each with relian, and most indices, the food is each with relian, and most indices, the food is each with relian, and most indices, the food is each with relian, and most indices. or prejudice or whims. Some other explanation must be sought.

First, women, as a class, by physical constitution, or the customs of society, are sout out from a large number of shame and sorrow does.

It is not a whisky drink. It is more like the fold fashioned bone-set tea like the old fashioned bone-set tea like t





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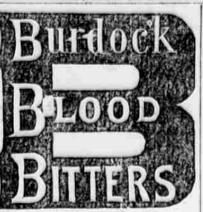
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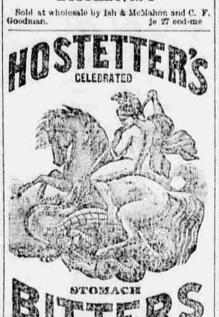
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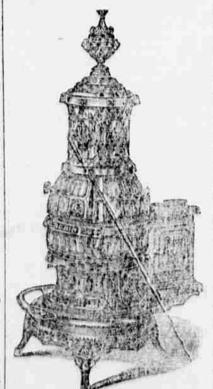
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