

THE DAILY BEE.

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RAILWAY TIME TABLE. MR. CARD CHICAGO, ST. PAUL, MINNEAPOLIS AND OMAHA RAILROAD.

Leave Omaha—No. 2 through passenger, 11 a. m. No. 4, Oakland passenger, 8:30 a. m.

Arriving from the West and South. O. & N. W. 6 a. m.—8:40 p. m. C. & N. W. 6 a. m.—8:40 p. m.

Opening and Closing of Mails. Chicago & N. W. 11:00 a. m. Chicago & N. W. 11:00 a. m.

OMAHA Business Directory.

Abstract and Real Estate. JOHN L. McCAGUE, opposite Post Office.

Architects. DUPRE & MENDELSSOHN, ARCHITECTS, Room 14, Crofton Block.

Boots and Shoes. JAMES DEVINE & CO., 1115 Farnham St.

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Undertakers. CHAS. HEWEL, 1012 Farnham, bet. 10th & 11th.

99 Cent Stores. P. C. BACKUS, 1205 Farnham St., Fancy Goods.

LIFE IN DAKOTA.

The Indian in His Transitory Stage to Civilization.

The Dances, the Feasts and Councils of the Red Man at the Yankton.

Some Impediments to his Early and Complete Civilization.

Correspondence of the Philadelphia Press. YANKTON.—One who remains long enough to become familiar with the Indian life here at the Yankton Agency.

The dances, feasts and councils of the Indians at this agency now are almost identical with the most ancient of their customs.

After about an hour spent in the dance, the "man of the house" appears with a kettle from the fire outside filled with coffee.

It is a mistake to think the Indians do not love a joke and a laugh. This does not love a joke and a laugh.

There is a slight difference in language among the Sioux, the Brules using a dialect with fewer general sounds than the others.

At one of the women's dances I had pointed out to me a young squaw who seemed as much interested as any of the others.

forecast the future, and these prophetic ones assert that on account of their many virtues, the hornless cattle are bound to supersede those who at the present day are generally considered as the leading breeds.

We should not make the mistake, in dealing with Indians, to think them on a par with ignorant or brutal whites. The traditions and customs of the red man are so fixed that he will always be an Indian.

The example shown by the whites in taking and deserting Indian wives and their own little children will have the most possible effect on the most chaste savage.

A couple from Virginia landed in Milton the other morning. They were married by "Squire Lewis" and took hand-in-hand up Main street.

"John," said she, "I don't believe I will—I never did feel so frustrated. I wonder what pappy's doing now—I feel right troublesome—let's go back; come on, John."

"Well, stand up," said the Squire. "Hold on, that, Mister; yes we do," said the man; and he moved closer up and sat his chair to earnest work.

"You bet 'tis—easy as spellin'—and now we'll go," said the man; and they mounted the horse double and rode out of town.

Polled Cattle. The introduction of polled cattle into the western states has become a matter of interest.

The introduction of polled cattle into the western states has become a matter of interest. Within the past two years there has sprung up a growing desire to place those hornless cattle in the position of prominence both as beef and dairy stock.

The thing desired found at last. Ask druggist for "Rough on It." It clears rats, mice, roaches, flies, bed bugs, 15c boxes.

Honey Dew in Georgia. A Baptist minister and before I even thought of being a clergyman I graduated in medicine, but left a lucrative practice for my present profession.

LEGAL NOTICE. John McFadden will take notice that on the 10th of August, 1881, Charles Spradley, Justice of the Peace, of 1st precinct, Douglas Co., Neb., issued an order of attachment.

UNDER TAKER. Dexter L. Thomas, ATTORNEY - AT - LAW, 1117 Farnham St., Old Stand of Jacob Gls.

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