THE OMAHA DAILY BEE: MONDAY, JULY 11, 1881.

DEDICATED TO GUD. The New South Tenth Street

> M. E. Church. the state is a state of

Ceremonies in Connection with the Event.

Able Address by Bishop Hurst, of Des Moines.

Yesterday morning the Methodist life. It is not a pledge of church, which has just been completed, was formally dedicated and to the multitude, but it is a pledge of Bishop Hurst, of Des Moines, delivered the dedicatory discourse. There are common in our domestic, social deemer. was a very fine attendance and Rev. and sacred life. The thinking of men this that the great place we must observe this that the great place where God John B. Maxfield and Rev. A. F. is just the other way. They measure Sherrill assisted at the services. The altar was prottily decorated with altar was prettily decorated with flowers.

Rev. John B. Maxfield offered a guage

ered together in My name, there am I in the midst of them."

familiar to us. They were

the blessing of prayer. They contain across the ocean, and the the consolation of all pure and true worship. They contain the secret of to get it from the ship and thence to out of the church. It is an attempt to success in all our approaches to God, Central Park. It is a question of stop THE ERECTION building material force to overcome of churches. It is an attempt to stop for they declare His presence, they declare the necessity of His presence, into the habit of our life to calculate. So that it comes into the habit of our life to calculate. It is an attempt to stop printing of Bibles. It is an attempt to stop destroy all missionary work in distant and also the great work of the heart We see a little child learning just lands. It is an attempt to drive God from the world. There is just one which claims His presence. Let us not forget, however, the surroundings of the age when Christ spoke these words of cheer to His disciples. His passion was drawing very near, the dark shadow of His suffering and His departure from His disciples had aldeparture from His disciples had al- ter. It has just strength and wisdom not be done. It is a little loo late. ready come upon them. He foresaw necessary to overcome the law of They have been too slow about it. the particular difficulty under which gravitation. Those are things we see They are bound to see God in His the particular difficulty under which every day, our life is made up of world. It is his dwelling place among them. Hence we come to conclude men. labor. We know what it is in that numbers, force, the calculation own social life even of muscular force are absolutely necour essary for

IN THIS CENTURY.

when the great light is gone out of

observe that will. thing that strikes the COMMON FAITH OF MAN is the smallness of the number here whom the word came were inclined to stated in one verse. "If two of you believe it. They said that is what we shall agree on earth touching any-shall agree on earth touching any-thing they ask." Further along it is somewhat magnified. "Where two them." fact stated that a very small number looks towards God for His blessing, is capable and has the promise of re- He comes and whispers the secrets of

our common thinking, our every day Lord is with them that fear Him. THE DIVINE PRESENCE

circles in which we meet and which and make him our savior and our retion they can muster a large force the locality in which this revelation is they expect to succeed.

It was the philosophy of Napoleon's branches on either side, but one cen-military life that God was always on tral pillow is the support of the whole dent, couched in very touching lanent, couched in very touching lan-uage. Bishop Hurst took his text from believed that the star of his fate would revelations that are made to His St. Matthew, 1, xix-xx. "Again 1 shine favorably if he had only a few children. The great aim of Sceptisay unto you, that if two of you shall more men than the enemy against him. That is the way we calculate. agree on earth touching anything that We measure our tasks in life accord- interference in human affairs. They they shall ask, it shall be done for ing to the arms we have to overcome, give us some such analogy as this: them, of my Father which is in Heav. the resistance it gives to us. If we as the clock is wound up by a turn of en. For where two or three are gath-culate wish to plough a piece of land we cal-sion until it' runs down. So the uni-

THE KIND OF FORCE

that is necessary to overcome the re-The Bishop began: The verse to sistance, to throw up the soil and make has been originated has gone into which your attention is more particu-build a house of stone we take pains larly invited is the one "Where two or three are gathered together in my name, there am I in the midst of them." These are words that are familiar to us. They were question of how much force can over- men who call themselves leaders of SPOKEN BY CHRIST. Not only with reference to the power of prayer, but also with reference to

AMOUNT OF FORCE

SUCCESS IN HUMAN LIFE

Never was there a greater mistake. have been the house, when the familiar face, the gentliest hand, the most sacrificing around these battle fields of life that have gone to distant lands. There spirit, the lips that speak the kindliest words always, when such a one is ab-sent. What shall take the place of that vanished hand? What shall take the place of that still voice? This was precisely the condition into which this circle of disciples was soon to be placed. They were to be with-out their friend, their teacher, their redeemer. Yet they must have somethere is an invisable one who has a have been too many testimonies.

first him Jesus had risen he would not be- mentary, but now she did not under-lieve it, he would not accept it. You stand it half as well. will notice that some of the race to The bishop concluded his discourse whom the word came were inclined to with an elegant peroration.

or three are gathered together in My gan to take in the fact of His resur-name there am I in the midst of rection To them Jesus came, as Liver cure has never failed to re-Thus we have this strange wherever you will find the heart that move it. esiving the great presence of God. His life, for we read far back in the Here is something that comes home to elder days that "The secret of the These are the divine distinctive basis

of character of live of OUR PROUDEST FAITH the Divine presence to those smaller of our willingness to take hold of God

made. It is a great assembly, with

sion nntil it runs down. So the universe, by some dense force, by the operation of something they call law

amount of power necessary to take it all interference with men It is an effort to say to one prayer has no power. It is an attempt to drive God

There have been too many prayers

offered; too many answers to the con-cluding prayer of faith. There have been too many Bibles printed. There

A Bloated Body does not always belong to an inebii Kidney troubles will cause

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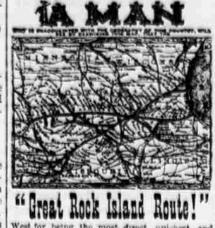
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monathurs-2m.

thing to

learn

SERVE AS A SUBSTITUTE They must have the memory of somecheer them on their long pilgrimage, and the sacrifices which they were still to make. Now it is thin something which Jesus now supplies. True, it is a remarkable statement. He says he is not going to leave them, though they may look out for the face and feel for the pressure of His hand, and could not see him with

THE PHYSICAL EYE yet He will be with them. Can you imagine a more comforting word that as the is cross in sight and the Jewish and Roman tribunal is soon to condemn Him, as He is soon to die upon the cross and to be placed in the sepulchre, and the great stone to be rolled before the door and the keepers charged to guard carefully Him that is placed within, then as He is to ascend later out of mortal sight, I say can you imagine a more comforting word than that Jesus should say before all this happens, "Nevertheless remember that I am still with you, wherever you may wander over the earth.'

WHATEVER LAND you may live in, whatever may be your surrounding, still "wherever two or three are gathered together in my name there am I in the midst of them," not represented, not a memory, not an idea, not a vision, not a fancy. "There am I in the midst of them. You will observe that Christ saw here the natural tendency of the heart to trust in the visible. That is our nature. We are very much inclined to believe in what we see and to be skeptical of what we do not see. Some things we cannot doubt, because the evidence is too strong.

NO ONE DOUBTS the existence of such a continent as Europe, or the existence of such a small affairs that the eye cannot see has reached the spring and slaked has reached the spring and slaked his thirst there is the fullfilment.

SLOW TO BELIEVE

in the spiritual world because this gross on the human worthiness, not on the of his nature can take hold of these For City Scavenger. in the spiritual world because this gross vision of ours is so narrow and so excessively short that the spiritual the spiritual the spiritual the spiritual the real world. For after and the ones to whom God extends his through life ignorant of the myster this material universe shall pass, did not acknowledge that all the greatest affairs in the greatest affairs in the greatest affairs in the greatest affairs which lift up the soul into likeness and harmony with our divine Redeemer. You

ing,

ATTORNEY

of railways. When we are rearing in any corner of the compass towns and cities almost as fast as we TO THEUST GOD

from His children and spiritual af-SOME NEW LAW fairs within the universe. Jesus has thing to recall his presence that should for overcoming and resisting the un- lived here. This is not the same willing law of gravity. We are coming world that it was at the time of the to the conclusion that everything we prophets. Everything has been condo is a matter of force and resistance. secrated by the divine footsteps. The Hence, in this material age, some go very air we breathe has borne His Sole Manufacturers. OMAHA. so far as to say God is not necessary. precious words from Rome all along We should not forget the triumphs of the holy highway of Judea, of Samanatural science, the progress man has ria. He has spoken

made in finding out the secrets of namade in finding out the secrets of na-ture, but, nevertheless, the spiritual world is just as real in His presence as if no progress in the world of sci-as if no progress in the world of science had been made. We find this ing to do with that. It was a lanhere to be the fact that in all the spir-itual life of man, looking back in dis-It was a language that those parents tant times, God's presence has been when they come with their children in calculated upon, has been built upon their arms and the desciple said, by those who have understood Him Master will not be troubled. It was most, and it has been secured most a language which these paretns underfully. We find far back in

stood when Jesus Christ said, "Suffer THE DISTANT TIME little children to come unto me, for of a promise given that one shall chase such is the kingdom of heaven." That a thousand and two shall put ten thousand to flight. We find far back in the distant time that bread cast and to comfort, to give the promise on the waters was returned after of salvatiou to every child that closes many days. That a little handful of its little eyes in death, for of such is corn dropt from the hand on the top the kingdom of heaven.

of a mountain, grew and became a forest whose fruit shake like the cedars of Lebanon. We find that the the divine presence. You must oblittle stone cast from the top of the serve it is not mountain became so large when it A DIVI A DIVINE EXPRESSION. It is a declaration that God is going reached the valley, that it made the valley higher than the place from to bless without regard to human pur-

which the stone started. We read what St. Paul said that who meet in His name He is present. the very things that are not conven- I have said it is a promise; it is hardient, that are base things, that are de- ly that. There is something beyond spised, that are looked upon as noth- a promise when a man is trudging his way across a desert, thirsty, with

HAVING NO EXISTENCE, our eyes never saw, our hands never eler, and that traveler tells him at handled, have never been trod upon, God says, through Paul, shall bring to naught the things that are. Why is LIKES TO HEAR

this? Why is it that these infinitely the sound of the word. But after he Europe, or the existence of such a man as Luther, but when the evidence in any distant horizen? Why is it has become less striking, more in the in any distant horizen? Why is it that they have the omnipotent voice and bring to maught the things that are? The reason is in man, who glories from the dead, represented not so much himself as the race to which he belonged. When he was informed that Jesus had risen from the dead he said he could not believe until he could not he and until he could not he are too many angles to the beart who trusts is our condition. We are too

He goes to the heart who trusts and philosophers cannot. Many a Him. The divine presence is based man in the simplicity and ignorance

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