

THE OMAHA DAILY BEE.

ELEVENTH YEAR. OMAHA, TUESDAY MORNING, JUNE 28, 1881. NO. 6.

LEGAL NOTICE.

In the Circuit Court of the United States for the District and State of Nebraska.
No. 68 G.
Sherman W. Fowler, complainant, vs. Charles W. Ayres, Defendant.
In chancery. Order on absent defendant.
And now, on the fifteenth day of June A. D. 1881, being the day fixed by the court for the satisfaction of said order, and the day appointed to enforce an equitable claim upon real property within the said district, and that Charles Ayres defendant herein, is not an inhabitant of, and has not voluntarily appeared in this suit, on motion of James H. Woolworth, solicitor for said complainant, it is considered by the court and ordered by the said court that the name of said defendant be and is hereby directed to appear, and answer or demur to the complainant's bill of complaint on or before the first day of August, 1881, and that in default thereof, an order be entered in this cause, taking the said bill pro confesso.
It is further ordered by the court that at least twenty days before the said first day of August 1881 a copy of this order be served upon Charles Ayres, the said defendant, by some competent person, and also upon the said complainant, and that a certified copy of this order be published for four consecutive weeks in "The Omaha Bee."
(Signed) ELMERS, DUNDY, Judge.

UNITED STATES OF AMERICA, 1881
DISTRICT OF NEBRASKA.
I, Watson B. Smith, Clerk of the Circuit Court of the United States for the District of Nebraska, certify that I have compared the annexed order and find it correct with the original copy of said order as it appears of record on the journal of said court, and that the same is a correct transcript thereof, and the whole of said original order.
In testimony whereof I have caused the seal of said court to be hereunto affixed, at the city of Omaha, said district, on the 15th day of June, 1881.
WATSON B. SMITH, Clerk.
J. N. Woolworth, Solicitor for Plaintiff.
1622-4w

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FOREIGN EVENTS.

An Exciting Debate in the House of Commons on the Coercion Act.

Several Corrupt Justices Detected in Election Frauds.

Three Persons Killed in the Riots at Marseilles.

CORRUPT JUSTICES.

LONDON, June 27.—In the house of commons to-day it was announced that twenty-seven justices of the peace had been reported as guilty of corrupt practices during the last general election and that fifteen of the number had placed their resignations in the hands of Lord Selbourne, lord high chancellor. No definite decision has been reached in regard to the others.

AN EXCITING DEBATE ON THE COERCION ACT.

LONDON, June 27.—In the house of commons to-night there was an exciting debate. The home rulers made a concerted attack upon the lord lieutenant of Ireland, and Mr. Foster, Irish home secretary, in reprobation of their action in proclaiming the county of Waterford as a district to be brought under the coercion act. Mr. Frank H. O'Donnell, member for Duncannon, said that only one assault in Waterford had been reported during the last six months, and declared that there was far more respect for law and order in Waterford City and county, and that life and property were more secure there than they were in London, Liverpool and Manchester.

Mr. Foster in reply justified the proclamation, and said he was quite ready to meet a vote of censure.

Mr. Richard Power, member for Waterford City, Mr. A. M. Sullivan, member for Meath, Mr. Arthur O'Connor, of Queens county, and Mr. Parnell censured the government for its action, declaring that it appeared to be determined by unjust restrictions and penalties to drive the Irish people into acts of violence, which would furnish an excuse for shooting them down.

UNWILLING TO ADMIT THE SUPERIORITY OF AMERICAN ATHLETES.

LONDON, June 27.—The Globe this morning, speaking of the sporting world says: In yachting, rowing racing and pedestrianism, Brother Jonathan has shown himself quite the equal of John Bull, but that cricket Brother Jonathan is nowhere.

DEATH OF EX-PRIME MINISTER OF FRANCE.

PARIS, June 27.—M. Dufaure, a senator of France, and late prime minister, is dead.

PARIS, June 27.—Official returns of the number of victims of the Marseilles riots, shows that two Frenchmen and one Italian were killed, and five Frenchmen and thirteen Italians wounded. About 1,200 Italians have left Marseilles.

AFAIRS AT ALBANY.

A Legal Question Raised by the Democrats.

No Change Anticipated For a Few Days.

ALBANY, June 27.—The joint convention resumed its session at noon. The roll showed a majority of each house present. The first ballot for a successor to Conkling resulted: Conkling 24, Wheeler 32, Lapham 8, Haskins 2, Cornell 2, Roach 1, Crowley 1, Potter (dem.) 32, Spinola (rep.) 1.

A LEGAL QUESTION RAISED.

General Spinola, (dem.) New York, announced that the point that no quorum of both houses were present on Saturday was still insisted upon by the Democrats, and that they reserved all the rights that would accrue to them upon a legal decision of the point raised, and therefore voted under protest.

A SMALL WART CREATES A SENSATION.

The next sensation was proposed by Assemblyman Turk, a stalwart hawk breed, or one who would like to vote for Conkling, but is restrained by his constituency. Turk offered a resolution that at least four ballots per day be taken. Speeches were made pro and con, and at 12:30 the convention on motion of J. J. Hayes, the famous Arctic explorer, and firm stalwart, adjourned till noon to-morrow.

Deplorable Accident.

St. Louis, June 27.—The river opposite Arsenal Island is being dragged to-day for the bodies of four boys who were bathing yesterday and were drowned. One took cramps and his comrades went to assist him. The drowning boy held fast to the others and all went down together.

Death of an Ex-Cabinet Officer.

New York, June 27.—The death is announced of Henry Stanberry ex-attorney general of the United States, and one of the defenders of President Johnson, in his impeachment trial. He was born in this city 1803. The body will be taken to Cincinnati to-morrow for interment.

Steam Barge Inspector Appointed.

WASHINGTON, D. C., June 27.—Acting Secretary French, of the treasury, to-day appointed Joseph H. Allison, inspector of steam barges for the district of Nashville, Tenn., vice Samuel M. Harrison, deceased.

STEWART GRAVE ROBBERY.

A Detective's Diary Covering a Period of Two Years to be Given to the Public.

BOAT RACE.

A Close Contest, in Which Harvard Comes Out Winner.

New London, June 27.—Harvard won the Harvard-Columbia boat race by thirteen seconds, after a remarkably close and interesting struggle. All the conditions were very favorable, the day being cool and cloudy, and the water smooth as glass. For the first mile the two crews were bow to bow, Harvard passing the mile flag one quarter of a second in advance. From that time on the Harvard crew drew ahead, though Columbia hung on her opponents' quarter in a plucky fashion. The time given is 21:45 for Harvard and 21:58 for Columbia. Harvard rowed in the better form of the two and displayed a degree of excellence, which promises a close race next Friday with Yale. Eldridge, of the Columbia crew, was overcome by excitement and exhaustion, and after the race was concluded, fainted and has since remained in a semi-unconscious state. He was taken to the Crocker house and medical aid was summoned. His condition is not regarded as alarming.

The Fire Flood.

South Haven, Mich., June 27.—The Michigan Central engine house and one engine were totally destroyed by fire; loss \$10,000.

The Comet Photographed.

CINCINNATI, June 27.—The comet has been successfully photographed by Prof. Henry Draper, at his observatory at Hastings on the Hudson. Prof. Draper obtained several negatives. The impressions will be made and pictures distributed to men of science throughout the world.

RAILWAY ACCIDENT.

Further Particulars of the Disaster on the Morelos Railway.

Cars Filled with Blazing Alcohol—192 Privates and 13 Officers Killed.

Mexican Railway Slaughter.

CITY OF MEXICO, June 27.—Further particulars of the horrible accident on the Morelos railway have been received. Recent heavy rains have caused freshets which so undermined the supports to the bridge over the San Antonio river near Malperra that when the train carrying a battalion of soldiers attempted to cross the structure gave way and the entire train was precipitated down a steep embankment. Part of the train consisted of freight cars loaded with alcohol. They set fire at once to the entire mass of wreckage and everything was consumed. 192 privates and 13 officers are known to have been killed outright, or slowly roasted to death; 50 other persons were either fatally or seriously injured. The bridge was known to be unsafe but was nevertheless continued in use. It is feared the occurrence of this terrible accident will retard railway enterprise. Morelos railway, however, is entirely a Mexican institution having been built by a government subvention and by Mexican engineers. It was a narrow gauge road, and was first opened to the public the 18th of the present month.

The government has sent a commission to the scene of the catastrophe on the railroad near Malpais, to investigate the cause of the accident, which resulted in the loss of 192 lives. Senchez, the builder of the road, has left the city. The conductor of the train, in his own defense, says that there were no trackmen to warn him of the danger. The government has issued a circular to the effect that the cause of the accident is not a natural appearance. The whisks were red about the chin and side of the mouth and rather short beneath. He had a slight imperial. His hair was auburn, and fell as at the sides, brown back behind the ears. He had on a pair of patent leather pumps of old sharp-toed style. His shirt had an embroidered French bosom and three plain white studs on the front. The tag of the shirt had the letters "A. T. S." worked on it. The shirt was purchased in Paris either upon the boulevard, or the Capucines, or the boulevard Straburg. The coat was a dress coat made by Devlin with the maker's name upon the collar. He had on also a white cravat, stand-up collar, with cuffs of the shape of an elongated square, with bloodstone sleeve buttons set in gold. The edging of the gold was a sort of filigree work.

HONG KONG AFFAIRS.

SAN FRANCISCO, June 27.—The "Gaelic" bring the following advices from Hong Kong to May 28th: The anti-foreign demonstration at Pekin, which was participated in by two thousand Chinese. An official proclamation has been issued to quiet the hostile feeling. The Hong Kong mails of May 21 say: We learn from Pekin that the emperor has not improved. He has been suffering from small pox for twenty days and it is feared that the disease will terminate fatally. The empress was also worse and had over one hundred nurses to feed her with human milk. The physician had despaired of her recovery, but, according to latest accounts she was getting rapidly convalescent. The German man-of-war, Itisa, and the Chinese gunboat Sunito, have gone out on a cruise with a view to getting hold of the pirates who attacked the German bark Occident.

A Suicide Identified.

KANSAS CITY, June 27.—The body found in the river at this point last week has been identified as that of Rev. Sydney M. Stray, lately expelled from the ministry by the presbytery at Glenn Falls, N. Y. He was formerly pastor of a fashionable church at Warrensburg, N. Y., but fell

CATHOLIC CATHEDRAL.

Sermon by the New Pastor, Rev. M. Riordan, V. G.

Much pleasure is taken in giving a careful summary of the sermon preached last Sunday at Saint Philomena cathedral by the pastor who has lately been appointed rector of the parish and vicar-general of the diocese. The congregation was quite large and expressed much satisfaction with their new pastor's opening sermon. He took his text from the 26th chapter, and 36th verse of St. Matthew—"And whilst they were at supper, Jesus took bread and blessed and broke, and gave to his disciples, and said, take ye and eat this is my body."

The three and thirty years of our Lord's earthly life, my brethren, are just closing upon him, his journey through the villages and towns of Judea, doing all manner of good, his sermons in the streets, synagogues and market places, his miracles, his parables, his prayers, his tears, his watchings, his fasting and his ever kind and consoling words to many poor children of Adam—all are now closing forever. The betrayal and sacrilege of Judas, the abandonment of the apostles, the triple denial of Peter, who had left all things to follow him, the cords and scourges, the thorns and nails, the lance and the cross, are shadowed upon him, yet in the hour of his celestial charity, he sits down with his chosen twelve, and taking bread, blessed it, making it his body, and wine, and blessed it, making it his blood. "Jesus knowing that his hour was come to pass out of this world unto the Father, having loved his who were in the world, he loved them unto the end." Having referred to the usual retellings and freshadings of the signal gifts of God in the ancient dispensation, the reverend gentleman showed how the Blessed Eucharist was prefigured by the tree of life in Paradise, the oblation of bread and wine by Melchisedec; the paschal lamb of the Jews, and the Holy Manna which fell daily for forty years, from the clouds of heaven into the camp of the weary children of Israel, during the wanderings, till they reached the promised land. Having given a plain popular exposition of the application of these figures to the Eucharist, he passed on to a closely reasoned, dogmatic argument in favor of the Catholic doctrine.

"My brethren, the true Catholic doctrine on the Holy Eucharist, is explicitly stated in the first chapter of the 13th session of the council of Trent. The holy synod teaches: "That in the august sacrament of the Eucharist, after the consecration of the bread and wine, our Lord Jesus Christ, true God and true Man, is truly, really and substantially contained under the species of these sensible things. We Catholics believe to-day, and always believed, that the whole substance of bread is changed into the whole substance of the body of Christ, and that the whole substance of wine is changed into the whole substance of his blood, that either species, Jesus Christ, whole and entire, true God and true man, is received, that under either species there is a true sacrament, that as Christ's body is now glorified, immortal and impassible, wherever his body is, there is his blood, his soul and his divinity; wherever is blood, there also is his body, his soul and his divinity. The form of consecration over the bread, directly causes transubstantiation into the body of Christ, and indirectly or by concomitancy the blood, the soul and divinity of Jesus Christ, are present instantaneously, as body, blood, soul and divinity are ever more inseparable wherever either body or blood is present, there must be Jesus Christ—whole and entire—true God and true man, also present.

The reverend gentleman then drew the attention of his congregation to what he characterized as a plain, popular summary of scriptural evidence in support of his cherished Catholic dogma. He quoted from the promise of our Lord, as recorded in the vi. chapter of St. John, the Evangelist, in favor of the Eucharist, and dwelt considerably, on the circumstances surrounding the engagement of the Redeemer. Jesus, as recorded by the evangelist, said: "I am the living bread, which came down from Heaven, if any man eat of this bread, he shall live for ever, and the bread which I will give him is my flesh for the life of the world." What do these words, giving his flesh for the life of the world, mean? What impression do they make on the Jewish multitude and his disciples? The Jews strove amongst themselves, saying: "How can this man give us his flesh to eat?" Many disciples murmured, "This is a hard saying and who can hear it?" The Jews question the very possibility of our Lord's giving his flesh for food. Can we Jews kill and bleed the body you offer us? Many of his disciples threaten him with desertion. How does the Redeemer act under these perplexing circumstances? He whose mission it was to enlighten every man who cometh into the world—who who would explain his parables to his disciples, and to soften his language for gaining his bitterest enemies, he surely is now called upon for popular exposition of his words. The preacher referred to the perplexity of Nicodemus regarding being born again, and our Lord's exposition, when told that Lazarus was asleep, and his corresponding explanation, and to some other instances

RECORDED BY ST. JOHN IN HIS GOSPEL.

and inferred that a similar exposition was naturally to be expected by Jesus and disciples in their perplexity if sincere. Evidently his promise of flesh and blood, for food scandalizes many of his listeners. Does he remove the scandal and explicitly declare, that he spoke, as modern sectarians would have it, in figure, sign, symbol or representation? No, my brethren, but he simply conforms in most emphatic language the literal construction put upon his words, without revealing the manner of eating this, life giving food, and solemnly asseverates six times over again: "Except you eat the flesh of the Son of Man and drink His blood you shall not have life in you." We therefore conclude, when considering the incredulity of the Jews, the perplexity and departure of His apostles, the character of their Master, and the solemn asseveration with six-fold repetitions regarding the eating of His flesh and the drinking of His blood, when a mistake might easily be corrected, that our Lord promised His body to be really eaten and His blood to be really drunk in the ever adorable sacrament of our altars through the world from the rising to the setting sun. The preacher next referred to the fulfillment of our Lord's promise as recorded by the Evangelists Mathew, Mark and Luke. Taking the words of the institutional: "This is my body, this is my blood;" He made a comparison between the figurative interpretations of sectarians and the natural literal construction of the words by the Catholics. "This is my body says the Lord. I believe it is only a figure of your body, says the ordinary sectarian. This bread offers in thy hands, O good Lord, is no figure of thy body, this chalice of salvation is no figure of thy blood, for never before thy last supper—the solemn moment of thy first consecration, did Jew or Gentile understand bread as a figure of a human body, or wine as a figure of human blood. My brethren, remember that our dear Lord is engaged in making a covenant which is to last to the end of the world; enacting a law to be ever observed in his church, and ever breaking his last will or testament. Can you or any careful, thoughtful reader of these words, suppose this testator who had command of all the languages and understandings, who clearly foretold the interpretation of all the tongues and nations of his future church, can you for a moment suppose this divine testator, using this plain institutional form of words, never before by Jew or gentile understood as symbolical or figurative, could then and there for the very first time, without one word of introductory explanation, mean to convince his apostles of receiving his body in figure, his body or his blood in figure, sign, symbol or representation? No, my brethren, as all laws, covenants, wills or testaments have ever been interpreted according to their plain, simple and obvious sense, and as our Lord made no figurative explanation before or after the world of institution, we necessarily conclude in favor of the Catholic doctrine—the true, clear and substantial presence of Jesus Christ in the Holy Eucharist.

THE GREAT BILLIARD MATCH.

NEW YORK, June 27.—A Paris special says a four-handed billiard match at cushion caroms between Vignaux and Garnier, against Piot and Slosson, for a purse of 50,000 francs, six hundred points, commenced yesterday afternoon. At the close of the afternoon game, the score stood, Vignaux and Garnier, 300; Slosson and Piot, 234. Vignaux making 193, and Garnier 107, Piot 120, Slosson 105. Highest runs, Vignaux 15, 17 and 20; Garnier 10, Piot 11, Slosson 13. The score at night game was Vignaux and Garnier 600; Piot and Slosson 577. Vignaux making 180, Garnier 120, Piot 110, Slosson 184. Highest runs Vignaux 25, Garnier 10, Piot 14, Slosson 22. Innings for each player 98.

Mr. Timothy Sullivan's wife, 1107, North Seventeenth street, Richmond, Va., suffered with terrible pains in her side, and could obtain no relief, until St. Jacob's Oil had been used. After one or two applications of the Oil the desired effect was produced.

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250 HOUSES AND LOTS \$75 to \$18,000 each
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