

THE HESPERIAN

Issued Weekly by the HESPERIAN ASSOCIATION of the University of Nebraska.

TERMS OF SUBSCRIPTION

One copy, per college year, in advance \$1.00
One copy, one semester 60

ADVERTISING RATES ON APPLICATION.

ALUMNI AND EX-STUDENTS.

Special endeavor will be made to make THE HESPERIAN interesting to former students. Please send us your subscriptions. Subscriptions on our books will be continued until ordered stopped.

Address all communications to THE HESPERIAN, University of Nebraska, Lincoln, Nebraska.

BOARD OF EDITORS.

E. B. PERRY	MANAGING EDITOR
F. E. EDGERTON	ASSISTANT
L. E. MUMFORD	Business Manager

ASSOCIATES

J. D. DENISON	Editorial
R. C. ROPKE	News
F. G. HAWKBY	Debates
GEO. BURGERT	Fraternities
P. E. REEDER	Diamond Dust

SOCIETY REPRESENTATIVES

RENA ALDERMAN	Literary
H. O. SUTTON	Local
GUY C. HOWARD	Military
BLANCHE MICKY	Local
MARTHA CHAPPELL	Alumni
MARGUERITE CONTRYMAN	Local
H. J. THEOBALD	Athletic

The HESPERIAN told you so.

Now, little sisters will you be good?

The rag has a peculiar and unknown way of determining who are the best debaters. The only member of its "staff" who attended either of the final debates was the one, who, according to its classification, is the weakest inter-state representative. The point may be good; the HESPERIAN is not prepared to say. But why the athletic reprint should say anything about debates or debaters is simply astonishing.

It is currently reported that the law department is to have the hall now occupied by the Delian Society, next year, for a library and reading room. No one doubts but the law department needs more room. But what is to become of the Delians? In answer to the appeals of committees, it is reported the authorities have said: "Oh, they will be provided for." Now, that is not sufficient. The society is entitled to know what is to be done; where its quarters are to be. The society this year furnishes two of the strongest rep-

resentatives in the inter-state debates and Nebraska's representative to the inter-state oratorical contest. Among its members are some of the best students, best speakers and best parliamentarians in the University. It is one of the most vigorous organizations in the institution and its fate should not be decided after a mere casual reflection.

College men cannot afford to descend to the methods of the mob. If we have an opinion to express it should be manifested through the machinery, in recognized use for that purpose. To resort to the practices of the lower stratum is hardly consistent with the claim of higher ideals set up and so persistently adhered to by our college men. Our works as well as our words should show the quality within us. A ranting, roaring mob in Spain is an object of disfavor; a howling, cursing mob anywhere is not an object of favor. Patriotism can be expressed most forcibly by well counseled and judicious action; the extremest is his own weakness. Bombastical utterances are not a sure indication of warm feelings; heated statements are not indicative of abiding endurance. Loud speaking with many fiery flaming swear words stamp a crowd as of boisterous weaklings rather than as mature men.

We do not love mobs; we discountenance uncalled for manifestations of passing anger; we oppose any improper method of resenting even a great grievance; as representatives of the learning of the land we should place the mark of patriotism high and do so in a decent legitimate and honorable manner.

The position of the University in the State Oratorical Association is unique. With the little colleges of the State as co-members and moreover united in their disposition not to compete with us as a University, the situation is rather unsatisfactory. Our home contest each year is a closer and more interesting fight than that of the State. With our larger student body, and more aggressive student life the pigmy institutions fear us and so aim to restrict our eligible list as far as possible. To them it is self-preservation and a chance to win; to us it is a limitation at once puerile and unfair. We propose to compete as an institution or not at all. It does not comport

\$\$ Will buy a Fine Shoe at The Foot Form, 1215 O Street