

# THE HESPERIAN.

UNIVERSITY OF NEBRASKA.

VOL. XXIV.

LINCOLN, NEBRASKA, JANUARY 15, 1895.

No. 7.

## THE HESPERIAN.

Issued semi-monthly by the HESPERIAN Association of the University of Nebraska.

### BOARD OF EDITORS.

LEO C. SMITH,	MANAGING EDITOR
ASSOCIATES	
H. E. NEWBRANCH,	EDITORIAL
FLORA BULLOCK,	LITERARY
NED C. ABBOTT,	ATHLETIC
GRACE GUY THOMPSON,	ALUMNI
W. T. ELMORE,	LOCAL
STELLA DUCKER,	LOCAL
KATHARINE MELICK,	LOCAL
WM. AXLING,	EXCHANGE

L. J. ABBOTT, JR., BUSINESS MANAGER

### TERMS OF SUBSCRIPTION.

One copy, per college year (in advance)	\$1.00
One copy, one semester	.60

### ADVERTISING RATES ON APPLICATION.

#### ALUMNI AND EX-STUDENTS.

Special endeavor will be made to make THE HESPERIAN interesting to former students. Please send us your subscriptions.

Subscriptions on our books will be continued until ordered stopped.

Address all communications to THE HESPERIAN, University of Nebraska, Lincoln, Nebraska.

### DIRECTORY.

DELIAN SOCIETY.	
Prest., W. H. FORSYTHE.	Sec'y, NELLIE WEST
PALLADIAN SOCIETY.	
Prest., ETTA GRAY.	Sec'y, GRACE GUY THOMPSON
UNIVERSITY UNION.	
Prest., OLIVIA POUND.	Sec'y MR. MCGUFFY
Y. M. C. A.	
Prest., C. R. WELDEN.	Sec'y, A. N. MOODY
Y. W. C. A.	
Prest., STELLA LOUGHRIDGE.	Sec'y, ELLA MCCROSKY
DEBATING ASSOCIATION.	
Prest., H. W. QUAINANCE.	Sec'y, NED C. ABBOTT
ATHLETIC ASSOCIATION.	
Prest., SIDNEY WHITE.	Sec'y, RALPH JOHNSTON

### RELIEF FOR THE STARVING.

THE HESPERIAN is glad to note the movement originated by the student body and joined in by the faculty, for the University to provide relief, so far as lies in the power of so poverty stricken an institution, for the starving citizens of Western Nebraska.

The movement has been taken up, without exception, by the various colleges and universities in and around Lincoln, and promises abundant success. The suffering in the West is something awful; the thought of women and children lying at the door of death because of a want of the bare necessities of life is certainly enough to move every student to contribute all the aid he possibly can.

It is to be sincerely hoped that all who have not already given to the extent of their ability will do so at once.

This, fellow students, is an appeal to the humanitarianism of the University. Let us meet it in such a way that we, at least, can not be accused of parsimony. Let it never be said that the withered and emaciated hand of hunger was ever stretched to us in a vain plea for bread. Let us meet this demand and meet it nobly. It is much better to know that your quarter will be expended for bread for a starving mother than to know that it has gone into the pocket of the next eminent tragedian or comedian who holds forth at the Lansing. Stay away from the show, dispense with that new tie, go without your dinner if you must, but in the name of humanity, in the name of your self esteem, give something to people who are starving.