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Apropos of the latest sensation in University circles the HESPERIAN has a few words to say. It is apparent to all who have read the paper, that we have this year said less on the "frat-barb" question than has been said before, anytime during the last four or five years. We pursued this "mind-our-own-business" course for two reasons. First, we believe that many students are tired of the stereotyped arguments used in every "frat-barb" war, and, second, we feel that we can add nothing new or original to what has already been said. We feel that few converts will be made to the barb side by our denouncing fraternities as aggregations of soft brained individuals, whose chief object in existing is to look nice, pose before one another and the world as blue-blooded aristocrats, and thank God they are not as other people. If, on the other hand, fraternity papers can persuade anyone that the barbs are only aggregations of semi-civilized renegades mentally, morally and financially, at the same time artfully conveying the impression that the only way to salvation either temporal or eternal, lies in joining a fraternity, well and good. We are content to let them. Those who are converted to either side by such arguments will not materially decrease the strength of the side they leave, nor increase that of the side to which they go. In short, the HESPERIAN has rested on its oars, preferring to let the "frat-barb" question settle itself.

There is now in circulation a very healthy rumor, backed by circumstantial evidence of a very convincing character, that we will soon be afflicted with two new fraternities. The HESPERIAN has, at present, nothing to