

**500 Help Wanted**

**TruGreen-Chemlawn**  
America's number one lawn care company is looking for an evening phone supervisor. Previous telemarketing experience preferred. Appointment setters (no selling) needed to join our team. We offer competitive wages, flexible hours, and a fun work place. Apply at: 4141 N. 27th or by phone at 888-634-1203. EOE: AAF/M/F/V/D.

Vital Services is seeking independent individuals to work with disabled adults and children. Part time evenings and weekends. Call 465-5664 or 476-0645. Ask for Janet.

Waitress and bartender wanted. 796-9921.

**Walgreen's**  
Part-time cashier positions, evenings and weekends. Apply in person, 1301 O St.  
Wanted: 50 serious people needing to loose weight safely and effectively. Natural and doctor recommended. (888) 800-6339 ext. 1362. www.herbal-zone.com.

**Work And Live At The Nebraska Center**  
33rd and Holdrege  
Now hiring dependable mature UNL student for night shift (11 pm-7am) at hotel desk. Requires an apartment lease for \$255/month. 8 shifts per month. Live and work here year round. Contact the Business Office at 472-3820.  
**THIS IS A GREAT DEAL FOR THE RIGHT PERSON.**

**Work With Children**  
•Do you enjoy working with infants/toddlers or pre-school age children?  
•Are you excited about the development of children?  
•Would you like to be eligible for a tuition scholarship?  
If so, the Gallup Child Development Center may have a position for you. Call our Interviewing Center Today! 486-6700, Monday-Friday, 9am-5pm. EOE.

YMCA grade school age recreation program needs staff interested in children to work before school (7-9am) or substitute after school (3-6pm) Monday-Friday or as your schedule allows. Apply at NE YMCA, 2801 N. 70th.

**510 Child Care Needed**

College Pro is currently hiring for Summer 2000 Management/Internship positions. If you are interested in Great Summer Earnings, Skill Development, Resume Builder, Excellent Leadership and Management Experience, and Internship Credit, please check us out at www.collegeproedge.com today or call 888-427-7672, extension 580.

**530 Summer Jobs**

500 Summer Jobs/50 Camps/You Choose!!! New York, Pennsylvania, New England. Instructors Needed: Tennis, Basketball, Roller Hockey, Soccer, Lacrosse, Volleyball, Gymnastics, Lifeguards, WSI, Water Skiing, Sailing, Wind surfing, Aerobics, Archery, Mountain Biking, Rock climbing, Ropes, Dance, Piano Accompanist, Drama, Ceramics, Woodworking, Photography, Nature, Nurses, Chefs, Arlene Streisand: 1-800-443-6428; www.summertimeemployment.com.

**ADVENTURE, CHALLENGE, FUN, and FRIENDS**  
Camp Wa-Shawnee Resident Camp, one hour from Omaha in the spectacular Loess Hills, and Camp Maha Day Camp outside of Papillion, need your creativity, enthusiasm and skills! Positions include counselors, waterfront, wranglers, lifeguards, challenge-course facilitators and fun folks! Make a difference! Contact: Great Plains Girl Scout Council 2121 South 44th Street Omaha, NE 68105 402-558-8189, ext. 233 or 217 tclifton@gpgirlscouts.org or dswanson@gpgirlscouts.org

Camp Counselors needed for Girl Scout Day Camps in metro Denver and Overnight Camps in the mountains southwest of Denver. General counselors and instruction positions in: horseback riding, crafts, nature, backpacking, challenge course, farm, dance/drama, sports, archery, June-August 2000. Must enjoy working with girls in an outdoor setting. Salary+ room/board and insurance. Call (303) 778-0109, ext. 281 or email: rhondam@gsmhc.org.

CAMPUS IDEA, the newest and most exciting grade school day camp with Lincoln Parks & Recreation, is now accepting applications for Recreation Day Camp Leaders. Duties will include conducting a variety of active and non-active games and sports, crafts and other recreational and educational activities. Supervising and participating in field trips and swimming outings is required. Position requires valid NE license and ability to complete department van training. Various shifts available from 7am-7pm Monday through Friday, 20-30 hours/week. Must be available for entire program, June 5-August 11. Applications received by March 3 will be given preference. Apply at Easterday Recreation Center, 6130 Adams.

Colorado Summer Camp Staff, 1-800-267-9573. www.coloradomountainranch.com

Horseback Riding Staff needed at Girl Scout Overnight Camp southwest of Denver. Must have recent experience riding and teaching basic skills. Live and work in the mountain. Must enjoy working with girls. Salary+ room/board and insurance. June-August 2000. Call (303) 778-0109, ext. 281 or email: rhondam@gsmhc.org.

**Prestigious Northeastern Pennsylvania Camp**  
Trail's End Camp - Baseball, Basketball, Golf, Volleyball, Mountain Biking, Tennis, Ropes/Challenge Course, Hockey, Arts & Crafts (woodworking, ceramics, photography, fine arts, video/film), Waterfront (canoe, sailing, kayaking), Pool Instructors, Musical Director and General Counselors. TOP SALARIES AND BENEFITS!!! ON-LINE APPLICATION!! 800-408-1404 or www.trailsendcamp.com

**I NEED HELP**



**530 Summer Jobs**

Summer employment opportunity (June through August) at Camp Lincoln/Camp Lake Hubert in Minnesota's lake country since 1908. Meet new friends, expand horizons, rewarding work with children, develop leadership skills, 30 water/land activities. Specific job information, internships and applications available at the Student Employment & Internship Center. Sign up in advance for a personal interview on campus Wednesday, February 9.

**540 Internships**

**Internship International Business**  
Responsibilities:  
• Maintain routine written and oral communication with foreign distributors.  
• Translate letters and legal documents sufficiently for decision making.  
• Motivate and assist with product training of foreign distributors.  
Education/Requisite Skills:  
• Must speak English, French, and German fluently.  
• Business experience or education helpful but not required.  
• Basic computer skills such as typing and knowledge of word processing and spreadsheet software preferred.  
Hours: Part-time, 9am-12pm, approximately 3-5 days per week. Wage: \$7.00-\$8.50 per hour. Apply at 1550 N. 20th Circle or send resume to Senior Technologies, HR/International Int'l, P.O. Box 80238, Lincoln, NE 68501 or email kwhite@seniortech.com. EOE/AAEP. Visit us on our website at www.seniortech.com.

**600s Notices**

#1 Panama City Vacations! Party beachfront at Boardwalk, Summit Condos and Mark II. Free drink parties! Walk to best bars! Absolute best price! All major credit cards accepted! 1-800-234-7007. www.endlesssummertours.com.

**603 Spring Break Trips**

#1 Spring Break Vacations! Cancun, Jamaica, Bahamas, and Florida. Best prices guaranteed! Free Parties and cover charges! Space is limited! Book it now! All major credit cards accepted! 1-800-234-7007. www.endlesssummertours.com.  
Great travel opportunity! Awesome prize. Destinations including Orlando, Honolulu, Palm Springs. E-mail ufo\_inc@yahoo.com. Phone Kathy/Brad 465-8541.

**610 Announcements**

**2000 Spirit of Service Award**  
Do you or someone you know dedicate time and energy to improving the NU or Lincoln community? Nominate yourself, someone you know or a student group for the 2000 Spirit of Service Award! Nomination forms are available at Student Involvement, 200 Nebraska Union and 300 Nebraska East Union. Nominees and winners will be recognized at the Chancellor's Leadership and Service Recognition Reception. Contact 472-2454 with questions.

**Assertiveness Training**  
Learn to communicate thoughts and feelings more effectively. Begins Monday, February 7 at 3:30pm. Must register (\$30 Fee). Call Mary at 472-7450.

**Attention P.E.O.'s**  
Our first meeting of 2000 will be held on February 13, from 5-7pm. RSVP to Britt (brittson@msn.com) or Bobbi (lewie68@aol.com) by February 10 to join in the fun. See you there!

**Attention Pre-Health Students**  
Representatives from UNMC's Center for Neurology and Neurodegenerative Disorders will discuss 8-10 week summer internships (\$2,000 stipend) on Wednesday, February 2 at 6pm in the Nebraska Union, Regency A.

**Campus Recreation Advisory Council**  
Student applications to be on the ballot for the 2000-01 Campus Recreation Advisory Council are due by 7pm on February 15 to either the Campus Recreation Office, 55 CRec or 32 ECBA. Applications are available at both OCR offices as well. Inquiries: 472-3467.

**DID YOU HEAR?**  
The Hottest Mega Club Of The Millennium  
**Alexandria 2112**  
Dance to the Best Disco and High Energy Dance Music. Friday and Saturday nights. This week only, \$1 admission until 10pm with Student ID. Located lower level of Gold's Galleria, 10th and O Streets. Doors open at 8pm. Dress to impress-No sports wear-Sorry no rap music. Ages 21 and up. No more standing in the Blah bars-it all happens here! Live the magic!  
**Alexandria 2112**

**EATING ISSUES SUPPORT GROUP**  
A small, comfortable environment with women who are struggling with eating issues. Wednesdays, 3:30-4:30pm., Nebraska Union 338. Call Norma, 472-7450, for more information.

**STUDENT INVOLVEMENT**  
University of Nebraska-Lincoln  
**Emerging Leader Teaching Assistant**  
"Leadership is a process, not an end product." Continue your leadership development as an Emerging Leader Teaching Assistant. This incredible opportunity is open to students with junior standing in the fall 2000 semester. Applications are available at Student Involvement, 200 Nebraska Union and 300 East Campus Union, and are due Monday, February 7.

**CBA SAB**  
Meeting TODAY at 5:30pm in CBA 132. Bring your \$\$ for shirts.

**College Republicans**  
Meeting Wednesday, February 2, 8pm, City Campus Union. Room posted. Speaker: Elliot Rusted.

**FDC**  
Friends of the Deaf Community will meet this Thursday, February 3 at 5:30pm in the City Union, room will be posted. A representative from the Nebraska Relay Service will be there.

**Pre-Law Club**  
First meeting of the semester, February 2 at 6pm in the City Union.

**610 Announcements**

**FILING DEADLINE TODAY**  
for upcoming ASUN Student Government election  
4:00 p.m.  
136 Nebr. Union

**Fraternities • Sororities Clubs • Student Groups**  
Student organizations earn \$1,000-\$2,000 with the easy campusfundraiser.com three hour fundraising event. No sales required. Fundraising dates are filling quickly, so call today! Contact campusfundraiser.com, (888) 923-3238, or visit www.campusfundraiser.com.

**HEY!! Want To Participate In A Great Study Abroad Program?**  
For the past 10 years, Senshu has been the program of choice for UNL students interested in making the most of their college career by studying in Tokyo. The program does not require previous Japanese study, you do not have to be a CBA student, and is much more affordable than you might think! So what are you waiting for? Find out more information by attending our first formal information session:  
Wednesday, February 2 at 5:30pm in CBA 138.  
Or call 472-6805 for more information.

**IMA**  
The Institute of Management Accountants is having a social on Wednesday, February 2 at 6:00 pm in the city union (room posted). Free pizza and pop, dress is casual. Everyone is welcome. Come find out more about IMA! Call Phil at 436-0989 for any questions.

**INTRAMURAL SWIM MEETS**  
The men's and women's swim meets will take place on Wednesday, February 2 at Mabel Lee Hall Pool. No advance entry is required. Call 472-3467 for more information.

**Pi Mu Epsilon**  
On Thursday, February 3 at 4:30pm there will be an information session on various math programs in Oldfather 308. Topics to be discussed include:  
• Research Experience for Undergraduate (REU's)  
• Other semester programs in mathematics  
• Semester-long programs at Penn State, Hungary, and Bath, England.  
Dr. Gordon Woodward and Dr. Richard Rebarber will be offering information on the application processes for these programs and opportunities. Five UNL students who have participated in such programs will share their experiences. Pizza will be provided! All are welcome!

**SIFE**  
Meeting for Students In Free Enterprise this Wednesday, 5 pm in Union. Everyone is welcome.

**STUDENT ELECTION INFORMATION SESSION**  
The ASUN Electoral Commission will be conducting an information session to explain the ASUN Election Rules and to answer any questions. Mandatory for Student Election Group President and Vice Presidential candidates, all independent candidates are encouraged to attend.  
Wednesday - February 2 - 5pm  
City Union - Room to be posted

**Student Government Elections**  
Filing Forms for:  
President, 1st Vice President  
2nd Vice President  
Senate  
Advisory Boards  
Committee for Fees Allocation  
Filing Deadline-Feb. 2 at 4:00 p.m.

**Election Day March 1**  
Polls Open at 8:00 a.m.  
**Students With Children Support Group**  
Wednesdays, 12:30-1:30pm in 338 Nebraska Union. Call Gail for more information at 472-7450.

**Valentine's Dance**  
FEBRUARY 13, STUDENT UNION, dance 9-11:30pm, lessons 8-9pm. Students with ID \$3, without \$5.

**615 Meetings**

**AAFCS**  
Come get a scoop of ice cream with AAFCS at the East Campus Dairy Store on Wednesday, February 2 at 6pm. We'll be having a brief meeting as well as taking nominations for next year's officers.

**Advertising Club**  
Meeting tonight, 5:30pm in Avery 201. Come and watch the SuperBowl commercials, eat popcorn and have a great time!

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BY VIC LEE

**615 Meetings**

**Psi Chi**  
Meeting on Wednesday, February 2, at 5:30pm in Burnett 126. Everyone welcome!

**UNL Rodeo Club**  
Regular meeting Wednesday, February 2 at East Campus Union, room to be posted. Officers: 7pm, members: 7:30pm.

**620 Greek Affairs**  
**ACACIA**  
Congratulations to our new Junior Dean, Pat Harlan, -Your Brothers

**AXΩ**  
We had a blast Saturday night. Thanks for keeping the tradition alive.  
-The Men in Lambda Chi

**ΑΓΡ**  
Do a little dance, make a little splash, get wet tonight. **Swampwater Stampede** Friday, February 4. Vans leaving ΑΓΡ at 8:30 pm.

**ΦΔΘ**  
Congratulations to President David Lempp for his outstanding 4.0 GPA last semester.  
-Your Brothers

**ΣΦΕ**  
Congratulations to Jason Wiese for being selected into Chiropractic School. Continue the hard work!  
-Your Brothers

**630 Student Government**

**FILING DEADLINE TODAY**  
for upcoming ASUN Student Government election  
4:00 p.m.  
136 Nebr. Union

**NU Student Government**  
Wednesday - February 2  
Information and Agenda Available  
136 Nebraska Union

**Positions Open**  
Homecoming Steering Committee Chair 2000  
Homecoming Royalty Chair 2000  
Applications available at ASUN office-136 Nebraska Union, Deadline Friday, February 4.

**Positions Open**  
**Nebraska Union Board**  
This board assumes the role of advocate for the various segments of the University community to the Director of the Nebraska Unions and the Vice Chancellor for Student Affairs.

**Health Center Student Advisory Board**  
The purpose of the board shall be to represent the student body in dealing with the health concerns of the University community.  
You do NOT have to be from Pre-Medical professions  
Deadline for both positions is Thursday, February 24, 2000 at 4pm. Applications are available at 136 Nebraska Union.

**Classified Advertising**  
402-472-2588  
402-472-1761 (FAX)  
dn@unl.edu

**630 Student Government**

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**Student Government Appointments Board**  
Student-at-large positions open for the 2000-2001 year beginning the end of March. Be a part of the board that appoints students to 32 campus wide committees.  
Application available in the ASUN office, 136 Nebraska Union. Deadline is 4:00 pm, Friday, February 4.

**640 Personals**  
**www.nebraskadating.com**

**650 Wanted**  
Wanted to purchase a Duplex or Triplex in Northeast Lincoln. Contact Rhonda (785) 738-5775.

**700s Web Directory**

**700 Web Directory**

**Daily Nebraskan**  
DailyNebraskan.com  
Mail.DailyNebraskan.com

**StatePaper.com**  
http://ne.StatePaper.com

**Santor Hamann**  
http://www.santorhamann.com

**winfreestuff.com**  
the easy way to win on the web

- Edited by Joyce Nichols Lewis
- |                                |  |                         |                                 |
|--------------------------------|--|-------------------------|---------------------------------|
| <b>ACROSS</b>                  | 2 "The Scourge of God"                 | 38 Fam. members         | 53 Olympic contests             |
| 1 Belmont event                | 3 Volcano feature                      | 39 Got by               | 55 Arab ruler                   |
| 5 Letter opener?               | 4 Chow down                            | 40 Med. diagnostic tool | 57 Once around the track        |
| 9 Hatcheries on high           | 5 Workout output                       | 44 Bricklayers          | 58 Hot temper                   |
| 14 Gillette razor              | 6 Made smooth, in a way                | 45 Superlatively        | 59 Second Amendment supporters: |
| 15 Small songbird              | 7 Calls the game                       | 47 Car owner's purchase | 60 Elvis's record label         |
| 16 Reynolds competitor         | 8 Late-hour comedy, briefly            | 48 Arboreal lizard      |                                 |
| 17 Larger-than-life lady?      | 9 Pyle portrayer                       | 49 Aristocrats          |                                 |
| 20 Top record                  | 10 "Maria —": 1940s song               | 51 Term paper abbr.     |                                 |
| 21 Neutral colors              | 11 Cautious phone call recipient, e.g. |                         |                                 |
| 22 "And Then There Were —"     | 12 Moppet                              |                         |                                 |
| 23 Lift up                     | 13 For instance                        |                         |                                 |
| 25 Haifa native                | 18 Jazz fan?                           |                         |                                 |
| 28 Conductor Caldwell          | 19 Visible                             |                         |                                 |
| 29 Duke or Day                 | 24 Not clear                           |                         |                                 |
| 31 Auction action              | 25 Spring bloom                        |                         |                                 |
| 32 Mercury or Saturn fuel      | 26 Actor Rob                           |                         |                                 |
| 34 Fruit-bearing tree          | 27 Employee badges                     |                         |                                 |
| 35 Plies a needle              | 30 Helpful                             |                         |                                 |
| 36 Larger-than-life quartet?   | 33 German pastry                       |                         |                                 |
| 40 Pouting grimace             | 35 Fountain offerings                  |                         |                                 |
| 41 Scale notes                 | 36 Pained cry                          |                         |                                 |
| 42 Tiny amount                 | 37 Is superior to                      |                         |                                 |
| 43 Scoundrel                   |  |                         |                                 |
| 44 Some pack animals           |  |                         |                                 |
| 46 "Mack the Knife" singer     |  |                         |                                 |
| 50 Serious encroachments       |  |                         |                                 |
| 52 Once upon a time            |  |                         |                                 |
| 54 Church niche                |  |                         |                                 |
| 55 "Zounds!"                   |  |                         |                                 |
| 56 Name                        |  |                         |                                 |
| 57 Larger-than-life president? |  |                         |                                 |
| 61 Alan or Adam                |  |                         |                                 |
| 62 Increase                    |  |                         |                                 |
| 63 Prop for Frasier's dad      |  |                         |                                 |
| 64 Royal pains                 |  |                         |                                 |
| 65 They may be liberal         |  |                         |                                 |
| 66 Distressed utterance        |  |                         |                                 |

**ANSWER TO PREVIOUS PUZZLE:**

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