INSTRUCTIONS:

1. Begin reading at the bottom line of the diagram at right and continue reading to the top

2. Not the other way around

CAUTION:

READING BACKWARDS
CAN CAUSE EYESTRAIN

I have a kind of perceptual double-jointedness that allows me to do this.

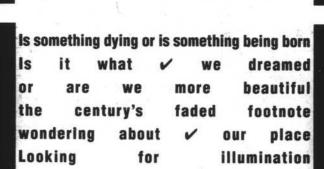
If you find it too difficult, you can begin at the top and read normally, rearranging it in your head as you go, no?

WHAT THE HECK YOU ARE LOOKING AT:

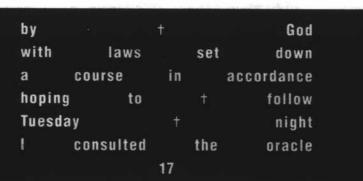
At right is a diagram of the near future, suitable for hanging with refrigerator magnets. A map of the 113 days between midnight of 9/9/99 (surely some kind of deadline) and midnight of 12/31/99 (the beginning of the end of the 20th century.) As a Chinese ideogram it's read from bottom to top, so start at the bottom and read to the top. Each line of the major hexagram contains its own, smaller, self-interpreting hexagram of text (read bottom to top.) An interpretation of the large hexagram is available, at the bottom of the page. All the hexagrams are numbered from the King Wen Sequence and can be looked up in almost any copy of the I Ching by the same number.

"Everyone's entitled to an opinion. Here's how I get mine." — Mark Baldridge

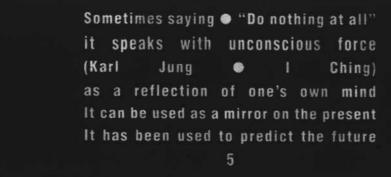
or ? not
Will we have a good millennium
What is it we see at the bottom
the century's bright edge
dropping our crumbs over
What is the nature of our feasting



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which the universe grinds difficult teeth sometimes called "hexagrams" broken whole SIX lines each Entirely composed symbols



Interpretation: 54 Kuel Mei A Young Bride

A young woman moves to a new place, takes up new duties.

House cleaning! Confucius say: "Symbol of Man's end and Man's Beginning." To achieve an enduring end,

the Superior Person must recognize mistakes made at the beginning.

The marriage reference looks promising, but what's all this about mistakes made and "man's end?"

Certainly, the time has come to leave Mom and Dad behind and move our furniture into the future, to "marry" the next century and not try to cling to the past. That this involves certain losses, endings and dangers, we already knew ... Their own opposites

Constantly ▲ becoming

the basic building blocks

dividing experience ▲ into 64 kinds

the I Ching is a Chinese book of Wisdom

Older than the Hebrew Proverbs

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For the most intuitive I Ching resource on the Web: http://users.lanminds.com/~tlc/iching/

