

**500 Help Wanted**  
**TO \$500 TUITION ASSISTANCE ANNUALLY**  
**NBC**  
 National Bank of Commerce  
 A FIRST COMMERCE bank  
 National Bank of Commerce is currently accepting Applications for:  
**Telecommunications Monitor-FCT**  
 Teller-Bank South, Superior  
 For more details call the First Commerce Job Hotline at 434-4700.  
 www.banknbc.com  
 Equal Opportunity Employer

**VALENTINO'S**  
 Valentino's at 13th & Q is now accepting applications for am/pm servers and pm dishwashers. Please apply at 232 N. 13th.  
 We are currently hiring for flexible part time and full time second and third shift positions. Starting wage \$7/hr guaranteed, comprehensive benefits package, and casual work environment. If you are detail oriented, dependable, and have the desire to be a part of a growing team, come spend your nights at Interactive Teleservice Corporation. Applications taken at 1033 O Street, Ste. 304, between 8am-9pm, M-F. 402-434-2626. EOE

**Wendys 14th & "Q"**  
 Now hiring. Quality minded people for lunch and evening shifts. Flexible hours, vacation, and meal discounts. Apply in person.

**510 Child Care Needed**  
 \$7 per hour. Nanny needed. Must have own transportation. Care for two boys and some kitchen work. M-F, 5 to 8 p.m., Sunday 10:30-3:30 p.m. Call 489-0373, 489-0453.  
 Part time early childhood teacher. Tuesday, Thursday and Friday afternoons. 488-1293.

**520 Work Study Jobs**  
 Responsible work study students needed, variety of projects and work with the public. Computer experience preferred, key boarding essential. Minimum 10 hours/week. \$5.25/hr. Academic Conferences and Professional Program, East Campus. Call Cheryl 472-2844.

**530 Summer Jobs**  
**1998 SUMMER CAMP JOBS IN NORTHERN MINNESOTA**  
 Camp Buckskin has positions available to work with youth who have academic and social skill difficulties (ADHD, ADD, LD). Salary plus room and board. A unique program with possibility of earning school credit. Camp is located near Ely and the BWCAW. Contact Tim Edmonds (612) 930-3544, email: buckskin@spacestar.net

Revolving, exciting summer for sophomores and older college students counseling in the Colorado Rockies. Backpacking, Western riding, water activities, natural science and many outdoor adventures. Write: Barbara Edmonds, Center for Summer Jobs, 10755 S. Bascom, Suite 200, San Jose, CA 95128.

**SUMMER CAMP OPPORTUNITIES**  
 GO TO CAMP THIS SUMMER! Nebraska's most beautiful resident camp, YMCA Camp Kitaki, located on the Platte River, is seeking applicants for the following positions: Counselors, Wranglers, Lifeguards, Waterfront Directors, Crafts Instructors, Nature Director, Ropes Course guides. Call 402-434-9225 or write Camp Kitaki, 6000 Cornhusker Hwy, Lincoln, NE 68507 for an application.

Summer job? Horse Internship? Spend this summer on a horse in the Colorado Rockies. R/V, salary, tips. Top rated ranch. Work with the largest saddle horse string in the world. In operation for three generations. Reply to Sombrero Ranch, 3300 Airport Rd., Boulder, CO 80301-5400, or info@sombrero.com. On campus interviews March 2. E-mail us or call 303-442-0258 to schedule.

**530 Summer Jobs**  
**SUMMER MANAGEMENT POSITIONS**  
**AVERAGE EARNINGS \$10,792**  
 Responsible, motivated UNL students needed in Lincoln, Omaha, and surrounding areas to run your own business with College Pro Painters. No money or experience necessary for the best resume building internship available! Call 1-888-277-7962 today for more info. Positions filling fast!  
**BE IN BUSINESS FOR YOURSELF, NOT BY YOURSELF!**  
 Summer pool positions for Head Guards, Lifeguards and Cashiers. Pay ranges of \$5.30-7.30/hour. Call Lincoln Parks and Recreation at 441-7892.

**550 Business Opportunities**  
 Great income opportunity for Japanese students. Call 435-5405 for more information.  
**Net Leased Investment Property**  
 Council Bluffs, IA Locations \$1,100,000  
 11.19% Avg. Cap. Rate, 15 yr. Lease  
 Toll Free 1-888-655-1031

**600s Notices**

**603 Spring Break Trips**  
 \*\*\*Spring Break '98 Get Going! Cancun, Jamaica, Bahamas, and Florida. Group Discounts and Free Drink Parties! Sell 5 & go free! Book Now!!! Visa/MC/Disc/Amex 1-800-234-7007. http://www.endlesssummertours.com  
 \*\*\*Spring Break Trip '98 Get Going! Panama City beachfront hotels from \$129! 7 nights beachfront, Daily free drink parties, and Free cover at best bars! Visa/MC/Disc/Amex 1-800-234-7007. www.endlesssummer.com

**This Spring Break Trip is For Real!**  
 Campus Recreation Outdoor Adventures  
 Grand Canyon Backpacking \$295  
 Saguaro Desert Backpacking \$275  
 Arizona Rock Climbing \$295  
 SE Whitewater Rafting \$375  
 For more information call 472-3457

**610 Announcements**  
**"Active Weigh" Classes Forming Now**  
 Call 472-7478 for more information. Classes start February 2nd. Sponsored by the University Health Center.  
**3 and 2 YEAR ARMY SCHOLARSHIPS NOW AVAILABLE FOR ALL DISCIPLINES.**  
 IF YOU HAVE A 2.5 GPA OR ABOVE, YOU MAY BE ELIGIBLE FOR FULL TUITION AT UNL, PLUS \$150.00 A MONTH SPENDING MONEY. CALL 472-4288.

**1997-'98 UNIVERSITY LEADERSHIP CONFERENCE\***  
 \*Styles of Leadership—Head in a New Direction\*  
 Saturday, February 7th, 1998  
 Wick Alumni Center  
 9:30AM-2:35PM  
 Let us help you become a leader on campus or take your current leadership abilities to a whole new level! Cost is \$5/person (lunch included). Register now at Student Involvement in 200 Nebraska Union or 300 East Union! (Open to all UNL Students).  
 \*Represents a merger between the University Leadership Conferences

**Accepting Our Bodies Accepting Our Selves**  
 Feeling unhappy with the way you look? Register to attend a workshop to improve how you think and feel about your body. Thursdays 3:00 - 4:30 Feb. 5 - Mar. 19. To register call Sue at CAPS 472-7450.

**610 Announcements**  
**Attend the Study Abroad Extravaganza!**  
 Tuesday, January 27th at 7:00pm in the Centennial Room of Nebraska Union. Summer and Semester Programs! Photo contest! Win a \$250 scholarship!  
**Attention CLC and CLC Alumni**  
 Do you miss CLC? Would you enjoy giving back what you gained? The CLC Advisory Board Application is out. Pick one up at the Student Involvement Office. The applications are due February 9th. ??'s call Stacey at 472-0052.

**ATTENTION COLLEGIATE CHRISTIAN-CATHOLICS**  
 (Single Adults, 18-35)  
 The SEARCH retreat is for you! This retreat is Catholic centered, but open to any denomination. If you are ready for a "winter blues" break, please call 1-800-652-2229 and ask for a registration form. Next retreat is February 20th-22nd, so act fast!  
**BAD CREDIT**  
 Fast and legal credit repair is now available, 100% guaranteed. For info send large SASE + \$1 postage and handling to Credit Service at 5288 Pewa Court, Kelseyville, CA 95451

**Bodybuilders and Fitness Models!**  
**THE LYONS GROUP**  
 Open Call: Lincoln, Nebraska  
 New York's Premier Sports & Fitness Agency will be in LINCOLN scouting January 30- February 1. For more information please contact Mike Lyons at 212-239-3539.  
 January 31st, 1998  
 1-5pm at Yia Yia's Club 1427  
 1427 O Street  
 The LYONS CLUB is the only agency nationwide specializing in bodybuilders/fitness models for print, commercials, film and T.V. We seek great looking, well built athletes, Men- 5'9 to 6'5 and Women- 5'7 to 6'0  
 Casting For Companies Such As...  
 \*Gap \*Champions \*Tommy Hilfiger \*Polo Sport  
 \*J Crew \*Nike \*Reebok \*International Male  
 \*Men's Health \*Men's Fitness \*Men's Journal  
 \*Magazines AND \*Guiding Light Soap!

**COMMUTERS**  
 Are you tired of riding alone? Find someone to share the ride. Stop in the Commuter and Student Services Center, Room 116 Nebraska Union for more info.  
**DISC GO ROUND**  
 WE PAY CASH FOR YOUR CDs  
 Used CD's, \$5.99-\$7.99 New CD's \$12.99  
 Movies, T-shirts, posters, hunky sacks, music books and CD towers.  
**DISC GO ROUND**  
 50th and O, 486-0047  
**Eating Disorders Education Group**  
 For students, friends or family concerned about medical, nutritional, exercise and psychological aspects of eating disorders. Tuesdays, Feb. 3-Mar. 3, 3:30-4:45. Register at University Health Center Business Office. Students \$25 Nonstudents \$50

**FCA**  
 Will be meeting in the City Union on February 1, 7:00-8:30. Everyone Welcome.  
**Graduate Student Women's Support Group**  
 A supportive and confidential environment. Join us as we share our experiences and discuss various issues related to women. We meet every Thursday from 12:30-1:30 in the Culture Center's Conference Room. Call Tricia at the Women's Center, 472-9428 for more information.  
**Individual Counseling**  
 Free counseling services available. For more information, or to schedule an appointment, call the Women's Center at 472-2597.

**INTRAMURAL WATER VOLLEYBALL**  
 The last day to enter Men's, Women's and Co-Rec Water Volleyball is Tuesday, January 27th. Don't delay. Enter now at the Office of Campus Recreation. Call 472-3467 for more information.  
**Join K & Phi Club**  
 Informational meeting this Wednesday Jan. 28th from 6 to 7 p.m. at Cornerstone 640 N. 16th. National Organization — local chapter established in 1920. Club for university women of Christian faith. Call 488-3738 or 420-6320 for more information.  
 Low Membership Dues.  
**MEN'S INTRAMURAL SWIM MEET**  
 The Men's Swim Meet will take place on Tuesday, January 27 at Mabel Lee Hall Pool. No advance entry is required. Call 472-3467 for more information.  
**Paper Money**  
 FREE Paper Money coupon books. Student Info. Center 116 Nebraska Union.  
**Scarlet and Cream**  
 Pianist needed immediately for the Scarlet and Cream Singers. Call Julie Enersen at 472-2490.  
**SNA**  
 Meeting January 29, 7 p.m. in Benton Basement.  
**Stop dreaming, start flying**  
 Private pilot ground school starts Jan. 27th. Evening classes. Pass your FAA exam. Includes introductory flight lesson. 420-6499.

**610 Announcements**  
**Student Government Election**  
 Interested in running the spring student government election?  
 Filing deadline for all positions is Wed. Feb. 11 - 4:00 p.m. 115 Nebr. Union

**TUTORS**  
 The Commuter and Student Services Center has a list of tutors for student use. Anyone wishing to be on the list either to tutor or in need of a tutor, fill out an application at the ASUN Commuter and Student Services Center, 116 Nebr. Union.  
**UNMC DENTISTRY**  
 Representative will be at Arts & Sciences Advising, 107 OldH. Monday, January 26, 1-5p.m. Call 472-4190 for appointment.  
**615 Meetings**  
**Advertising Club**  
 Check us out at our next meeting, January 28 at 6 p.m. in the City Union (room will be posted). Will have FREE PIZZA & POPCORN, and you'll have the chance to show off your creativity by signing up for free-lance projects and participating in a creative workshop. Hope to see you there!

**CAMPUS RED CROSS**  
 We will have a general meeting on Wednesday, January 28th at 5:00 p.m. in the basement of the Health Center. We will be working on the Blood Drive. New Members are Welcome.

**Check It Out! DIABETES SUPPORT GROUP**  
 Meeting Wednesday, Jan. 28 at University Health Center Conference Room D, 4 to 5 p.m. For students with diabetes, spouses and friends welcome! Call 472-7477 for more information.  
**HACKY SACK CLUB**  
 OUR FIRST MEETING WILL BE ON THURSDAY AT 7:30 IN THE COMBATIVE ARTS ROOM. ALL ARE WELCOMED. THERON 485-8363.  
**Looking to get involved this semester?**  
**Delta Sigma Pi**  
 Co-ed business fraternity is sponsoring two meet the chapter nights\* for business majors interested in becoming members on January 26 and February 2 at 7 p.m. in the City Union. \*Business attire. For more information, call Mike at 475-0459.  
**Manrns**  
 Minorities in agricultural, natural resources, and related sciences meeting January 27 at 5:30 in the East Union. Room will be posted. Question contact Juan Gonzales. 472-7912.  
**Tri Beta**  
 First meeting of this semester will be Monday, January 26th at 9:00 in Mantler Hall. Everyone must attend.  
**UNL Boxing**  
 Organizational meeting Tuesday, 1/27 at 6 p.m. at the Downtown YMCA on 10th & P Streets.

**620 Greek Affairs**  
**AXO**  
 Thanks to the ladies of Alpha Chi Omega for melting the ice with us at the icebox. We'll have to do it again sometime.  
 The men of Alpha Gamma Phi  
**AY**  
 Congratulations to brothers Chris Curtis on being named Greek Week chair and to Colin Gibson on his acceptance into Dentistry School.  
 The men of DU  
**FJI**  
 Thanks for the great time at the frosh Thursday. We sure had a great time with you guys! Let's get together again sometime soon.  
 Love, the Theta Girls  
**Phi M**  
 Congratulations to June Dickey on your Pearling to B.J. Woehler (X & Phi).  
 Love, Your Sisters  
**Greek - Men's Bible Study**  
 Navigators  
 Tuesday, 9:00 p.m., City Union.  
 Room Posted Under Delta Tau Delta.

**620 Greek Affairs**  
 Listen to "Three Men and a German" Monday nights at 11.00 on 90.3 KRNU. E-mail us at threemenandg@hotmail.com  
**SX**  
 Thanks for serenading us. Congrat on your initiation! Love your Pi Phi Sweetheart  
**SPhi E**  
 Congratulations to our all house GPA of 3.252.  
**SPhi E**  
 Congratulations to our 19 4.0's: Jim Cahow, Matthew Eickman, Matt Epp, Andrew Faltin, Bill Fellows, John Grebe, Ben Harry, Chris Himes, Brent Holmquist, Ryan Jones, Jason Mashek, Bill Michie, Dave Oshner, Matt Petta, Steve Preston, Joe Rupp, Steve Saylor, Scott Stanko, and Jeff Whitney.

**SPhi E**  
 Congratulations to Devin Rickett on being accepted to Medical School.  
 Your Brothers  
**Triangle**  
 Thanks for such a fun time at the dinner exchange and sledding last week - it was a blast! Are you done with our composite yet???

**630 Student Government**  
**Represent Your College!**  
 Senate position open to represent the College of Fine and Performing Arts. Application available at ASUN Office, 115 Nebraska Union. Deadline February 6.  
**Student Government Appointment Board**  
 Student-At Large positions open for 98-99. Be part of the board that appoints students to 31 campus wide committees.  
 Application available in the ASUN office, 115 Nebraska Union. Dead line is 4p.m. Friday, February 6.

**STUDENT GOVERNMENT SPRING ELECTION**  
 Filing forms are now available at 115 Nebr. Union for the Student Government Election March 11  
**645 Lost & Found**  
 FOUND: Light brown leather Mundi purse at bus stop opposite the Culture Center. Found January 17. Contact the Daily Nebraskan at 472-2588 for information.  
**Watch found**  
 outside of Mabel Lee 1-21-98. Please call or stop by the Daily Nebraskan to claim.

**Classified Advertising**

**EARN \$100.00!!!!!!**  
**WANTED: NEW & \*RETURN DONORS**  
 It's safe, simple, and...  
**475-8645**  
**CENTEON BIO-SERVICES**  
**1442 "O" ST.**  
**\*6 month lapse (fees subject to change)**

**Make Money While Making A Difference!**  
**Hudson Bay Company Is Hiring More Great Communicators.**  
 • Earn \$8 per hour, guaranteed.  
 Work as few as 12 hrs. per week.  
 Earn benefits at 20 hrs. per week.  
 • Work on issues that matter, like enforcement of environmental standards, consumer protection, and women's rights.  
 • Be part of a small, humane company. We are close to campus, we have indoor tire racks, crummy coffee, and often times, nice management.  
**941 O St., Suite 625**  
**For an interview, call 476-1010**  
**Mon. - Fri. 9:00 AM - 4:00 PM**

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**SPRING BREAK!**  
**CANCUN • BAHAMAS**  
**24 HOURS OF FREE DRINKS!**  
 7 nights from \$299!  
 Includes RT air, hotel, 24 hours of free drinks and weekly party schedule of spring break events! Organize 15 friends and EARN A FREE TRIP!  
**CLASS travel**  
 Spaces in limited call now!  
**1-800-838-6411**  
 or email us at SALES@CLASSTRAVEL.COM  
 800 Commercial Ave South, Suite 300, Miami, FL 33156  
 Monday - Friday, 9am - 5pm

**2BR LOFTS**  
 Available Now  
**FOUNTAIN GLEN**  
 Apartments  
**436-3452**  
 Commercial Investment Properties

**Campus Close**  
**Luxury Living**  
**Folsom Ridge Apartments**  
 705 Folsom Lane  
 436-3422  
**Lakeview Park Apartments**  
 510 Surfside Drive  
 436-3464  
 •One, Two, & Three Bedrooms  
 •Lofts with Two Baths  
 •Six Month Leases Available  
 Managed by Commercial Investment Properties  
 Equal Housing Opportunity

**Editor In Chief**  
 The 1998-99 editor in chief formulates editorial policy, determines guidelines for the daily operation of the newsroom, hires the senior editorial staff, helps determine the content of the editorial page and prepares the editorial salary budget. Applicants must have one year of newspaper experience, preferably at the Daily Nebraskan, and submit clips when applying. The position begins August 1, 1998 and lasts until May 7, 1999.  
 The position pays \$1025/month (except December and May) and reports to the UNL Publications Board. The editor must be enrolled at least six credit hours during each of the two 1998-99 semesters and maintain a minimum 2.0 GPA.  
 Applications are available at the Daily Nebraskan office, basement of the Nebraska Union, and must be returned by 3 p.m., Jan. 28, 1998.  
**Daily Nebraskan**  
 UNL does not discriminate in its academic, admissions or employment programs and abides by all federal regulations pertaining to same.

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 Work as few as 12 hrs. per week.  
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