

**500 Help Wanted**

**Kitchen Staff**  
The Country Club of Lincoln is looking for dependable kitchen staff members. We offer a great work environment, flexible hours, a very competitive wage/benefit program, and a chance to grow with our club. Apply at  
3200 South 24th Street.

**The Country Club of Lincoln**

**LIKE TO TALK?  
GET PAID FOR TALKING!**

- EAI Marketing Services is now hiring for Full & Part-time Day/Evening Positions.  
 • \$125 Hiring Bonus!  
 • Earn \$8.00/hr guaranteed!  
 • Earn up to \$12/hr w/bonus!  
 • Flexible Schedules!  
 • Casual Dress!  
**CALL TODAY!  
434-5492**

**MATRIX MARKETING**  
OFFERS:  
 • 40 HOUR FULL-TIME  
 • 20 HOUR PART-TIME  
 • PAID TRAINING  
 • FLEXIBLE HOURS  
 • SMOKE FREE ENVIRONMENT  
 • ADVANCEMENT OPPORTUNITIES  
 • CASUAL, CLEAN & FRIENDLY  
**CALL OUR JOB HOTLINE  
468-8233**

Mature, responsible, mechanically inclined person for part time service station work. Primarily weekday afternoons, above average pay. Apply at 3305 "O" Street.

Mother of 5 needs help with housework. 6-10 flexible hours per week. Call Mrs White at 435-1478.

Omaha World Herald Lincoln circulation office has part time service assistance positions available. 2:30am to 7:30am \$6.25 plus mileage and vacation. Must be 18 or over have reliable transportation with liability insurance. Duties include assisting with distribution of newspapers to haulers and subscribers. Call 476-6100.

**Part time Computer Operators**  
Isco, Inc., needs a student, second semester sophomore or junior, to operate the computer to ensure accuracy and prompt generation of reports. Must have an interest in computers, be dependable and accurate. Starting pay is \$6.40/hr. Please apply at, or send resume to:

**Isco, Inc.**  
Human Resources Department  
531 Westgate Blvd.  
Lincoln, NE 68528  
FAX 402/458-5502  
Email: [Desiree@isco.com](mailto:Desiree@isco.com)  
AVECO

Part time custodial help needed evening and weekend hours. Apply Room 314 East Union. 472-1776.

Part time position available working in Dental Lab, M-F 5:30am-7:30am. Apply in person at 125 S 9th.

**Part Time/Possibly Full Time**  
Alterations Position Available at J. Braggs. Will Train. Contact Connie at 467-2302.

Phone volunteers needed days and weekends. Excellent experience for human services/psychology majors. Lincoln Personal Crisis service, will hold a one day volunteer training session, Saturday November 8th 9-4:30pm at Community Mental Health Center near 17th and South. Register by calling 475-5171 or 489-3275 and leave your name and number.

Service Station Help. Neat and Dependable. Mechanically inclined. Flexible hours, apply in person. Antelope Park AMOCO, 27th & A

**500 Help Wanted**

**Student Custodians  
Nebraska Union**  
One afternoon and one evening position open. \$5.50/hr. Apply to Bill Behmer, Nebraska Union main office.

**TECHNICAL ASSISTANT**  
Part time: General tasks related to support data processing operation. Forms control, backup procedure, and other duties. Good work processing skills required. Earned vacation & paid holidays. 8am-12 noon, Mon-Fri. Apply in person at NE Farm Bureau, 5225 S. 16th St., Lincoln.

**The Cornhusker**  
Nebraska's Grand Hotel is seeking the following positions:

- \*Servers (FT, PT & on-call)
- \*Bell Staff (FT/PT) Must be at least 21
- \*Security (FT 11pm-7am & PT variable)
- \*Sales Clerk (FT/PT)
- \*Front Desk Clerk (FT)
- \*Operator (FT)
- \*Front Desk Supervisor (FT 3pm-11pm)
- \*Room Service (FT 5:30am-1pm)
- \*Cashier (PT)
- \*Employee Lounge Attendant (PT)

We provide uniforms, free meals & excellent benefits.

Apply in Person

**THE CORNHUSKER**  
Human Resources 7:30am-6pm M-F  
333 S. 13th St. Lincoln, NE  
Use 'L' St. Entrance

**The Country Club of Lincoln**

The Country Club of Lincoln is now hiring part time banquet help. No experience necessary. \$6/hour plus gratuity. Great working environment. Flexible schedule. Free meals, lots of extras. Apply in person, 3200 South 24th street, Tuesday-Sunday, 9am-6pm.

**TO \$500 TUITION ASSISTANCE ANNUALLY**

**NBC**  
National Bank of Commerce

A FIRST COMMERCIAL bank  
National Bank of Commerce is currently accepting Applications for:

**Part Time Encoder- Item Processing**  
For more details call the First Commerce Job Hotline at 434-4700.

www.banknbc.com  
Equal Opportunity Employer

**510 Child Care Needed**

Need dependable babysitter for Saturdays and two evenings a week. Own transportation and references. 423-0552.

**600s Notices**

**603 Spring Break Trips**

**Aaahhh! Spring Break '98**

Guaranteed Best prices to Cancun, Jamaica, Bahamas & Florida. Group discounts & Daily Free drink parties! sell trips, earn cash, & go free! 1-800-234-7007. <http://endlesssummertours.com>

**610 Announcements**

"Have great computer software- will work for you". Reports, correspondence, resumes; fast, efficient. Jan 475-0378.

**610 Announcements**

**A RELAXATION OPPORTUNITY**  
Join others and relax for 35 minutes each Tuesday 12:10-12:45. Just drop in-Room 43 lower level University Health Center.  
"A great way to get through the day!"

**ACCEPTING OUR BODIES  
ACCEPTING OURSELVES**

Feeling unhappy with the way you look? Register to attend a workshop to improve how you think & feel about your body. Mondays 3:00-4:30. To register, call Sue at CAPS 472-7450.

**ASUN  
Student Government  
Election Parties  
are Forming!**

If you are interested in running in the Spring ASUN elections sign the list in the ASUN office, 115 Nebraska Union. Groups that are forming will be checking it to fill their states.

**Biotechnology Seminar**  
Dr. Venkat Reddy of Oakland University, Eye Research Institute "The Effects of Growth Factors and Circulating Antibodies on Cell Growth and Differentiation in Human Lens: Implication for Cataract Formation" October 29, 4:00 p.m., Hansen Auditorium, E103 Beadle Center. For more information, call 2-2635.

**Crash!**  
Don't miss it... Wednesday, October 29th, at 11:20 am, SHARP! Circle Drive east of Andrews Hall. Free pop.

Earn MONEY and FREE TRIPS!! Absolute Best SPRING BREAK Packages available!! INDIVIDUALS, student ORGANIZATIONS, or small GROUPS wanted!! Call INTER-CAMPUS PROGRAMS at 1-800-327-6013 or <http://www.icpt.com>

**EATING DISORDERS  
EDUCATION GROUP**

FOR STUDENTS, FRIENDS, OR FAMILY CONCERNED about medical, nutritional, exercise, and psychological aspects of eating disorders. Register at University Health Center Business Office. Students \$25.00, Non Students \$50.00.

**Eating Disorders  
Support Group**

Do you think you may have an eating disorder? Are you struggling with food issues? The Eating Disorders Support Group offers support and guidance for people coping with eating disorders. Meets every Wednesday, 5:30-7pm in room 338, Nebraska Union. Call Tricia at the Women's Center, 472-9428 for more info.

**INTRAMURAL BASKETBALL**  
Tuesday, October 28 is the last day to enter Co-Rec Basketball. Enter now at the Office of Campus Recreation. Call 472-3467 for more information.

**INTRAMURAL DARTS**  
The last day to enter Men's, Women's, and Co-Rec Darts is Tuesday, October 28. Don't delay! Enter now at the Office of Campus Recreation. Call 472-3467 for more information.

**Student Foundation  
Scholarships Now Available**

Student Foundation Scholarships recognize a UNL student for his or her academic excellence, leadership, and high integrity. Three scholarships are awarded and are \$300 each. Applications available at Student Involvement 200 City Union and 300 East Union.

**UNIV OF  
OSTEOPATHIC MEDICINE**

Representative will be at Arts & Sciences Advising, 107 OldH, Wednesday, Oct. 29, 10-2 p.m. Call 472-4190 for appointment.

**615 Meetings**

**RJA WINGUP A&C**  
Reminder for AgEcon/Agribusiness Club members-Protége Banquet Tuesday, October 28 at Knoll's Country Club. 6 PM Social, 6:30PM banquet.

**AG ED CLUB**

Ag Ed Club meeting, exec's 5:30, everyone at 6pm on Tuesday, Oct 28 in East Campus Union. Special speaker for meeting.

**COLLEGE REPUBLICANS**

Meeting on Wednesday, October 29, 1997. Speaker John Breslow, state auditor of Nebraska, also a gubernatorial candidate. We'll be meeting in the Union, room to be posted, at 8:00. New members welcome.

**615 Meetings**

**PARTY SMART**  
Meeting tonight at 7pm in the Union. Room to be posted.

**NU Meds**  
Next meeting is Tuesday, October 28 at 7 p.m. in the Culture Center. Bring checkbook for reservations to MCAT class and for dues. Doctor and Doctor Moore (Psychologist and Internal Medicine) will be speaking

**20 Greek Affairs**

**Greek - Men's Bible Study**  
Navigators  
Tuesday, 9:00 p.m., City Union, Room Posted Under Delta Tau Delta.

**KA -  
Acacia**  
Melodrama '97  
The Little Greek Shop of Horrors with James Bond in Octoepzi Nov. 6, 7, 8. Tickets \$3.00 in advance, \$5.00 at the door.

**Volunteer Fair**  
Would you like to get involved in your community and help others out? Attend the Volunteer Fair on Wednesday, 29th 4:30-6:00 in Burnette Hall

**630 Student Government**

**POSITIONS OPEN**

**PUBLICATIONS BOARD**  
Daily Nebraskan Advisory board to the Board of Regents - hire the editor, business manager, and advisor. Pub Bd. acts as a publisher for the Board of Regents and serves as a liaison between the paper and its university constituencies, paying particular attention to complaints against the paper.

**STUDENT COURT**  
The court that hears cases dealing with student organizations.  
Applications available at 115 Nebraska Union. Deadline is 4:00 p.m., November 17.

**660 Fundraising**

**THE ULTIMATE  
FUND-RAISERS**  
FOR GREEKS, CLUBS, AND MOTIVATED INDIVIDUALS ARE AVAILABLE NOW. FAST, EASY & NO FINANCIAL OBLIGATION. FOR MORE INFORMATION CALL: (888) 51 A-PLUS ext. 51.

**670 900 Numbers**  
College find you lonely? Meet new people the fun way today. Call 1-900-289-1245 ext. 6357. \$2.99/minute, 18+ Serv-U (619)-645-8434

Nobody Does Spring Break Better!

**SPRING  
BREAK '98**

AS SEEN ON CBS NEWS "48 HOURS"

**DRIVE YOURSELF & SAVE!**

**AFFORDABLE** "ROAD TRIP" \$98

17th Sellout Year!

**PARTY**

**SOUTH PADRE ISLAND  
PANAMA CITY BEACH  
DAYTONA BEACH  
STEAMBOAT  
KEY WEST**

\*PER PERSON DEPENDING ON DESTINATION/BOOKING DATE/LIMITS OF STAY.  
**1-800-SUNCHASE**  
TOLL FREE INFORMATION & RESERVATIONS  
[www.sunchase.com](http://www.sunchase.com)

**UNL STUDENT I.D.  
SPECIAL**

**SAVE!**

**N EXPRESS  
LUBE**  
17th & 'N'  
No Appointments Necessary

476-9466  
**\$6 Off**

Oil Change Service with UNL student ID

**Now Only \$19.70**  
(reg. \$25.70, Environmental disposal fee included.)

- Oil & filter change (up to 5 qts.)
- Lubricate zerk fittings
- Check & fill fluids:

• brake, power steering, battery, washer, and automatic transmission fluid only

- Check antifreeze, air filter, wiper blades, and tire pressure
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**Best Service in  
Just 10 Minutes**  
Most brands available  
Expires 12-31-97  
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NYB  
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240 NORTH 24TH STREET  
LINCOLN, NE 68508  
(402) 432-5900

**COMBO MEALS**

**TUNA OR CHICKEN  
SALAD  
\$3.99**

**VEGGIE  
\$3.49**

**CORNHUSKER  
OR  
SALADA CLUB  
\$4.99**

**BROOKLYN  
BOMBER  
\$4.99**

**WALL STREET  
\$4.99**

**\$100 hiring bonus**

**YAK IT UP AND EARN UP TO \$12 AN HOUR**

- \$7.50/hour guaranteed
- Casual dress code
- Full-time and part-time
- Flexible hours
- Career opportunities

Only two blocks from campus.  
**CALL INTERACTIVE TELESERVICES  
434-2626**

103 'O' STREET, LINCOLN, NE

FORMERLY KNOWN AS INTERACTIVE MARKETING SERVICES, INC.

**STUDENTS\*:**

- No more money left on the money tree?
- Tired of asking the folks for some cash?

Return to donating and earn up to **\$28** when you bring in your student ID. Call or stop in today.

**Centeon Bio-Services**  
1442 'O' Street  
475-8645

\*2-5 month lapse (fee subject to change)



**Set Your Own Hours!**

**Metromail Corporation**, one of the nation's fastest growing marketing services has Bindery Trainee positions available for the following shifts:

**2nd Shift: Monday - Friday 3pm-11pm (\$6.15/hr)**  
**3rd Shift: Sunday - Thursday 11pm - 7 am (\$6.40/hr)**

**Work a minimum of 12 hours per week at your own schedule!**

Job responsibilities include gathering; collating manually; stock & verify signatures in a specified sequence to form book bodies; handwork; machine offering & assistance; boxing books & all other duties assigned. Qualified applicants must have basic numerical understanding & retention skills, the ability to lift material & mechanical aptitude. Applicants may apply by submitting a resume/application.

**METROMAIL**  
949 West Bond, Lincoln, NE 68521  
Fax: 402-473-9761 / Job Line: 473-4877  
EOE M/F/H/V  
Women, Minorities & The Disabled are encouraged to apply