

Classified

PAGE 16

THURSDAY, MARCH 20, 1997

CLASSIFIED INDEX

FOR SALE 000s HOUSING 400

- 02 Appliances
- 05 Bicycles
- 10 Books
- 13 Clothing
- 16 Computers
- 20 Furniture
- 30 Jewelry
- 40 Misc. For Sale
- 45 Musical Instruments
- 46 Office Furniture
- 50 Pets
- 55 Photo Equipment
- 60 Sporting Goods
- 65 Stereo/TVs
- 70 Ticket Exchange
- 90 Vehicles

NOTICES 200s

- 200 Rides
- 203 Spring Break Trips
- 205 Career Events
- 210 Announcements
- 215 Meetings
- 220 Greek Affairs
- 230 Student Government
- 240 Personals
- 242 Pinning & Engagements
- 245 Lost & Found
- 250 Wanted
- 260 Fundraising
- 270 900 Numbers

JOBS 300s

- 300 Help Wanted
- 310 Child Care
- 320 Work Study Jobs
- 330 Summer Jobs
- 340 Internships

CLASSIFIED ADVERTISING
CALL 472-2558 FAX: 472-1781
8 AM-4:30 pm Monday-Friday
34 Nebraska Union 1400 R Street
Lincoln, Nebraska 68508-0448

00s For Sale

5 Bicycles For Sale

Cycle Works
See Lincoln's largest selection of bikes, clothing, and accessories for BMX, road, and mountain biking at Cycle Works. Be ready for the next spring-like day! Stop in now! 27th & Vine, open 7 days.

475-2453
Cycle Works
Giant Sedona, three yrs. old, original components, \$300. Call Nikki at 476-3309.

New and used bicycles for sale. Life time tune-ups on new bikes purchased. Closest bike shop to campus. **Blue's Bike & Fitness Center** 427 South 13th or 3321 Pioneer's Blvd.

WOWZA!
What a bike shop. Lincoln's finest selection of bicycles, parts, and accessories. **Bike Sale on Now!** Honker Hangar Bike Shop 3855 South St. 486-0323

16 Computers For Sale

Cyber-Net Pentium 166 MhzMMX, 16mb, 1.6gb-hd, 33.6fax, 2mb video. Warranty software retail \$2,275 selling \$1295. 1-800-862-8410

20 Furniture For Sale

Full sized free standing loft. 464-7381
Wooden student desks with chair. Pre-assembled. \$30 each. 435-1219.

40 Misc. For Sale

Investment Entrepreneurs Dream

Restaurant, bar, pool hall in college town of Crete for sale. Owner is retiring and will consider land contract plus work transition period with the buyer. Annual gross receipts exceed \$200,000. Two bedroom apartment provided with private entry. All this and more for \$117,500. Wes Pearce 432-7831 or 467-3000

Small Lincoln sports bar close to campus, call 432-2588

50 Pets

AKC Doberman Pinscher puppies — 11 weeks old. Call 477-8323 for information.

AKC Siberian Husky puppies, shots, wormed, ready for spring break. 402-781-2938.

60 Sporting Goods

K2 Fallob Snowboard, 162cm long, great for big boys and girls! \$300, also have size 13 Airwalk boots. Ask for Matt 476-1851, 434-8202.

90 Vehicles For Sale

'96 Kawasaki Ninja, Black, Brand New, 200 miles, Taking best offer. 463-4452, Ask for Tim.

1991 Honda Civic, 2-door, hatchback, DX, Auto, Air, 52K, \$4750, 1995 Geo Metro, 4-door, Auto, Air, 44K, \$5750, 1987 Mazda 626, 4-door, 5 speed, Air, Clean, \$2500, 1990 Acura Integra, 2-door, LS, 5 speed, Air, Moonroof, \$5850
Baer's Auto Sales, 1647 S. 3rd, 477-6442.

1991 Nissan 2000 NX, black, 1-top, SHARP, blue book: \$8100, sacrifice: \$7300, 476-2794.

1987 Honda Civic, 4-door, grey-metallic color for sale. Price is negotiable. Please contact: Low 474-1304 or klow@unlgrad1.unl.edu

200s Notices

210 Announcements

ALASKA EMPLOYMENT Earn to \$3,000-\$6,000/mo in fisheries, parks, resorts. Airfare! Food/Lodging! Get all the options. Call (919) 918-7767, ext. A318.

Apply Now to be a Peer Sexuality Educator!

Are you interested in helping students and improving your communication and leadership skills? Peer Sexuality Educators learn to teach two programs: *Contraceptive Methods & Issues*, and *STD/HIV: Social and Medical Aspects*. PSE's receive a stipend for presenting these programs. Peers also provide educational events on campus for World AIDS Day and National Condom Week. For more info. or to apply contact: Community Health Education, University Health Center, Rm. 12, 472-7440. Application deadline is March 21, 1997.

Apply Now to be a Health Aide!

Join in the Health Aide 40th Anniversary Celebration by applying to become a 1997-98 Health Aide. Applicants must be full-time students living in a residence hall, Greek house or cooperative, and must attend class both fall & spring semesters. To apply or for more information contact Community Health Education, University Health Center, 472-7440.

Camp Challenge Summer Leadership School

So, You didn't sign up for ROTC as a freshman or sophomore. Catch up at Army ROTC Camp Challenge, A PAID Six-week summer course with college credit in leadership training. Call 472-2468 for details.

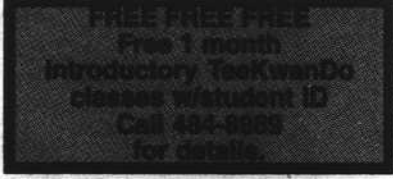
CRUISE LINES HIRING—Earn to \$2,000+/mo. plus free world travel (Europe, Caribbean, etc.) No exp. necessary. Free Room/Board. Ring (919) 918-7767, ext. C318.

DISC GO ROUND

WE BUY & SELL USED CD'S
Used CD's, \$5.99-\$7.99.
T-shirts, posters, imports, hacky sacks, music books, song books and CD towers.
New CD's \$11.99-\$12.99
DISC GO ROUND
50th and O, 486-0047.

Entertainment Industry Hiring

Earn \$3000/mo. Working in Film, TV, Music, or Modeling industries. Work with favorite celebrities. Local & World travel. No experience necessary! (800)827-2832 Ext. M-10801.



Get Involved with Emerging Leaders!

The 1997-98 Emerging Leader Class Teaching Assistant Recruitment and Publicity Campaign is under way! Being a TA is a great way to meet new people, increase one's leadership abilities, and have fun. Applications will be available on Monday, March 10 and are due on Friday, April 4. Applications can be picked up in Student Involvement (200 NU and 300 East NU), The Culture Center (333 N. 14th), The Women's Center (340 NU), and at all residence hall front desks.
Happen to Somebody!

NATIONAL PARKS HIRING—Also Beach Resorts, Ranches, Rafting Companies. Up to \$12/hour. Nationwide openings. Call (919) 918-7767, ext. R318.

STAND

Meeting TONIGHT at 8pm, NE Union, room to be posted.

SAA

Congratulations to SAA's newest members of Mortar Board: Jody Ambroz, Amy Heacock, and Tami Kaschke. Also congratulations to Mortar Board notables Jill Maaske, and Emily Millard.

SPORTS, SOAPS, AND STOCKS.

1-900-656-5800 ext. 7337. 2.99/min. 18+. SERV-U (619) 645-8434.

215 Meetings

Help Plan Gay & Lesbian Awareness Week

Meeting TONIGHT, 7 p.m., Nebraska Union (room posted). **SOMEONE YOU KNOW** is a new gay, lesbian, bi, & transgender awareness group. Help us plan April's GLBT Awareness week tonight. Everyone is welcome (including straight people). E-mail: andrewb@navix.net for more information.

Marketing Club First Annual Round Table Thursday, March 20

5:30-7:30pm, Union: Room Posted. Bring yourself and your resume for a casual question-and-answer session with a diverse group of Marketing professionals. Begin your career search, gain information, and NETWORK!

SAA

There's a new member meeting this Thursday, 5pm, in the Union. Then plan on going to BW-3's afterwards for dinner!

Student Foundation

Elections will be held, March 20th, 5:15pm City Union, room will be posted. Any Questions call Erika.

The Publications Board will meet at 4 p.m., Thursday, in the Nebraska Union to discuss Daily Nebraskan policies and to hire the summer editor. All are welcome to attend.

220 Greek Affairs

ΑΔΠ

Congratulations to Michele Decker for making Mortar Board. Your Sisters are Very proud of you!

ΑΦ

Congratulations to Jamie Reeves on her engagement to Matt Hoskinson! Love your A-Phi Sisters.

ΑΦ

Congratulations to the following A-Phi's for being selected to Mortar Board: Amy Heacock, Jenny Starr, and Terri Kerber. What an incredible honor to receive. Love, Your A-Phi Sisters

ΑΓΣ

Congratulations to Dave Bird for being selected to Mortar Board. From your Brothers

ΑΓΣ

Sorry about the mix up in last Thursday's paper. Don't worry we all knew you guys were there!
The Ladies of Kappa Delta

ΑΟΠ

Congratulations All Walters for being selected as a finalist for the Student Leadership Award for sophomores. Way to go Jaime Stetzer for being selected as a semi-finalist for juniors. Congratulations Jody Ambroz and Jaime Stetzer for their induction to Mortar Board. Congratulations to Angelle Vidrine; junior, Jeana Seltzinger; sophomore, and Jenni Martin; freshman, for being recognized as Mortar Board Notables. We are very proud of you all!
Alpha love, your sisters

ΑΕΑ

Thanks for rolling skating with us, Tuesday, We had a blast! Let's get together again sometime!
The Men of FarmHouse

ΧΦ

A belated thank you for the great time we had a couple of weeks ago! Thanks, Neb. & Kansas ADP's

Congratulations to the Husker Rugby team for winning the Great Plains Divisional Tournament Championship game against SDSU, 72-0.
The Men of Alpha Gamma Rho

Congratulations to Mindy Hoelscher and Jeremy Fortin on your engagement!
Love, Your Pi Phi Sisters

ΔΓ

Congratulations Courtney Cardaronella for being accepted to Mortar Board and to Jody Ryan for receiving Mortar Board Notables.
Love your Sisters

Greek Affairs ads

continue on page 14

Take Care of Your Friends on Spring Break Drink Responsibly

Coors 30 pk
Reg or Light.
warm 30 pk..... \$12.99

Busch
Reg or Light.
warm case..... \$9.99

Miller Lite
Miller Draft
warm case cans.... \$11.99

Old Milwaukee
Reg or Light.
warm case..... \$7.99

...and much, much more thru 3/26/97

Mum's Liquor
Just North of 27th & VINE
477-7516

The Tanning One

Walk-ins and Appointments Welcome at Both Locations

TWO WEEKS ARE ALL IT TAKES TO GET A GREAT TAN BEFORE SPRING BREAK!

- Exclusive Ultrabronz tanning system
- New Dr. Kern VHR bed
- Sun Capsule stand-up unit
- Conventional beds also available

\$10 OFF Any regular tanning package expires March 21st

10% OFF Any accelerator or sunscreen expires March 21st

THE NEBRASKA UNION, EAST UNION AND CULTURE CENTER ARE NOW ACCEPTING OFFICE SPACE APPLICATIONS FOR THE ACADEMIC YEAR 1997-1998

Applications are available in Suite 220 (Currently located in the Ballroom on the 2nd Floor of the City Union) and the Office for Student Involvement, Room 300 East Union.

IMPORTANT DATES TO CONSIDER:

- April 4 Application deadline for priority consideration (5 p.m.)
- April 8 Meeting, Nebraska Union Board, City Union, 6:15 p.m. (Organizations invited to present concerns to the Board)
- April 15 Union Board Space Allocation Committee presents its recommendations to the Board, City Union 5:30 p.m. (Organizations invited to attend)
- April 29 Final vote by Union Board concerning space allocations, City Union, 5:30 p.m.

Applications must be returned to Suite 220 (Ballroom), City Union, by 5 p.m. Friday, April 4, 1997. Applications for East Union may be turned in at the Office for Student Involvement, Room 300 East Union, by the same deadline, 5 p.m. Friday, April 4, 1997. If you have any questions, please contact Mike Leupold, Assistant Director for Operations, Nebraska City Union, Room 220 City Union (Ballroom) (472-2181).