

# Classified

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TUESDAY, MARCH 11, 1997

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### CLASSIFIED ADVERTISING

CALL 472-2558 FAX: 472-1761  
 8 AM-4:30 pm Monday-Friday  
 34 Nebraska Union 1400 R Street  
 Lincoln, Nebraska 68588-0448

**\$3.25 per day** for 15 words on individual student and student organization ads.  
**\$4.50 per day** for 15 words on non-student ads.  
**\$1.50** each additional word.  
**\$1.75** billing charge.

Personal ads must be prepaid.  
 Found ads may be submitted free of charge.  
**DEADLINE:** 2 p.m. weekday prior.

The Daily Nebraskan will not print any advertisement which discriminates against any person on the basis of sex, sexual orientation, race, religion, age, disability, marital status or national origin.

The Daily Nebraskan reserves the right to edit or reject any advertisement at any time which does not comply with the policies and judgments of the newspaper.

The advertiser agrees to assume liability for all contents of all ads printed, as well as any claim arising therefrom made against the Daily Nebraskan.

## 00s For Sale

### 5 Bicycles For Sale

**Cycle Works**  
 See Lincoln's largest selection of bikes, clothing, and accessories for BMX, road, and mountain biking at Cycle Works. Be ready for the next spring-like day! Stop in now! 27th & Vine, open 7 days.  
**475-2453**  
**Cycle Works**

KHS MOUNTAIN BIKE W/ ROCK SHOX, SMOOTH RIDE, GREAT PRICE \$475.00. 435-6315.

New and used bicycles for sale. Life time tune-ups on new bikes purchased. Closest bike shop to campus. Blue's Bike & Fitness Center 427 South 13th or 3321 Pioneer's Blvd.

### 40 Misc. For Sale

TI-82 Like new. \$40/OBO. If interested call 438-7844. Ask for Nick.

### 65 Stereos/TVs For Sale

Cable descrambler kit, \$14.95. See ALL the channels! 1-800-752-1389.

### 90 Vehicles For Sale

MOVING—1981 Datsun, 2 door, Hatchback, 5-speed stick, Heater. Good School car, \$500/OBO. Call 474-3230/leave message.

## 200s Notices

### 203 Spring Break Trips

AAA! Spring Break '97. Cancun, Jamaica and Bahamas!!! 7 nights with air from \$399. Daily Free Drink Parties, No Cover at Best Bars, Panama City, Boardwalk beach resort, \$128, 7 nights beach front.  
 Endless Summer Tours 1-800-234-7007.

### 210 Announcements

### \$\$\$ALASKA SUMMER EMPLOYMENT\$\$\$

Fishing industry. Learn how students can earn up to \$2,850/mo + benefits (Room & Board). Call Alaska Information Services: 206-971-3514 Ext. A57781

### Apply Now to be a Health Aide!

Join in the Health Aide 40th Anniversary Celebration by applying to become a 1997-98 Health Aide. Applicants must be full-time students living in a residence hall, Greek house or cooperative, and must attend class both fall & spring semesters. To apply or for more information contact Community Health Education, University Health Center, 472-7440.

## \$1000 Scholarship Opportunity ENGINEERING AMBASSADORS

If you are an engineering major who is interested in strengthening your interpersonal skills while networking within your college, with alumni, and with potential employers, then you are eligible for this new and exciting program. Applications are available from W161 NE Hall. Plan on attending the info session on March 18 at 6pm in W183. Questions? Call Connie at 472-7094 or Jenny at 436-7106.

**ALASKA EMPLOYMENT** Earn to \$3,000-\$6,000/mo in fisheries, parks, resorts. Airfare! Food! Lodging! Get all the options. Call (919) 918-7767, ext. A318.

### Beginning Karate Classes!

An eight week introduction for adults meets on Saturday 2-3:30pm. Starts March 15th. \$50 fee includes 8 lessons, uniform, and test fee. Perfect chance to explore a traditional martial art. Classes held Suzanne Shore-Kan 1242 High Street. Registration/questions 421-9288.

### Camp Challenge Summer Leadership School

So, You didn't sign up for ROTC as a freshman or sophomore. Catch up at Army ROTC Camp Challenge, A PAID Six-week summer course with college credit in leadership training. Call 472-2468 for details.

### Campus Recreation

Students living off campus come vote for the off campus representatives to the 1997-98 Campus Recreation Advisory Council. Students living off campus may vote at 55 CRec or 32 CAB. Polls close at 5:30pm on Wednesday March 12th.

### Concerns about UNL???

Don't tell your friends about all the problems at UNL, they can't do anything about it. If you really want to get something done, come to Senators On Campus. They want to know what you are thinking...

### SENATORS ON CAMPUS

Complimentary Luncheon for Concerned Students and State Senators  
 Tuesday-March 11  
 Noon-1:00  
 Nebr. City Union

Sponsored by the Government Liaison Committee

### CRUISE & LAND-TOUR EMPLOYMENT—

Discover how to work in exotic locations, meet fun people, while earning up to \$2,000/mo. in these exciting industries. Cruise Information Services: 206-971-3554 Ext. C57788

**CRUISE LINES HIRING**—Earn to \$2,000+/mo. plus free world travel (Europe, Caribbean, etc.) No exp. necessary. Free Room/Board. Ring (919) 918-7767, ext. C318.

## DISC GO ROUND

WE BUY & SELL USED CD'S  
 Used CD's, \$5.99-\$7.99.  
 T-shirts, posters, imports, hacky sacks, music books, song books and CD towers.  
 New CD's \$11.99-\$12.99  
**DISC GO ROUND**  
 50th and O, 486-0047.

## Get Involved with Emerging Leaders!

The 1997-98 Emerging Leader Class Teaching Assistant Recruitment and Publicity Campaign is under way! Being a TA is a great way to meet new people, increase one's leadership abilities, and have fun. Applications will be available on Monday, March 10 and are due on Friday, April 4. Applications can be picked up in Student Involvement (200 NU and 300 East NU), The Culture Center (333 N. 14th), The Women's Center (340 NU), and at all residence hall front desks.  
**Happen to Somebody!**

## Golden Key

Members interested in attending Regional Conference at ISU April 11-13 please contact 436-9387 by March 12.

## HURRY!!!

You still have time to apply to the Senu University Exchange Program for the Fall of 1997, but space is limited! Don't miss your last opportunity to experience the culture of business in Japan as you live and study with students from across America and the world!! Stop by CBA 138 for details or contact Erica League at 472-6805 or cleague@cbarnet.unl.edu—but hurry!!!

Income taxes at student prices. 1040EZ=\$10, 1040A=\$20, 1040=\$30. Call Tammy at 464-2886.

## INTRAMURAL BENCH PRESS MEET

The Men's, Women's, & Co-Rec Bench Press Meet will take place on Tuesday, March 11 at the Campus Recreation Center. No advance entry is required. Call 472-3467 for more information.

## MODELS WANTED NEW FACES

fashion  
 print  
 runway  
 catalog  
 commercial

females 5'8 or taller and males 5'10 or taller

Lincoln Dallas  
 LA NY  
 477-3020

**NATIONAL PARKS HIRING**—Also Beach Resorts, Ranches, Raising Companies. Up to \$12/hour. Nationwide openings. Call (919) 918-7767, ext. R318.

## NATIONAL PARK EMPLOYMENT—

Want to work in America's National Parks, Forests & Wildlife Preserves with excellent benefits & bonuses? (Seasonal/Summer). Learn how from Outdoor Information Services. Call: 1-206-971-3624 ext. N57786

## Nebraska Union Board Positions Open

This board assumes the role of advocate for the various segments of the University community to the Director of the Nebraska Unions and the Vice Chan. for Student Affairs. Deadline Friday, March 14, 4:00 p.m. Applications available at 115 Nebraska Union.

## Phi Chi & UPO Graduate School Night

Wed., March 12th  
 7:00-9:00pm  
 Lyman 202

## Rodeo Club Dance!

Friday, March 14th  
 9pm-1am  
 Lancaster Building, at the State Fair Grounds  
 \$5/person  
 Cash Bar, ID at door

## SPORTS, SOAPS, AND STOCKS.

1-900-656-5800 ext. 7337. 2.99/min. 18+. SERV-U (619) 645-8434.

## UNMC CREIGHTON PT/OT/PHARM

Representative will be at Arts & Sciences Advising, 107 OldH, Wednesday, March 12, 10-4 p.m. Call 472-4190 for appointment.

## STRONG WOMEN

STORIES TOLD BY KAREN LIBMAN

WED., MARCH 12

THE CULTURE CENTER

7:00 PM

## 215 Meetings

## \*\*\*CIVIL ENGINEERING STUDENTS\*\*\*

ALL Civil Engineering students should plan to meet with their advisors at the early registration meeting on Wednesday, March 12, at 4:30pm in W347 and W357 Nebraska Hall. Packets for Fall 1997 will be available. Students are reminded they still need to have their advisors approval before registering for classes. Refreshments will be served.

## AG ECON AGRIBUSINESS CLUB

Meeting March 11th, 5:45pm, room 45 Filley Hall. Bring Resumes and old test files. Raffle tickets are due.

## Alpha Zeta

Meeting, Wed., March 12th, 5:30pm, 234 Kiern. Will be taking officer nominations, if unable to attend call Kara at 436-8090.

## Attention Teachers College Advisory Board Members!!

We are having a meeting on Tuesday, March 11 at 7:00p.m. in Mabel Lee 234. It's important that everyone attends!! See you there!!

## Criminal Justice Student Association

Meeting Tuesday, March 11, 7:00 pm in 1105 Neilhardt. Guest speaker: Federal District Court Judge Urbom.

## Ecology Now!

Meets TODAY! at 6:00pm in 208 Oldfather Hall. Everyone is Welcome!

## FINANCE CLUB

Organizational meeting tomorrow regarding Chicago Trip, April 10-12. CBA 118. If interested, must attend!

## PLAY WITH PAINT

Tues., March 11  
 340 Nebraska Union  
 12:30 pm

## UPC EVENT STAFF

Hey Event Staff! Don't forget about your meeting tonight at 7:30! New members welcome!

## WOMEN CAN BUILD IT!

Tues., March 11  
 338 Nebraska Union  
 3:30 pm

Learn about Habitat for Humanity's Women-Built House Project scheduled for May, when volunteers of all skill levels will help build a home for a low-income Lincoln family. For more information, call the Women's Center, 472-0952.

## Young Democrats

Meeting Tuesday, 6pm, in the Union. Bring your dues. NEW MEMBERS WELCOME!

## 220 Greek Affairs

## Acacia

Congratulations to Matt Rose for being selected to the 1997 Men of UNL Calendar.

Congratulations to Aaron Pospisil, the new Health Aide Coordinator. We're proud of you!

## Acacia

Thanks to Quandt, Skin, Pops, Pat, Dave, Frank and Spence for the fun and games Friday. Repeat? Love Ya, NBT

## Greek Affair ads

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There are no alternatives to...  
**European Tan Spa**  
 featuring California Tan Halotherapy  
 Walk-ins welcome! Month Unlimited or  
 or call for appointment. Day 1 - Get 1 FREE  
 when you bring a friend  
 only **\$45.00**  
 Will accept competitor's coupons.  
**European Tan Spa**  
 Gold's Galleria  
 1033 'O' Street  
 Suite 216  
 474-5355

**Daily Deals**  
  
**NEW YORK BAGEL**  
 13th & Q • 438-0088

**Monday Madness**  
 99¢ Breakfast & Pizza Bagels

**Wednesday Hump Day**  
 --Half Off--  
 50% off on all food & drink  
 --with student ID--

**Friday Double Trouble**  
 --2 For 1--  
 Buy one, get one FREE  
 --all items--

Students - 10% Off Daily  
 With student ID  
 Not valid with above offers  
**FREE DELIVERY**

**N EXPRESS**  
**LUBE**  
**17th & 'N'**  
 No Appointments Necessary  
 476-9466

**\$6 Off**  
**QUAKER STATE.**

Oil Change Service  
 with UNL student ID.

**Now only \$19.70**  
 (reg. \$25.70, Environmental disposal fee included.)  
 • Oil & filter change (up to 5 qts)  
 • Lubricate zerk fittings  
 • Check & fill fluids: brake, power steering, battery, washer, and automatic transmission fluid only  
 • Check antifreeze, air filter, wiper blades, and tire pressure  
 • Vacuum interior & wash windows  
**Best Service in Just 10 Minutes**  
 Most brands available.  
 Expires 5-31-97  
 Open Mon-Fri, 8-6 • Sat, 8-4

Save with  
 your UNL  
 I.D.

**728 Q Street, Lower Level**  
 475-UNTD

**Monday-**  
 \$2.00 menu, \$1.00 with Student I.D.  
 March Madness Drink Specials

**Tuesday-**  
 .15¢ Wings ALL DAY, 1¢ pitchers  
 Pool Tournament @ 7:30

**Wednesday-**  
 .50¢ draws 7-9 pm-\$5.00 cover and get  
 penny drinks.

**Thursday-**  
 Ladies Night. 10¢ drinks for ladies  
 after 8pm, free pool with  
 Student I.D.

**Friday-**  
 Happy Hour M-F, 4-7, 22oz. draws for  
 \$1.25. Happy Hour prices  
 ALL NIGHT Friday with your  
 Student I.D.

**Saturday-**  
 Pay \$5.00 and get your drinks for a  
 penny all night. Pay only \$4.75 with  
 Student I.D.

**Sunday-**  
 Buy one sandwich, get one free, .20¢  
 wings with your Student I.D.

**Saturday and Sunday-**  
 Noon to 6: All You Can Eat & Drink  
 Sloppy Joes, Busch Light and Soda

**Mock Interview Day**  
 Wednesday, March 12 1:00 pm - 4:00pm  
 Learn How to Sell Yourself in the Job Interview

Sign up in Room 230 NE,  
 Union Career Services  
 Center

Bring your resume to our  
 office prior to the interview.