

# Classified

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**CLASSIFIED ADVERTISING**  
 CALL 472-2588 FAX: 472-1761  
 8 AM-4:30 pm Monday-Friday  
 34 Nebraska Union 1400 N Street  
 Lincoln, Nebraska 68588-0448

\$3.25 per day for 15 words on individual student and student organization ads.  
 \$4.50 per day for 15 words on non-student ads.  
 \$15 each additional word.  
 \$1.75 billing charge.  
 Personal ads must be prepaid.  
 Found ads may be submitted free of charge.  
**DEADLINE:** 2 p.m. weekday prior.  
 The Daily Nebraskan will not print any advertisement which discriminates against any person on the basis of sex, sexual orientation, race, religion, age, disability, marital status or national origin.  
 The Daily Nebraskan reserves the right to edit or reject any advertisement at any time which does not comply with the policies and judgments of the newspaper.  
 The advertisers agree to assume liability for all contents of all ads printed, as well as any claim arising therefrom made against the Daily Nebraskan.

**00s For Sale**

**5 Bicycles For Sale**

16-inch 1996 Diamondback Outlook, \$220, NEW! 438-0663.

**Cycle Works**

See Lincoln's largest selection of bikes, clothing, and accessories for BMX, road, and mountain biking at Cycle Works. Be ready for the next spring-like day! Stop in now! 27th & Vine, open 7 days.

**475-2453**

**Cycle Works**

KHS MOUNTAIN BIKE W/ ROCK SHOX. SMOOTH RIDE. GREAT PRICE \$475.00. 435-6315.

**20 Furniture For Sale**

FOR SALE: couch and loveseat. Good condition, neutral colors. Best offer, 467-1852.

**65 Stereo/TVs For Sale**

Cable descrambler kit, \$14.95. See ALL the channels! 1-800-752-1389.

**70 Ticket Exchange**

FOR SALE: U2 tickets (Kansas City). GREAT SEATS. \$150/each obv. 436-9634.

**90 Vehicles For Sale**

89 Bronco, Eddie Bauer, sell/trade for 3/4 ton pickup. REALLY CLEAN, 97K, NEW TIRES, 402-785-5935.

1991 Honda Civic, 2-door, hatchback, DX, Auto, Air, 52K, \$4950, 1995 Geo Metro, 4-door, Auto, Air, 44K, \$5950, 1991 Mazda 626, 4-door, DX, 5 speed, Air, 66K, \$6650, 1987 Mazda 626, 4-door, 5 speed, Air, Clean, \$2850, Bear's Auto Sales, 1647 S. 3rd, 477-6442.

**200s Notices**

**203 Spring Break Trips**

AAA! Spring Break '97. Cancun, Jamaica and Bahamas!!! 7 nights with air from \$399. Daily Free Drink Parties, No Cover at Best Bars. Panama City, Boardwalk beach resort, \$129, 7/nights beach front.  
**Endless Summer Tours 1-800-234-7007.**

**Jamaican Vacation**

Spring Break '97 - Montego Bay, Negril, starting at \$474, includes airfare. Aaron 423-4197.

**210 Announcements**

**\$\$\$ALASKA SUMMER EMPLOYMENT\$\$\$**

Fishing Industry. Students can earn up to \$2,850/month + benefits! Ask us how! Call S.E.S.: 800-207-5365 Ext. A57761 (We are a research & publishing company)

**Golden Key**

Members interested in attending Regional Conference at ISU April 11-13 please contact 436-9387 by March 12.

**ALASKA EMPLOYMENT** Earn to \$3,000-\$6,000/mo in fisheries, parks, resorts. Airfare! Food/Lodging! Get all the options. Call (919) 918-7767, ext. A318.

**ATTENTION: Teachers College Students on FALL 1996 Dean's List**  
 RSVP to Phyllis at 2-0889 for the Teachers College Dean's List Recognition Ceremony by this Friday, March 8.

**CRUISE & LAND-TOUR EMPLOYMENT-**

Want to travel to Mexico, Hawaii, Caribbean while earning a living? Call C.E.S.: 900-276-5407 Ext. C57788 (We are a research & publishing company)

**CRUISE LINES HIRING** - Earn to \$2,000+/mo. plus free world travel (Europe, Caribbean, etc.) No exp. necessary. Free Room/Board. Ping (919) 918-7767, ext. C318.

**DISC GO ROUND**

WE BUY & SELL USED CD'S  
 Used CD's, \$5.99-\$7.99.  
 T-shirts, posters, imports, hacky sacks, music books, song books and CD towers.

**DISC GO ROUND**

Income taxes at student prices. 1040EZ = \$10, 1040A = \$20, 1040 = \$30. Call Tammy at 464-2888.

**Golden Key**

Join us for dinner with faculty and administrators. Wednesday, March 12 at 6:30 at University Club. \$15 per person. RSVP by March 8 to 436-9387.

**LAST CHANCE TO ATTEND THE 1997 WOMEN'S LEADERSHIP CONFERENCE**  
*Being, Believing, Becoming*  
 March 8 at the Wick Aquatic Center. Registration fee \$10. Includes lunch and room. Student involvement award at the end of the Conference. Questions? Call Student Involvement 472-2434

**MODELS WANTED NEW FACES**

**fashion print runway catalog commercial**  
 females 5'8 or taller and males 5'10 or taller

**Lincoln Dallas LA NY 477-3020**

**NATIONAL PARKS HIRING** - Also Beach Resorts, Ranches, Fishing Companies. Up to \$12/hour. Nationwide openings. Call (919) 918-7767, ext. R318.

**NATIONAL PARK EMPLOYMENT-**

Work in America's National Parks, Forests, & Wildlife Preserves. Our materials uncover rewarding opportunities in the outdoors. Call: 1-206-971-3624 ext. N57786 (We are a research & publishing company)

**Nebraska Union Board Positions Open**

This board assumes the role of advocate for the various segments of the University community to the Director of the Nebraska Unions and the Vice Chan. for Student Affairs. Deadline Friday, March 14, 4:00 p.m. Applications available at 115 Nebraska Union.

**NOMINATE SOMEONE by MARCH 7!**  
 Any student who is currently a member of the Nebraska Union and is in good standing is eligible to nominate someone to the Nebraska Union Board of Student Government. The nominee must be a current member of the Nebraska Union and in good standing. The nominee must be a current member of the Nebraska Union and in good standing. The nominee must be a current member of the Nebraska Union and in good standing.

**Nurse Scholarships**  
 Freshmen/Sophomore nursing students, cash in on good grades. Apply now for Army ROTC scholarships. Call 472-2468 for more information.

**DISC GO ROUND**  
 WE BUY & SELL USED CD'S  
 Used CD's, \$5.99-\$7.99.  
 T-shirts, posters, imports, hacky sacks, music books, song books and CD towers.

**GIRL SCOUTS**  
 Make A Difference in the Life of a Girl  
 Work at a Summer Camp June - August, 1997  
 Join other energetic people who love to work with girls age 6-17 at a day or resident camp.

Position available:  
 • Counselors  
 • Specialists (crafts, archery, games, dance & drama, farm, ropes course, backpacking.)  
 • Horseback riding staff  
 • Administrative positions  
 • Health Supervisor (RN, LPN, or EMT)  
 Call (303) 778-8774 ext. 247 for an application and job description today!

**SPORTS, SOAPS, AND STOCKS.**

1-900-656-5800 ext. 7337. 2.99/min. 18+. SERV-U (619) 645-8434.

**THE OMAHA CAMERA SHOW**

March 8 & 9, 10 AM-5 PM. Radial Social Hall, 1516 N.W. Radial Hwy. BUY-SELL-TRADE. Info: 402-558-9473.

**The Women Creating Quilt Project**  
 Sun, March 8  
 The Culture Center  
 2-9pm  
 The Women's Center invites everyone to join us for a collaborative quilt project to honor the spirit and traditions of Women's Creativity. The history of quilts will be discussed, and quilting techniques will be demonstrated before we start stitching together the three layers of the Women's Creating Quilt. Colored thread and beads will provide ample opportunity for creativity. No previous quilting experience is necessary. For more information call The Women's Center, 472-5597.

**UPC**  
 Applications due TODAY 5pm. 200 Nebraska Union, Student Involvement office.

**215 Meetings**

**\*\*\*CIVIL ENGINEERING STUDENTS\*\*\***

ALL Civil Engineering students should plan to meet with their advisors at the early registration meeting on Wednesday, March 12, at 4:30pm in W347 and W357 Nebraska Hall. Packets for Fall 1997 will be available. Students are reminded they still need to have their advisors approval before registering for classes. Refreshments will be served.

**Arts and Sciences Advisory Board**

There will be a meeting on Sunday, March 9, at 6pm in the NE Union.

**Criminal Justice Student Association**

Meeting Tuesday, March 11, 7:00 pm in 1105 Nelhard. Guest speaker: Federal District Court Judge Urborn.

**PI LAMBDA THETA INITIATION**

Don't forget that initiation is Sunday, March 9th at 2:00pm in the City Campus Union. Room will be posted.

**TRI-BETA**

Meeting Mon, March 10 at 9:30pm Manter Room 118. Officer nominations will be held. New member attendance required.

**220 Greek Affairs**

**AEA**  
 Congratulations to Sara Shrader on being accepted to Dental School. We are very proud of you.  
 Love, Your Sisters

**Greek Affairs ads**

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**GIRL SCOUTS**  
 Horseback Riding Staff Needed  
 Summer Camp positions are available June-August, 1997

Live and work in the mountains S.W. of Denver with girls are 9-17. Teach them the basics of horseback riding and supervising trail rides. Must be able to saddle, bridle, ride well and work with children. Call (303) 778-8774, ext. 247 for an application and a job description.

**Dr. Dean Cliver**  
 Professor in the School of Veterinary Medicine  
 Department of Population Health and Reproduction  
 University of California - Davis  
 Monday, March 10, 1997  
 4:00 pm  
 45 Food Industry Complex

**10 DAYS 'TIL**  
**St. Patrick's Day**  
**bw-3 Grill & Pub**  
**THIS FRIDAY 12:35 WELLS**  
**AT 6 AM ST. PATTY'S DAY DOLLAR GREEN DRAWS**  
**Green Eggs and Kegs**  
 1328 "P" St.

**INTRODUCING OUR NEW SUPER BED**  
**BETTER TANNING THAN OUR CONVENTIONAL BEDS.**  
 NEW! ONLY ONE WITH NEW SALES!  
 TANNING ROOMS WHICH POWERED COOLING SYSTEM

**5 \$17.95\***  
**TANS** \*plus sales tax  
**UNDER THE SUN**  
 Conventional beds only expires 3/31/97

**ONE MONTH \$29.95\***  
**UNLIMITED TANNING** \*plus sales tax  
**UNDER THE SUN**  
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 LINCOLN'S NEWEST & FINEST TANNING SALON  
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