

# Classified

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THURSDAY, MARCH 6, 1997

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**CLASSIFIED ADVERTISING**  
 CALL 472-2568 FAX: 472-1761  
 8 AM-4:30 pm Monday-Friday  
 34 Nebraska Union 1400 R Street  
 Lincoln, Nebraska 68588-0448

\$3.25 per day for 15 words on individual student and student organization ads.

\$4.50 per day for 15 words on non-student ads. \$1.15 each additional word.

\$7.50 per day for 15 words on non-student ads. \$1.15 each additional word.

Personal ads must be prepaid. Found ads may be submitted free of charge. DEADLINE: 2 p.m. weekday prior.

The Daily Nebraskan will not print any advertisement which discriminates against any person on the basis of sex, sexual orientation, race, religion, age, disability, marital status or national origin.

The Daily Nebraskan reserves the right to edit or reject any advertisement at any time which does not comply with the policies and judgments of the newspaper.

The advertisers agree to assume liability for all contents of all ads printed, as well as any claim arising therefrom made against the Daily Nebraskan.

## 00s For Sale

### 5 Bicycles For Sale

16-inch 1996 Diamondback Outlook, \$220, NEW! 438-0663.

**Cycle Works**  
 See Lincoln's largest selection of bikes, clothing, and accessories for BMX, road, and mountain biking at Cycle Works. Be ready for the next spring-like day! Stop in now! 27th & Vine, open 7 days.

**475-2453 Cycle Works**  
 KHS MOUNTAIN BIKE W/ ROCK SHOX. SMOOTH RIDE, GREAT PRICE \$475.00. 435-6315.

New and used bicycles for sale. Life time tune-ups on new bikes purchased. Closet bike shop to campus. **Blue's Bikes & Fitness Center** 427 South 13th or 3321 Pioneer's Blvd.

**65 Stereo/TVs For Sale**  
 Cable descrambler kit, \$14.95. See ALL the channels! 1-800-752-1389.

**70 Ticket Exchange**  
 1991 Honda Civic, 2-door, hatchback, DX, Auto, Air, 52K, \$4950. 1995 Geo Metro, 4-door, Auto, Air, 44K, \$5950. 1991 Mazda 626, 4-door, DX, 5 speed, Air, 66K, \$5650. 1987 Mazda 626, 4-door, 5 speed, Air, Clean, \$2650. **Beer's Auto Sales, 1647 S. 3rd, 477-6442.**

FOR SALE: U2 tickets (Kansas City). GREAT SEATS. \$150/each obo. 436-9634.

Wanted: 1 TOOL TICKET. Call 464-9582. Leave name & number.

**90 Vehicles For Sale**  
 '85 Subaru GL Wagon. 4WD, 86K, New brakes, good tires. \$1900 Call 488-1180 leave message.

**200s Notices**

**203 Spring Break Trips**  
 AAA Spring Break '97. Cancun, Jamaica and Bahamas!! 7 nights with air from \$399. Daily Free Drink Parties. No Cover at Best Bars. Panama City, Boardwalk beach resort. \$129, 7nights beach front. **Endless Summer Tours 1-800-234-7007.**

**Spring Break '97**  
 Choose from Daytona, Panama City, Jamaica, Cancun, Bahamas. Lowest Prices! Aaron 423-4197.

**210 Announcements**

**\$\$\$ALASKA SUMMER EMPLOYMENT\$\$\$**  
 Fishing Industry. Students can earn up to \$2,850/month + benefits! Ask us how! Call S.E.S.: 800-207-5365 Ext.A57781 (We are a research & publishing company)

**ATTEND THE 1997 WOMEN'S LEADERSHIP CONFERENCE**  
 March 6 at the Wick Alumni Center Registration can be picked up from Student Involvement. Questions? Call Student Involvement 472-2454.

**ALASKA EMPLOYMENT** Earn to \$3,000-\$6,000/mo in fisheries, parks, resorts. Airfare! Food/Lodging! Get all the options. Call (919) 918-7767, ext. A318.

**ADVANCE**  
 Work Party TONIGHT 7:00pm at Sigma Phi Epsilon

**Apply Now to be a Health Aide!**  
 Join in the Health Aide 40th Anniversary Celebration by applying to become a 1997-98 Health Aide. Applicants must be full-time students living in a residence hall, Greek house or cooperative, and must attend class both fall & spring semesters. To apply or for more information contact Community-Health Education, University Health Center, 472-7440.

**ATTENTION: Teachers College Students on FALL 1996 Dean's List**  
 RSVP to Phyllis at 2-0888 for the Teachers College Dean's List Recognition Ceremony by this Friday, March 8.

**Beginning Karate Classes!**  
 An eight week introduction for adults meets on Saturday 2-3:30pm. Starts March 15th. \$50 fee includes 8 lessons, uniform, and test fee. Perfect chance to explore a traditional martial art. Classes held Suzermejo Shore-Kan 1242 High Street. Registration/questions 421-9288.

**CRUISE & LAND-TOUR EMPLOYMENT-**  
 Want to travel to Mexico, Hawaii, Caribbean while earning a living? Call C.E.S.: 800-276-5407 Ext.C57788 (We are a research & publishing company)

**CRUISE LINES HIRING**—Earn to \$2,000+/mo. plus free world travel (Europe, Caribbean, etc.) No exp. necessary. Free Room/Board. Ring (919) 918-7767, ext. C318.

**DISC GO ROUND**  
 WE BUY & SELL USED CD'S  
 Used CD's, \$5.99-\$7.99.  
 T-shirts, posters, imports, hairy socks, music books, song books and CD towers.  
 New CD's \$11.99-\$12.99  
**DISC GO ROUND**  
 50th and O, 486-0047.

**HURRY!!!**  
 You still have time to apply to the Senshu University Exchange Program for the Fall of 1997, but space is limited! Don't miss your last opportunity to experience the culture of business in Japan as you live and study with students from across America and the world! Stop by CBA 136 for details or contact Erica League at 472-6805 or cleague@cbmail.unl.edu -but hurry!!!

**Income taxes at student prices. 1040EZ= \$10, 1040A= \$20, 1040= \$30. Call Tammy at 464-2886.**

**MODELS WANTED NEW FACES**  
 fashion print runway catalog commercial  
 females 5'8 or taller and males 5'10 or taller

**Lincoln Dallas LA NY 477-3020**

**NATIONAL PARKS HIRING**—Also Beach Resorts, Ranches, Rafting Companies. Up to \$12/hour. Nationwide openings. Call (919) 918-7767, ext. R318.

**NATIONAL PARK EMPLOYMENT-**  
 Work in America's National Parks, Forests, & Wildlife Preserves. Our materials uncover rewarding opportunities in the outdoors. Call: 1-206-971-3624 ext.N57786 (We are a research & publishing company)

**Nebraska Union Board Positions Open**  
 This board assumes the role of advocate for the various segments of the University community to the Director of the Nebraska Unions and the Vice Chan. for Student Affairs. Deadline Friday, March 14, 4:00 p.m. Applications available at 115 Nebraska Union.

**NOMINATE SOMEONE by MARCH 7!!**  
 Anyone can nominate outstanding students, faculty and staff for the **SHADES OF LEADERSHIP AWARD** which recognizes any persons who display leadership qualities in areas of minority issues and aids the environment for students of color at UNL. Minority student leaders with academic success will also be recognized at the ceremony April 18. Nominate that someone you know deserves it! Forms available: Culture Center, Multi-Cultural Affairs, Student Involvement. **DUE FRIDAY MARCH 7TH**, to the Culture Center or Student Involvement.

**Nurse Scholarships**  
 Freshmen/Sophomore nursing students, cash in on good grades. Apply now for Army ROTC scholarships. Call 472-2468 for more information.

**OPEN FORUM WITH MEMBERS OF THE CHANCELLOR'S COMMISSION ON THE STATUS OF PEOPLE OF COLOR**  
 TODAY 3:30-5:00pm East Campus Union

All University students and employees are welcome to attend! If you are unable to attend, please send concerns or questions to: Dr. Venita Kelley, 440 OldH (0328), 472-0650, Vkelley@UNLINFO.UNL.EDU.

**SPORTS, SOAPS, AND STOCKS.**  
 1-900-656-5800 ext. 7337. 2.99/min. 18+. SERV-U (619) 645-8434.

**Spring Break Specials**  
 Safe permanent hair removal for both men and women. Bikini lines, back care, facial, etc. Buy a package, get a free appointment. Effective electrolysis. 489-7020.

**THE OMAHA CAMERA SHOW**  
 March 8 & 9, 10 AM-5 PM. Radial Social Hall, 1516 N.W. Radial Hwy. BUY-SELL-TRADE. Info: 402-558-9473.

**The Women Creating Quilt Project**  
 Sun., March 9 The Culture Center 2-9pm

The Women's Center invites everyone to join us for a collaborative quilt project to honor the spirit and traditions of Women's Creativity. The history of quilts will be discussed, and quilting techniques will be demonstrated before we start stitching together the three layers of the Women's Creativity Quilt. Colored thread and beads will provide ample opportunity for creativity. No previous sewing experience is necessary. For more information call The Women's Center, 472-2597.

**UNMC PHYSICAL THERAPY**  
 Representative will be at Arts & Sciences Advising, 107 OldH, Thursday, March 6, 10-2 p.m. Call 472-4190 for appointment.

**WE WANT YOU**  
 to attend the 1997 Women's Leadership Conference on March 8, 1997 at the Wick Alumni Center! Registration can be picked up from Student Involvement. Questions? Call Student Involvement at 472-2454.

**215 Meetings**

**ΦΒΛ**  
 Join us Thursday March 6 at 6:30 in the Nebraska Union for a general meeting. We'll be having a speaker from Allied Group about employment and internships. Be there!!

**Friends of the Deaf Community**  
 Important meeting at 7pm March 6 at the Barkley Center, East Campus, 3rd floor lobby. Nominations for next year's officers.

**PI LAMBDA THETA INITIATION**  
 Don't forget that initiation is Sunday, March 9th at 2:00pm in the City Campus Union. Room will be posted.

**Society for Human Resource Management**  
 Meeting Thursday, March 6, 5:30pm, 13th & R (next to International Affairs).

**STAND**  
 Meeting tonight 8pm in the Union. Also 9pm CRIB event.

**STUDENT FOUNDATION**  
 Attention all members! The next meeting will be Thurs. March 6th, 5:30pm, at the N-ZONE. We will be taking nominations for SF elections. Elections will be held March 20th. Hope to see everyone there!

**220 Greek Affairs**

**Acacia**  
 Congratulations to Viet Hoang on being selected to The Innocents Society.  
 Your Acacia Brothers

**ΒΟΠ ΑΓΣ**  
 Biltmore '97  
 Starway to Heaven  
 Friday, March 7  
 Buses will run from your house starting at 9:30. It will leave your head in the clouds....

**ΧΩ**  
 A huge congratulations to Tami Feit on being selected as a member of Innocents Society. We're so proud of you!  
 Love, Your Sisters

**ΔΓ**  
 Congratulations to Steph Artz for being one of three chosen in the country to train at West Point Academy. Way to go!  
 Love, your DG sisters

**ΔΓ**  
 Congratulations to Sara Mulhair! She is the new AGS sweetheart...What lucky guys!  
 Love, your DG sisters

**FH**  
 Congratulations to Erik Hoegemeyer, Jesse Sitz, Ryan Koch, J.P. Rhea, Travis Edeal, and Jon Sturgin for being initiated into Alpha Zeta Alpha Honorary Fraternity.  
 From Your Brothers.

**ΦΚΨ**  
 Congratulations to Chad Mills on your acceptance into Optometry school. Way to go!  
 The brothers of Phi Psi

**ΦΜ**  
 Congratulations to all the girls who made their Dean's List first semester.  
 Love, your sisters

**ΚΑΘ**  
 Congratulations to Kara Marshall for being accepted into Innocents society and for getting Asst. Overall Rush chair. We're so proud of you!

**ΚΔ**  
 To the "sweetest" composite stealer on campus: We all can't wait to do Melodrama 1997 with you! Keep an eye on your composite!  
 The Men of Acacia

**ΠΒΦ**  
**3rd Annual Spaghetti Feed**  
 Sunday, March 9, 1997 4-7 p.m.  
 Tickets \$3.50 in advance - sold at Union. \$4.00 at the door. Proceeds go to Arrowmont and Lincoln Literacy Center.

**ΠΒΦ**  
 Your the Best! Thanks for a great week!  
 Helen

**ΣΑΕ**  
 Congratulations to our newly elected Pledge Educators: Tom Fritz and Jeff Faaborg  
 Phi Alpha, Your Brothers

**ΑΧΩ**  
 Thanks for coming over last Friday afternoon. We hope you enjoyed our fabulous burgers. We will have to do it again sometime.  
 The Men of Sigma Alpha Epsilon

**ΣΦΕ**  
 We'll share our beef with you anytime! Thanks for the dinner exchange.  
 Love Theta

**Triangle**  
 Thank you for our beautiful composite. You took our breath away.  
 Love, Gamma Phi

**ΑΓΣ**  
 Wanted to let you know that we can't wait to get down in the sand with you.  
 Love, Gamma Phi

**ΓΦΒ**  
 Congratulations to Katie Kenagy on being selected into Innocents Society. We are so proud of you.  
 Love your Sisters

Congratulations to Katie Kenagy on her engagement to Ryan Horner (FH). Best Wishes!  
 Love your Sisters

**230 Student Government Subcommittee Openings**

Positions open for the following Subcommittees of ASUN: Campus Safety, International Students, Racial Affairs, Students with Disabilities, Sexual Orientation, and Women's Issues. Application available at ASUN office, 115 Nebraska Union. Deadline March 7.

**245 Lost & Found**

LOST March 4: gold watch, rectangular face, bracelet-like, lost somewhere between campus rec-Bruegger's-Hamilton. 477-1891, leave message.

LOST: Small, red bag with Yellow initials, "ALR", REWARD!! 488-5706.

**250 Wanted**  
 Male tutor for 10 year old boy. Needs help with phonics, reading and spelling. After 4pm except Wednesdays. 466-7771

**260 Fundraising**  
**FAST FUNDRAISER-RAISE \$500 IN 5 DAYS-GREEKS, GROUPS, CLUBS, MOTIVATED INDIVIDUALS. FAST, EASY-NO FINANCIAL OBLIGATION.(800)862-1982 EXT.33**

**300s Jobs**

**300 Help Wanted**

**★★★ PART-TIME \$9.05 To Start**

Flexible schedule. 25 Scholarships awarded, filling 28 positions by 3/21/97. 477-8663.

**AAA-GREAT JOB**  
 \*No flipping burgers  
 \*No selling  
 \*Great hours 5-9 M-F  
 \*9-noon on Saturday  
 \*\$6 per hour  
 \*Call 477-0303 for more information ask for Eric  
 \*Other positions available

**BROKERAGE SPECIALIST**  
 Part-time position in our Special Operations Division to coordinate insurance appointment process. Duties include: Process agent verification requests; correspond with agents via phone; verify information; data entry; update weekly production reports. Position requirements: Previous office experience; 20 hours/week; keyboarding skills; word processing and spreadsheet software knowledge; experience handling customer requests via phone.

Apply in person 8 a.m. to 4 p.m. M-F through March 7 to: **WOODMEN ACCIDENT AND LIFE**

Human Resources  
 1526 K St.  
 Lincoln, NE  
 EOE

**Bryan Memorial Hospital is currently accepting applications for the following opportunity:**

**COMPUTER OPERATOR**

Individual needed to operate computers and all other peripheral devices. IAW dept. policies and procedures, acts as resource person to users and processes reports. Requires the ability to lift 25-30 pound boxes. Prefer experience with VAX/VMS systems. 10-key experience required. Must be willing to work extra hours and holidays if needed.

FT - 7:00 a.m. - 3:30 p.m. (M-F) Temporary Position.  
 PT - 11:00 p.m. - 7:00 a.m. (Sat/Sun.) Please submit resume/application or call:

**BRYAN MEMORIAL HOSPITAL**  
 Human Resources  
 1600 South 48th Street  
 Lincoln, NE 68506  
 (402) 483-8610  
 JOB LINE: 483-3696  
 EEO

**CAMP COUNSELORS** wanted for private Michigan boys/girls summer camps. Teach: swimming, canoeing, sailing, waterskiing, gymnastics, riflery, archery, tennis, golf, sports, computers, camping, crafts, dramatics, OR riding. Also kitchen, office, maintenance. Salary \$1300 plus. Phone: 847-446-2444.

**COME TO NEW HAMPSHIRE FOR THE SUMMER-OUTSTANDING BROTHER/SISTER SPORTS CAMPS ON LARGEST NEW ENGLAND LAKE SEEK SKILLED COUNSELORS FOR LAND, WATER SPORTS, ARTS. TRANSPORTATION PAID. INTERVIEWS AVAILABLE. WINAUKEE (BOYS) 800-487-9157. ROBINDEL (GIRLS) 800-325-3396**

**DELIVERY PERSONS**  
 Straight truck drivers and pick-up truck drivers. Full or part time. CDL not required. Apply Lincoln Lumber Co., 932 N. 23rd.

**Help Wanted ads**

continue on page 14

Walk-ins and Appointments Welcome at Both Locations

**ONE**

**TWO WEEKS ARE ALL IT TAKES TO GET A GREAT TAN BEFORE SPRING BREAK!**

- Exclusive Ultrabronz tanning system
- New Dr. Kern VHR bed
- Sun Capsule stand-up unit
- Conventional beds also available

**\$10 OFF** Any regular tanning package expires March 21

**10% OFF** Any accelerator or sunscreen expires March 21