

# ASUN GENERAL ELECTION

## MARCH 12, 1997

Association of Students of the University of Nebraska

### EXECUTIVE CANDIDATES

**President/1st Vice President:**  
Select one (1) by marking the box to the left of the name or write in your selection.  
 Scott A. Brauer/Mark Meyer K.E.G. ADVANCE  
 Curt Ruwe/Amy Rager ADVANCE

**2nd Vice President:**  
Select one (1).  
 Heather Olsen K.E.G. ADVANCE  
 Malcolm J. Kass ADVANCE

### SENATE CANDIDATES

**Agriculture & Natural Resources:**  
Select two (2).  
 J.P. Rhea Independent  
 Erik L. Hoegemeyer ADVANCE  
 Brian Wieman ADVANCE

**Architecture:**  
Select one (1).  
 Penny Stone K.E.G. ADVANCE  
 Carrie Pierce ADVANCE

**Arts & Sciences:**  
Select six (6).  
 Ashlee Owens K.E.G. ADVANCE  
 Melanie Gilbert K.E.G. ADVANCE  
 Oscar Baeza Independent  
 Lynn Welch ADVANCE  
 Mark Shields ADVANCE  
 Katie Kenagy ADVANCE  
 Donny L. White ADVANCE  
 Ryan B. Wilhelm K.E.G. ADVANCE  
 Sara Russell ADVANCE  
 Shane E. Perkins Independent  
 Kendall Swenson ADVANCE  
 Kara Slaughter Independent

**Business Administration:**  
Select one (4).  
 Amy Heacock ADVANCE  
 Eric McDaniel K.E.G. ADVANCE  
 Viet Hoang ADVANCE  
 Steven Saylors ADVANCE  
 Chris Linder ADVANCE  
 Tory Moeller K.E.G.

**Continuing Studies:**  
Select one (1).  
 No one filed

**Dentistry:**  
Select one (1).  
 No one filed

**Engineering:**  
Select two (2).  
 Mark Stone K.E.G. ADVANCE  
 Brent Robinson ADVANCE  
 Andy Mattox ADVANCE

**Fine & Performing Arts:**  
Select one (1).  
 Dustin Bloedorn ADVANCE

**General Studies:**  
Select four (4).  
 Bill Schellpeper ADVANCE  
 C.F. Simmons ADVANCE  
 Megan Starr Wigert ADVANCE  
 Adam Anderson ADVANCE

**Graduate:**  
Select six (6).  
 No one filed

**Human Resources & Family Sciences:**  
Select one (1).  
 Jen Johnson ADVANCE

**Journalism and Mass Communications:**  
Select one (1).  
 Angie Buescher ADVANCE

**Law:**  
Select one (1).  
 Jay Nelson ADVANCE

**Nursing:**  
Select one (1).  
 Kristi Kubicek ADVANCE

**Public Affairs and Community Service:**  
Select one (1).  
 Steve Wiese ADVANCE  
 Christy M. Kennel Independent

**Teachers:**  
Select two (2).  
 Kelly Hoffschneider ADVANCE  
 Nicole D. Sibert ADVANCE

### ADVISORY BOARD CANDIDATES

**College of Agricultural Sciences & Natural Resources:**  
Select one (1) candidate from each division by marking the box to the left of the name.

**Agribusiness:**  
 Amy Ahrens ADVANCE

**Pre-Forestry, Environmental Studies, Fisheries & Wildlife, and Mechanical Systems Management:**  
 Nathan Marcy ADVANCE  
 Lansen Morehouse Independent

**Ag Economics, Ag Education, and Ag Journalism:**  
 Mindy Kraeger Independent  
 Christy Aegerter ADVANCE

**Animal Science:**  
 Mick Porter ADVANCE

**Pre-Veterinary Science and Veterinary Science:**  
No one filed

**Agronomy, Horticulture, and Crop Protection:**  
 Andrew J. Bohling Independent  
 Jarred Fichtner ADVANCE

**Food Science & Technology, Diversified Ag Studies, Bio-Chemistry:**  
 Cody Sitz ADVANCE

**Range Science, Soil Science, and Water Science:**  
No one filed

**Arts & Sciences:**  
Select three (3) candidates from each division.

**Social Sciences:**  
 Holly Crocker ADVANCE  
 Lana Obradovic ADVANCE  
 Becky Edelmaier ADVANCE

**Humanities:**  
 Drew C. Duncan ADVANCE

**Sciences:**  
 Matt Epp ADVANCE  
 Linda Tran Independent  
 Bradette Hemmerling ADVANCE  
 Krista Hill ADVANCE  
 Rory Michaelis Independent  
 Ryan Lempp Independent

**Business:**  
Select two (2) candidates from each division.

**Sophomore:**  
 Andy Schuerman ADVANCE  
 Christian R. Anderson Independent  
 Spencer Helms Independent  
 Nate Edie ADVANCE

**Junior:**  
 Jason Clapper Independent  
 Angie Johansen ADVANCE  
 Jon Walker ADVANCE

**Senior:**  
 Tammi R. Reichel ADVANCE

**Fine & Performing Arts:**  
Select four (4) candidates from each division.

**Art & Art History:**  
No one filed

**Music:**  
 Erin M. Logan Independent  
 Morton Dickson IV Independent

**Theatre Arts & Dance:**  
 Steve Barth Independent  
 Becky Key Independent

**General Studies:**  
Select five (5) candidates from each division.

Jessica E. Steyer ADVANCE  
 Chris Clark ADVANCE

**Human Resources & Family Sciences:**  
 Heather Prucha ADVANCE  
 Mary Aron ADVANCE

**Textiles, Clothing & Design:**  
Select one (1).  
 Heidi Kubicek ADVANCE

**Nutritional Science & Dietetics:**  
Select one (1).  
 No one filed

**Teachers College:**  
Select two (2) candidates from each division.

**Department of Vocational & Adult Education:**  
No one filed

**Elementary Education:**  
 Christy Urosevich ADVANCE

**School of Health, Physical Education, and Recreation:**  
 Andrew Weides ADVANCE  
 Amy Lucht ADVANCE

**Secondary Education:**  
 Niki Burger ADVANCE  
 Justin M. Anderson ADVANCE

**Special Education:**  
 Jill Taylor Independent  
 Melissa Ingold Independent  
 Heidi Staroscik ADVANCE

### COMMITTEE FOR FEES ALLOCATION

**Off Campus:**  
Select three (3).  
 Jeremy Shane Wortman Independent  
 Adam Prior Independent

**Greek Living Unit:**  
Select one (1).  
 Ashleigh Echols Independent

**Residence Hall:**  
Select two (2).  
 Mark Rentschle Independent  
 Michael McQuistan Independent  
 Matthew Eickman Independent

*Note!*  
**Wednesday,  
 March 12, 1997**

### STUDENT FEE FUND B SURVEY

ASUN is surveying students' opinions on the Fund B portion of student fees. This is strictly a survey which will help enable ASUN representatives to further realize students' sentiments on student fees. DISTRIBUTION of student fees collected from each full-time student per semester for the fiscal year 1997-98:

FACILITY FEE.....	\$26.00
UNIVERSITY HEALTH CENTER .....	83.24
NEBRASKA UNIONS .....	37.64
CAMPUS RECREATION PROGRAMS & FACILITIES .....	38.68

1.)  YES  NO Do you approve of \$26.00 of your student fees being collected to support the Facility Fee for financing the Nebraska Union, East Union, and Health Center?  
 2.)  YES  NO Do you approve of \$83.24 of your student fees being collected to support the operation of the University Health Center?  
 3.)  YES  NO Do you approve of \$37.64 of your student fees being collected to support the Nebraska Unions?  
 4.)  YES  NO Do you approve of \$38.68 of your student fees being collected to support Campus Recreation Programs?

**ABSENTEE AND DISABLED STUDENT BALLOTS**  
**ABSENTEE BALLOTS:** Students who will not be in Lincoln, Nebraska during the time the polls are open will be permitted to vote by absentee ballot. Students who wish to vote by absentee ballot must complete "Form L" (available from the ASUN Director of Development, between the hours of 9 A.M. and 5 P.M. Student's signature must be notarized and the ballot must be cast on or before 4 P.M. on Tuesday, March 11, 1997.  
**DISABLED STUDENT BALLOTS:** Disabled shall mean unable to attend class due to confinement at the University Health Center or a hospital. Students so disabled shall call the ASUN Director of Development at 472-2581 on or before noon on election day, March 12, 1997, and arrangements will be made for voting.

**ALL A FUNDS ARE REFUNDABLE UPON REQUEST**  
 Fund A Student Fee Allocation Question: All Fund A Fees are refundable upon request. ASUN must conduct a student referendum on the agencies below. This question is conducted in compliance with Regental Policy. Any agency voted down on this referendum will not be funded for those specific lines of their budget. Distribution of Student Fees collected from each student per semester for the fiscal year 1997-98 includes:

DAILY NEBRASKAN .....	\$.95
UNIVERSITY PROGRAM COUNCIL'S SPEAKERS PROGRAM .....	\$.63

1.)  YES  NO Do you approve of the allocation of part of student fees collected to support the Daily Nebraskan during the fiscal year 1997-98?  
 2.)  YES  NO Do you approve of the allocation of part of student fees collected to support the UPC's Speakers program during the fiscal year 1997-98?  
 These questions are conducted in compliance with Regental Policy of Fund A Student Fees approved September 6, 1991.

**POLLING SITES**  
 8 A.M. to 8 P.M. • Nebraska Union—City Campus  
 8 A.M. to 8 P.M. • Nebraska Union—East Campus  
 8 A.M. to 8 P.M. • Campus Recreation Center  
 Noon to 8 P.M. • Sandoz Lounge  
 Noon to 8 P.M. • Neihardt Gold Parlor  
 4 P.M. to 8 P.M. • Harper Food Service Building  
 For more information, call ASUN at 472-2581