

# Classified

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**CLASSIFIED ADVERTISING**  
CALL 472-2588 FAX: 472-1761  
8 AM-4:30 pm Monday-Friday  
34 Nebraska Union 1400 R Street  
Lincoln, Nebraska 68598-0448

**\$3.25 per day** for 15 words on individual student and student organization ads.  
**\$4.50 per day** for 15 words on non-student ads.  
**\$.15 each additional word.**  
**\$.75 billing charge.**  
Personal ads must be prepaid.  
Found ads may be submitted free of charge.  
**DEADLINE:** 2 p.m. weekday prior.  
The Daily Nebraskan will not print any advertisement which discriminates against any person on the basis of sex, sexual orientation, race, religion, age, disability, marital status or national origin.  
The Daily Nebraskan reserves the right to edit or reject any advertisement at any time which does not comply with the policies and judgments of the newspaper.  
The advertiser agrees to assume liability for all contents of all ads printed, as well as any claim arising therefrom made against the Daily Nebraskan.

**00s For Sale**

**2 Appliances For Sale**

For sale: Dryer, new mattress, and nice recliner. Call 436-0899.

**5 Bicycles For Sale**

**Cycle Works**  
See Lincoln's largest selection of bicycles and accessories. The new 97's are in stock now from Trek, Specialized, Klien, and Bontrager. Don't forget the best accessories from Pearl Izumi, Rock Shox, White Brothers, and much more.  
**Cycle Works**  
27th and Vine  
475-2453

**13 Clothing For Sale**

**Jean Outlet**  
Great prices used Levi's and cords. \$4.95-\$19.95 all sizes. 3242 S. 13th. 420-5151.

**65 Stereo/TVs For Sale**

Cable descrambler kit, \$14.95. See ALL the channels! 1-900-752-1389.

**70 Ticket Exchange**

Looking for 4-8 Lincoln Star Tickets for Feb. 14. Contact Julie, 438-7182.

**90 Vehicles For Sale**

1975 Chevy Station wagon. Runs good, dents and rust come with. Call Bob at 472-5451.

**200s Notices**

**203 Spring Break Trips**

\*\*SPRING BREAK 97-Don't be left out, space limited! Cancun and Jamaica from \$429. Call STS @ 1-800-648-4849 for more info.

AAA! Spring Break '97. Cancun, Jamaica and Bahamas!!! 7 nights with air from \$399. Daily Free Drink Parties, No Cover at Best Bars, Panama City, Boardwalk beach resort. \$129. 7 nights beach front. Endless Summer Tours 1-800-234-7007.

\*\*SPRING BREAK 97-Don't be left out, space limited! Panama City and Daytona Beach, Florida from \$129. Call STS @ 1-800-648-4849 for more info.

**205 Career Events**

**Successful Interviewing Seminar**  
Learn how to develop your resume, use proper dining etiquette, and improve your overall interviewing skills.  
Saturday, Feb. 22, Cornhusker Hotel (333 South 13th), 9:00 a.m. - 2:00 p.m. (Registration at 8:30) \$15.00 (Meal included).  
Send checks by Wed., Feb. 19, to: Students in Free Enterprise (SIFE), Room 209 College of Business Administration, University of Nebraska-Lincoln, Lincoln, NE 68598-0487

**210 Announcements**

**ALASKA EMPLOYMENT** Earn to \$3,000-\$6,000/mo in fisheries, parks, resorts. Airfare/Food/Lodging! Get all the options. Call (919) 918-7767, ext. A214.

**BORED??**

Are you reading the DN during class--AGAIN??!! Don't spend another semester getting nothing but the DN news out of your classes!! Get an international education by studying at Senshu University in Tokyo, Japan where you'll take Japanese language, business, and culture classes. You'll also have the opportunity to see ancient shrines in Kyoto, the Peace Park in Hiroshima, the Great Buddha, and Tokyo's fabulous shopping and nightlife districts. Come find out more at informational sessions throughout February!  
Mondays and Wednesdays at 2:30  
Tuesdays and Thursdays at 2:30 and 3:30  
Except February 24 and 25  
All sessions are in CBA 138

**Campus Recreation Advisory Council**

Campus Recreation is looking for members for the 1997-98 Campus Recreation Advisory Council. Applications are available at 55 Campus Recreation Center and 32 College Activities Building and must be returned by February 25.

**Confidential Gay Men's Discussion Group**

Meets every Wed. from 6:00-7:30pm. For information: Dr. Diaz-Perdomo at Counseling and Psychological Services. 472-7450.

**EASTERN EUROPEAN/ASIAN JOBS**—Live in Prague, Budapest, Tokyo, etc. teaching simple conversational English. No languages/teaching exp. required. (919) 918-7767, ext. W214.

**EATING DISORDER SUPPORT GROUP**

ATTENTION WOMEN: Are you looking for someone to talk to about living with an eating disorder? If you have or think you may have an eating disorder, you are invited to attend the Eating Disorder Support Group. The group meets every Tuesday from 5:30-7:00 pm in the Women's Center, 340 NU. Questions? Call Kris at 472-9428.

**INTRAMURAL FLICKERBALL TOURNAMENT**

Tuesday, February 18 is the last day to enter the Men's, Women's, and Co-Rec Flickerball Tournament. Enter your team now at the Office of Campus Recreation. For more information, call 472-3467.

**INTRAMURAL RACQUETBALL DOUBLES**

Tuesday, February 18 is the last day to enter Men's, Women's, Co-Rec and Faculty/Staff Racquetball Doubles. Enter now at the Office of Campus Recreation. For more information, call 472-3467.

**SAA**

Congratulations to the following new members of the Student Alumni Association: Jen Backenstose, Mike Conbruck, Matt DeVries, Maggie Doyle, Jason Dubs, Matthew Eickman, Liz Goehring, Ryan Grattop, Brad Hay, Shannon Heffelfinger, Amy Horrum, Gentry Hughes, Laurie Jacobs, Laura James, Lisa Kenagy, Dacia Knudson, Tom Heacock, Chris Linder, Jim McClymount, Chanda Miller, Sara Mulhair, Kelly Pollard, Mike Roth, Raul Schrier, Kara Stoltenberg, Andy Strain, Jeff Whitney and Tyler Wolford. Way to Go!!!

**SCHOLARSHIP OPPORTUNITY**

Student Involvement and University Housing are once again sponsoring the Women Student Leader Award. Applications are available in Student Involvement. Deadline is February 21. FOR MORE INFO CONTACT STUDENT INVOLVEMENT AT 472-2454.

**Student Fees**

The Committee for Fees Allocation will meet at 5:45 p.m. tonight in the Nebraska Union to vote on Campus Recreation's budget request. An open forum is provided for students to voice their opinion. If you have any questions, contact the Student Government office, 115 Nebraska Union, or call 472-2581.

**Student Involvement Officer Transition Workshop for Student Organization**

February 25, 4:30pm CBA. Reservations requested 472-2454.

**Summer Opportunities**

Are you looking for a summer of adventure? Apply now for six weeks of challenge and adventure. We will even pay you. NO COST TO YOU. For more information, call 472-9428, ext. 214.

**TONIGHT PIZZA PARTY GOVERNMENT LIAISON COMMITTEE**

All Students Welcome  
Tuesday - 7:30 pm  
115 Nebraska Union

**UNL Department of Nutritional Science and Dietetics-BREAST CANCER NUTRITION EDUCATION STUDY: Need Females between 18&65 years of age. Must have a mother, daughter, sister or maternal aunt with a history of breast cancer to participate. Enrollment session on Saturday, February 22, 1997. If qualified and interested call 472-7984. Ask for Jean or Shannon or leave message.**

**Women's Center Open House**

Fri., Feb. 21  
1-4 p.m.

340 Nebraska Union  
"about women, for everyone"

**Win an expense-paid trip to Florida! Altoids Volleyball Regional Championship**

at the University of Nebraska. Compete against the Midwest's best Co-Rec volleyball teams on March 1-2. Enter your team at the Office of Campus Recreation by February 20. The cost is \$50. The winner receives an expense-paid trip to the Altoids Spring Break Beach Volleyball Tournament in Panama City Beach, FL, April 11-13. There will also be prizes awarded and sponsor gifts given away to tournament participants. Contact the Office of Campus Recreation at 472-3467 for more information.

**215 Meetings**

**Fencing Club**

Welcoming New Members!  
Orientation Thursday, Feb. 20, 8pm, Mabel Lee south gym. All interested in learning one of the oldest sports are encouraged to attend.

**En Garde!**

For more info, contact Michael Hoff at 472-5342.



**1997 PI LAMBDA THETA ORIENTATION**

Tuesday, February 18th at 7:00 in the City Campus Union (Room will be posted). Current and prospective members are encouraged to attend to find out what PI Lambda Theta has in store for the new year. Head on over after the SEA meeting. See ya there!

**Block & Bridle**

Weds. Feb. 19, East Campus Union, 7:00 p.m. initiates, 7:30 p.m. everyone else

**College Republicans**

will meet in the City Campus Union at 8pm, Wednesday, February 19th. Guest Speakers: Andrew Loudon, Former UNL Student Body President and Adam Broelmeier, National College Republicans Chairman Candidate. T-shirts still available-\$15



**Campus Red Cross Meeting, Wed. Feb. 19th, 5pm, in the Health Center.**

**Montessori Teacher Training Information Meeting. Sat. Feb 22, 1-3 p.m. at PRAIRIE HILL Learning Center 10 miles south on Highway 77. 438-6668.**

**National Organization for Women**

The Lincoln chapter wants YOU at our next general meeting on Tuesday, 7PM at the YWCA, 1432 N Street. Equality-minded men and women welcome. Questions: call 434-6695.

**Opportunity**

Students in Free Enterprise is holding open call auditions to find presenters for the national competition in Florida. We are looking for persons with strong speaking and presentation skills. All expenses paid and you will get to meet and resubmit your resume to top corporations in the U.S. Auditions are 6-8pm, Feb. 19th, room 222 CBA. Prepare two-three paragraphs: oral text. Questions call Tave at 467-5612 or 465-7928

**PAN PACIFIC STUDY TOUR**

Experience the cultural wonders and make business contacts in Hong Kong, Singapore, and Malaysia, while earning college credit. Informational meetings are:  
Thursday, Feb. 13 @ 3:00 CBA 108  
Tuesday, Feb. 18 @ 4:30 CBA 108  
Questions? 472-0746.

**PARKING ADVISORY COMMITTEE**

The Parking Advisory Committee will meet Tuesday, February 18, 1997, at 3:30pm in Room 222 CBA.

**Phi Beta Lambda**

Join us for a general meeting tonight at 6:30 in the NE Union. Please wear business attire. Come alone or bring a friend!

**Psi Chi & UPO**

Psychology Volunteer Fair  
Wed. Feb. 19th, 6:00pm  
City Union

**SIFE**

Meeting Wed. Feb 19 at 5:00pm in the Union. Room posted. Reminder: Auditions for Presentation Team Wed. at 6:00pm in CBA room 222. Any questions call 472-0746.

Meeting Thursday, Feb. 20th, 8pm, in the Union. Bring a friend, win a prize!

**Student Education Association**  
Meeting Tuesday, Feb. 18 at 5:30 p.m. in Henzlik 202. Barb Byer from the Lincoln Action Program and Rob Paulak from the Youth Advisory Council will speak about at-risk youth.

**Student Foundation Meeting**

Thurs. 5:15 p.m. at the Union, room will be posted.

**WE HOPE TO SEE YOU THERE!**

**UNION BOARD**

Meeting at 5:30. City Union. Room to be posted.

**University Ambassadors**

Meeting 6:15 at 1245 "R" St. IMPORTANT MEETING!!

**UPC EVENT STAFF**

Hey Event Staff! Don't forget about your meeting tonight at 7:30! New members welcome!

**220 Greek Affairs**

**XQ**

Kais, Carol, Marge, Pat, Brock, Evan, Joe, Mike. What would we do without you! Thanks for everything!  
The Ladies of Chi O

**ATA**

Thank you for the beautiful serenade and the flowers! women of Kappa Alpha Theta

**FarmHouse**

Thank you for the dinner exchange last week. We need to get together more often!  
women of Kappa Alpha Theta

**ΓΦΒ**

Congratulations to our Gamma Phi's and the Deltas on being runner-up in Water Volleyball! Way to go!

Congrats to our new Gamma Phi SAA members Lisa Kenagy, Maggie Doyle, Shannon Heffelfinger, Jen Backenstose, and Gentry Hughes. Sorry about that. We love you!!!

Congrats to Julie Erickson on being accepted to the Student Advisory Board for the College of Fine and Performing Arts. Way to go!  
Love Your Sisters

**KA**

Congratulations Steph Maser on your internship with Bozell Worldwide

Hey Eva Nekovar, Congratulations on getting some KFRX airtime. We're so proud of both of you.  
Love, Your Sisters

**KKΓ**

Congratulations to those Kappa's that got 4.0's last semester: Kelly Munnely, Emily Millard, Tracy Agne, Jody Elliott, Steph Frager, and Anne Harrington.

**230 Student Government**

**TONIGHT PIZZA PARTY GOVERNMENT LIAISON COMMITTEE**

All Students Welcome  
Tuesday - 7:30 pm  
115 Nebraska Union

**240 Personal**

**ΣΑΕ Smurfette,**

Nobody but you knows who I am, so why not take a chance with me?  
From Shaggy



Amg. Happy V-day to the newest Doc on the block. It took lots of coffee and late nights at the EP, but you made it!  
Love, your roomie, Erin

Pink dogs use galvanized nails

Henry

**245 Lost & Found**

FOUND 2/14/97: WATCH & PIN, in parking lot near 14th & Avery. Claim at DN.

FOUND: 2/7, sunglasses, Oldfather, 2nd floor, men's room. Contact the Daily Nebraskan.

**250 Wanted**

WANTED: 100 Students. Lose 5-100lbs. New metabolism break through, R.N. assisted, Free gift. \$35/fee. 800-579-1634.

**260 Fundraising**

FAST FUNDRAISER-RAISE \$500 IN 5 DAYS-GREEKS, GROUPS, CLUBS, MOTIVATED INDIVIDUALS. FAST, EASY-NO FINANCIAL OBLIGATION.(800)862-1982 EXT.33

**300s**

**Jobs**

**300 Help Wanted**

2nd Semester Work  
**\$9.05**  
Expansion has left us with 25 p/t openings. Resume experience, flex schedule. Call M-W, 4-7pm. 477-8663.

Answering service operators evenings and weekends. Telephone skills required. Type 45 wpm. Call 473-9610 for details.

**Billing Entry**

Steady work/Excellent income. Flexible hours. Knowledge of Windows helpful. Students welcome. 1-800-835-0553.

**Bottled Water \$0.04/gallon**

Unlimited income potential. Business is booming. No experience necessary. Get trained at local office. 913-539-0480.

**CAMP COUNSELORS**

Enjoy summer adventure at YMCA Camp Pokamoke or Elkhorn River Day Camp in Omaha. Positions: Life-guards, Canoe, High Ropes, Wranglers, Mt. Biking, Crafts, Sports, Nature & Wilderness counselors. Call 341-4730 in Omaha for application, due March 7.

Coordinator to plan programs and do activities for girl scouts after school group. Tues., Wed. and Thur. afternoons from 3-5. Contact Audrey 476-7539.

**CUSTOMER SERVICE REPRESENTATIVE**

CableVision has a weekend Customer Service Representative position available. Candidates must be flexible and available to work approximately 10-15 hours per week. Qualified applicants must have a high school education and a courteous and professional attitude. Sales experience is helpful. Training is provided. Applicants must be able to communicate effectively with customers. Apply in person at Cable Vision Mon-Fri, 8:30am-5pm. Cable Vision is an equal opportunity employer M/F/D/V.

**Date Entry**

Position available. Close to campus parking. Flexible scheduling. Call PSI Group for information 474-1938.

**Firethorn Golf Club**

Outside club service personell needed. March through November. Compensation commensurate upon experience and performance. If you are outgoing, ambitious and people-oriented, apply in person only Tuesday through Friday, 9-5 p.m. One-half mile east of 84th and Van Dom.

**Help Wanted ads**

continue on page 10

**How much do you accomplish before your morning classes?**

You could be earning extra \$\$\$ instead of sleeping in! Rock 'n Roll Runza® is seeking Full Time and/or Part Time help to assist with morning production and lunches for the Drive Thru area. No roller skating required!!!

This position is ideal for a responsible and fun-loving student who wants to earn a competitive wage working in a positive environment close to campus.

Stop in and apply TODAY!  
Ask for Jon or Laura.



Rock 'n Roll Runza® Drive Thru • 14th & P St.



Continental Grain Company, North American Grain Division will be conducting interviews for the Commodity Marketing Representative position on February 20. There will be a mandatory information session the evening of February 19. For more information or to reserve interviewing space please contact the career services center.