# Ulassitieo

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For Sale

95 Stump jumper M2, some extras, excellent condi \$875 call Jeff 483-0013.

Jean Outlet

#### 30 Jewelry For Sale

Ladles Wedding Set: Unique two tone platinum/14 K gold with princess center and channel set band, total weight 1.57 cts. App. \$7200. Asking \$3900 or b/o. Call Kim at 402-476-7149, M-F, 8-5.

#### 40 Misc. For Sale

Queen size waterbed, 4 years old, \$75. 2 man raft with electric motor and paddles, \$65 OBO, 486-4429.

Star Wars, Star Trek figures, comics and more. Booth 27, Flea Market Emporium, 3235 S. 13th.

#### 65 Stereos TVs For Sale

mbler kit, \$14.95. See ALL the channels! 1-

#### 90 Vehicles For Sale

'85 GMC Jimmy 4X4, AM/FM CD Player, \$3500, Call Travis 436-7915.

1992 Toyota Tercel, olive, 4-speed, A/C, AM/FM cassette, stereo, 1-owner, LOW Miles, EXCELLENT CONDITION, GREAT CARI \$4700. 489-6921.

Oldsmobile Ninety-Eight—You'll be safe in this tank for \$1200! Call 438-5869 and leave message.

200s

Send your Valentine a Personal

For \$4, your 15-word Valentine will appear with small hearts or

cupids in the Daily Nebraskan. Extra words are 15¢,

Drop off, call, FAX, mail, e-mail or send via the web. Deadline: 2 p.m., Thursday, Feb. 13.

P.O. Box 880446
Lincoln, NE 68588-0448
(402) 472-2588 (8 a.m.-5 p.m., weekdays)
dn@unlinfo.unl.edu
http://www.unl.edu/DailyNeb/

War.

34 Nebraska Union

larger art is \$3 or \$11. Add 75¢ for billing.

Notices

## 203 Spring Break Trips

"Spring Break '97"

It's Heaven!! Wake and Bake... Hottest destinations— Free parties!!! Organize group and travel free, lowest price guarantee. From \$99 1-800-426-7710: (www.sunsplashtours.com] Call your on-campus rep Laura @436-9306.

\*SPRING BREAK 97-Don't be left out, space limited!! Cancun and Jamaica from \$429. Call STS @ 1-800-648-Cancun and Jamaic 4849 for more info.

AAAI Spring Break '97. Cancun, Jamaica and Bahamas!!! 7 nights with air from \$399. Daily Free Drink Parties, No Cover at Best Bars. Panama City, Boardwalk beach resort, \$129, 7/nights beach front. Endless Summer Tours 1-800-234-7007.

BEST HOTELS & LOWEST PRICES for SPRING-BREAK BEACH destination. Florida, Cancun, Jamaica, etc. CALL NOW for rooms on SIGN-UP as INTER-CAMPUS REPR. 800-327-6013. http://www.icpt.com

\*\*SPRING BREAK 97-Don't be left out, space limited Panama City and Daytona Beach, Florida from \$129. Call STS @ 1-800-648-4849 for more info.

a's Day to my true red one. Your heart he river. Please dry it off. Your one and only

Love, your teddy bear

#### 210 Announcements

ons in Rm. 200 City Union and Rm. 300 Fast Union

#### **Camp Challenge** Summer Leadership School

So, You didn't sign up for ROTC as a freshmen or sopho-more. Catch up at Army ROTC Camp Challenge, A PAID Six-week summer course with college credit in leader-ship training. Call 472-2468 for details.

3 & 2 Year Army ROTC Scholarships now available for all disciplines. If you have a 2.5 G.P.A. or above, you may be eligible for full tuition at UNL, plus \$150.00 a month spending money. Call 472-2468 for more information.

ALASKA EMPLOYMENT Earn to \$3,000-\$6,000/mo in fisheries; parks, resorts. Airlare! Food/Lodging! Get all the options. Call (919) 918-7767, ext. A214.

# **CASNR AMBASSADORS**

Applications available in Deans office 103Ag Hall: DEAD-LINE: Feb. 14th!

#### COMMUTERS

Are you tired of riding alone? Find someone to share the ride. Stop in the Commuter and Student Services Center, Rm. 116 Nebraska Union for more info.

#### Confidential Gay Men's **Discussion Group**

Meets every Wed. from 6:00-7:30pm. For information: Dr Diaz-Perdomo at Counseling and Psychological Services. 472-7450.

EASTERN EUROPEAN/ASIAN JOBS —Live in Prague, Budapest, Tokyo, etc. teaching simple conversational English. No languages/teaching exp. required. (919) 918-7767, ext. W214.

#### **Eating Disorders Awareness** Pin Week

February 3-9, 1997

Anorexia, bullmia and related eating disorders threaten lives. This is National Eating Disorders Awareness Week. For information, attend one of the following presentations: Monday, February 3, 1997 at the Hewit Center from 10:30 a.m. to 1:00 p.m.; Tuesday, February 4, 1997 at the Campus Recreation Center from 2:00 to 4:00 p.m.; Wednesday, February 5, 1997 at Selleck Residence Hall from 11:00 a.m. to 1:00 p.m.; Friday, February 7, 1997 at the Nebraska Union, City Campus from 11:00 a.m. to 1:00 p.m. For more Information please contact Norma Cox, at Counseling and Psychological Services, at 472-7450.

#### **EATING DISORDER SUPPORT** GROUP

ATTENTION WOMEN: Are you looking for someone to talk to about living with an eating disorder? If you have or think you may have an eating disorder, you are invited to attend the Eating Disorder Support Group. The group meets every Tuesday from 5:30-7:00 pm in the Women's Center, 340 NU. Questions? Call Kris at 472-9428.

#### INTRAMURAL FLOOR HOCKEY

The last day to enter Men's, Women's and Co-Rec Floor Hockey is Tuesday, February 4. Don't delay. Enter your team now at the Office of Campus Recreation. Call 472-3467 for more information.

#### INTRAMURAL WARBALL TOURNAMENT

The last day to enter the Men's and Women's Warball Tournament is Tuesday, February 4. Don't delay! Enter now at the Office of Campus Recreation. Call 472-3467 for more information.

#### **Meet Your ASUN Senator**

Questions ???? Problems ????

Come and voice your concerns to your student representatives

Monday and Wednesday Feb. 3 & 5

From 11:00 - 2:00 City Union - booth



Pre-Vet Club Meeting
Nednesday, Feb. 5th, 7pm, East Campus Union, Room
vill be posted:

### Student Fees

The Committee for Feids Allocation will meet at 5:45 p.m. tonight in the Nebraska Union to hear the 1997-98 budget request presentation from the Health Center. An open forum is provided for students to voice their opinion. If you have any questions, contact the Student Government office, 115 Nebraska Union, or call 472-2581.

Student-Foundation is giving out 3, \$300 Scholarships. The criteria are: Must be a full time student currently enrolled at the University with a minimum GPA of 2.5. Applications are available in the Office for Student Involvement at both City and East Campus Unions, Monday Feb. 3. Applications are due FRIDAY FEB. 21st, at the Office for Student Involvement, CITY CAMPUS, BY 3PM.

## STUDENT GOVERNMENT **SPRING ELECTION**

Student Governement Election March 12

#### TaeKwonDo-Karate

Free uniform with 4 week introductory course for \$49. Call Lee's at 484-8989 for more details.



#### **Government Liaison** Committee



UNMC Medicine reps will be at Arts & Sciences Advising Center, 107 OldH, Wednesday, February 5, 12-4:30 pm. Call 472-4190 for appointment.

## Women's Group

Meets Tuesdays, 3:30-5 pm, in 338 Nebraska Union. An opportunity to work on personal issues in the context of a supportive, yet challenging group. Members will work together to improve communication skills and explore the dynamics of their personal relationships. Facilitated by Judith Kriss. Call The Women's Center, 472-2597 for more

## 215 Meetings

**AMBASSADORS** 

Meeting TONIGHT! Be at 1245 R St. (old Taco Inn) at 6:15! New location...find it!

College Republicans

Will meet in East Campus Union at 8 p.m. on Widay, February 5. T-shirts still available, \$15.



eting Wednesday, Feb. 5th, at 5p.m. in the Health Cen

Meeting ads continue on page 10

# Engineering and



### **AMCI**

AMCI is a leader in real-time data adio communications and network ment. AMCI currently has the following opportunities available

- **SOFTWARE ENGINEERS**
- ELECTRICAL ENGINEERS MECHANICAL ENGINEERS
- **SALES EXECUTIVES**

Our competitive salaries are complemented by an excellent benefits package including medical, dental, and life coverage. 401 K Plan, Pension Plan and more. Interested candidates may visit our booth or forward a resume and



Human Resources Department 11819 Miami Street Omaha, NE 68164, or fax to: (402) 496-5601. EOE.

# Engineering & Technology Career Fair '97

Thursday, February 6, 1997 9:30 A.M. to 3 P.M.

University of Nebraska-Lincoln Centennial Room, Nebraska Union

60 companies from across the nation will be talking with Engineering & Technology as well as Computer Science students & alums. Some companies may also be interested in students & alums from chemistry, physics, biology & math majors.

## WE'LL BE WAITING FOR YOU! ALIANT COMMUNICATIONS

WILL BE AT THE

UNL ENGINEERING AND TECHNOLOGY CAREER FAIR ON

THURSDAY, FEBRUARY 6, 1997.

WE ARE SEEKING THOSE INDIVIDUALS WITH DEGREES IN ENGINEERING OR RELATED ENGINEERING DISCIPLINES FOR UPCOMING VACANCIES. ALIANT COMMUNICATIONS OFFERS **GROWTH POTENTIAL AND A COMPETITIVE COMPENSATION** AND BENEFIT PACKAGE THAT INCLUDES HEALTH, DENTAL AND LIFE INSURANCE, STOCK PURCHASE PLAN, AND

**EDUCATIONAL SUPPORT. OUR REPRESENTATIVES WILL BE WAITING FOR YOU!** 



Communications

Students all over the country are discovering the rewarding career opportunities at Hormel Foods - a Fortune 500 corporation. They are finding that the promote-from-within philosophy rewards employees for significant contributions.

AN EQUAL OPPORTUNITY EMPLOYER

## **COME MEET US!**

Visit with John Huntley and Brad Blum

**Engineering & Tech Career Fair** 

WHAT: DATE: February 6, 1997 TIME: 9:30 A.M. to 3 P.M.

City Campus Union - Centennial Room PLACE:

We have entry-level vacancies for:

**Plant Engineers Industrial Engineers Quality & Process Control Engineers** 

Accountants, Computer Analysts, Production Supervisors, and Sales Representatives

CONSIDER HORMEL. WE'LL HELP YOU SUCCEED