### Love Library displays paranormal collection

#### By DARREN IVY Staff Reporter

worked with Kral to set up the exhibit and to study the educational value of paranormal events.

Pretty much anyone who has seen and believed "The X-Files," last summer's "Independence Day" or any one of the several other films, books and television shows that have capitalized on tales of the paranormal will tell you that "we are not alone."

And if you're one of those who find this newly-revived genre interesting at all, you definitely are not alone

"Particular paranormal phenomenons have seen increased interest because of recent movies and literature," said Donald Jensen, professor of psychology at the University of Nebraska-Lincoln.

To keep students informed about paranormal activity and provide them with information, the Nebraska Paranormal Collection in the UNL Archives has been put on display in the second floor of Love claims," Jensen said. Library near the interlibrary loan center.

The exhibit of books, magazine articles, newspaper articles, and personal records gathered over sev- caused naturally eral decades by E.A. Kral will be paranormal at all. displayed through Sept. 3.

nated by Kral, a retired English a serie teacher from Wilber who set up a fund to support the study of paranormal events at the university.

According to Gail Latta, reference librarian for the departments on the exhibit has been done during the past year. Latta said she thenticity of paranormal claims.

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"This exhibit is good because it goes along with Jensen's Psychology 470 class about science and parapsychology," Latta said.

In addition to teaching this psychology class, Jensen has taught a summer reading course about paranormal activity for 10 years. He also has been actively involved in the paranormal field for 30 years. Jensen had an article published in Skeptical Enquirer, a quarterly magazine that provides a standard scientific point of view about paranormal events.

The exhibit is an extension of UNL's paranormal claims hotline at 472-9493, which Jensen manages.

"The purpose of the hotline is to provide a service for people with paranormal claims and to look at data and seek ways to get scientific information about the paranormal

By and large, Jensen said, paranormal claims often are explainable. Most of the claims received by the hotline have turned out to be caused naturally or haven't been

"The key to determine if paran-Items for the exhibit were do- ormal phenomenons exist is taking his consideration of many alternate explanations," Jensen said.

Because paranormal events are difficult to investigate, it is easy for hoaxes and rumors to be get started.

Jensen said finding testable of psychology and sociology, work physical evidence poses a problem when trying to determine the au-

# BLICAL CONF

## Plaza preacher amuses, offend

much education," he said. "We wanted

Ingle, a freshman theater arts ma-

"There should be an alternative,

Ingle took exception to Short's way

Sophomore psychology major

sion would be less one-sided.

there," Ingle said.

to make this an open classroom."

#### BY TASHA E. KELTER Staff Reporter

Matt Ingle argued all day Tuesday. jor, stayed for a good part of the day Ingle disagreed with much that to listen to Short and to contest Short's Pastor Tom Short, on his last day at views. UNL, was preaching on the Nebraska Union plaza. His message on the Bible had a right to speak on campus, but he elicited mostly opposition. was not completely satisfied.

Short's visit was sponsored by NU/ Life, a University of Nebraska-Lincoln like having a Hindu or Krishna up Christian group.

Short does not get paid for his services, said NU/Life volunteer adviser of presenting his viewpoints. He said Jim Wiebelhaus, but the group pays for that Short was practicing "verbal bruhis transportation and the production tality" and that he wished the discusof his pamphlets.

The primary purpose of Short's "He's offended several people by "People asked me if I've tried other visit on campus, Wiebelhaus said, is making gross accusations against ways of living besides with God," he to "get people to think about the them," ingle said. "It's grossly unfair." said. "Yes, I've tried other ways." Bible.

evant to everyday life, but the Bible is demonstration was healthy for the not discussed in the classroom, campus as a community. Wiebelhaus said.

"Lots of people have thoughts said. about God and Christianity, but not

Nichols stayed to watch Short because she "likes to see how different people look at things," she said. "It gives everyone the right to say what they think.'

Throughout the day, Short was confronted by several people who con-Ingle said he believed that Short tested his views on the Bible, homosexuality and other social and religious issues.

"This is a typical day," he said. "I find the Scripture to be perfect, to be God's word.

Between defending his faith and arguing specific biblical issues, Short attempted to give his personal testimony to the group, which dwindled while classes were in session.

Robert Aguirre, a graduate English The subjects in the Bible are rel- Alissa Nichols said she thought the student, didn't agree with Short's strong view on homosexuality.

"His condemning homosexuality "It brings people together," she can become very harmful," he said.

Regrettably, all sections are full this semester for



## Thermodynamics