

# ABORTION CARE

STATE LICENSED PHYSICIANS

## Womens Services, P.C.

- Abortion Services Performed During All Legal Stages
- Tubal Ligations
- Awake or Asleep
- Total OB/GYN Health Care
- Birth Control
- Outpatient Care
- Caring Staff

Call for an appointment:  
554-0110 or 1-800-922-8331

201 South 46th St.  
Omaha, Nebraska

BOARD CERTIFIED SPECIALISTS

G. William Orr, MD, FACOG • CJ LaBenz, MD, FACOG

# THE WAY HOME MUSIC & BOOKS

## MEDITATION

Find your center - We have the books & tapes plus 9 years experience. Join us every Thursday evening for meditation, 7:30-8:30 pm - please call first. Peace!

3231 S. 13th In the Indian Village Shopping Center 421-1701  
Hours M-F: 10-7 Sat: 10-6 Sun: 12-5  
"SINCE 1986 YOUR FIRST CHOICE FOR INTERESTING MUSIC & BOOKS"

# The best Japanese Animation is at

## COMIC WORLD

Along with comics, Star Trek materials, games, Magic: the Gathering and more!



233 N. 48th Suite Q between the Target and Super Saver. 466-6066



# Fine performances fill shelves

By Gerry Beltz  
Film Critic

It's been a busy couple of weeks on the new release shelves. In fact, it's been so busy that not all of the releases could be listed here, but we'll try to touch on the big titles. As usual, the pick-of-the-week can always be counted on for good taste.

## New Videos

"Major Payne" (PG-13) — Damon Wayans again "graces" us with his presence, again as a misfit on a mission.

In "Major Payne," Wayans portrays a cartoonishly gung-ho military sergeant with a gold tooth in his mouth and good intentions in his heart. Naturally, instead of battle, he's assigned to a platoon of misfits to whip into shape.

Think "Heartbreak Ridge" as a comedy, but undeserving of a laugh track. Avoid this movie at all costs.

"Pulp Fiction" (R) — Let's put this up front: If you can laugh at the dark side of reality, you'll love "Pulp Fiction."

Director Quentin Tarantino followed up his intense 1992 hit "Reser-

voir Dogs" with this dark comedy-drama, a story about three stories (as he reportedly had it written on the cover of the screenplay).

An incredible all-star cast doesn't hurt the film either, including Tarantino regulars Tim Roth, Steve Buscemi and Harvey Keitel. Also starring are John Travolta, Uma Thurman and Samuel L. Jackson, all of whom were nominated for Academy Awards for their performances in this fine production.

"Pulp Fiction" was nominated for numerous Academy Awards, including Best Picture, but walked away with only one award: Best Original Screenplay by Tarantino and Roger Avary.

Another warning: The film is very graphic with language and many situations. (The f-word is used a minimum of 278 times, by my last count.)

The film is incredible. It is priceless. Go find it and rent it now.

"Little Odessa" (R) — Tim Roth only had a small role in "Pulp Fiction," but he heads up the cast in this marvelous drama, set at Brighton Beach.

Roth plays a hitman who has managed to shut himself off from everything around him, including his own soul. When he visits his family, however, his life begins to crumble around him.

Stellar performances from Roth

and supporting cast members — including Moira Kelly, Vanessa Redgrave and Edward Furlong — make "Little Odessa" a good film to find.

"Losing Isaiah" (R) — What makes a good mother?

This is the decision that must be made in "Losing Isaiah," when an African-American baby is seemingly abandoned by his drug-using mother (Halle Berry), then adopted by a very white-bread couple (David Strathairn and Jessica Lange). Mom finds out and decides she wants her child back.

Again, magnificent performances abound, including Berry, Lange, and Laurence Fishburne as a lawyer who believes "black babies belong with black mothers."

PICK-OF-THE-WEEK — Granted, "Pulp Fiction" can be a real mind-bender, but if you're looking for a movie that's REALLY on the brink between reality and madness, try "Altered States."

This was the breakthrough film for William Hurt, starring as Dr. Jessup, a brilliant doctor who begins experimenting with a sensory-deprivation tank, searching the inner brain for the secrets of life.

The film is brilliantly acted and executed, and the visual effects are nothing less than phenomenal. It is a must-see.

## University Theatre and Dance presents Michael Brady's

# To Gillian On Her 37th Birthday

A journey of recovery!

A story of love conquering grief!

directed by Paul Steger

September 28-30 &

October 3-7 8 pm

Studio Theatre

3rd floor Temple 12th & R

Call 472-2073 for tickets



**Big John's**  
30 BRUNSWICK POOL TABLES  
PINBALLS GOODRATS ESQUELLEBOARD

**HAPPY HOUR**  
Mon-Fri 4-6pm  
Tap Beer 75¢  
Pitchers \$3.25  
Well Drinks \$1.25  
Domestic Bottles \$1.35  
19 & Older Welcome  
399 Sun Valley Blvd.  
Lincoln - 474-3545  
9819 'M' St. - Omaha

**CLASSIFIED ADVERTISING**  
CALL 472-2588 FAX: 472-1761  
8 AM-4:30 pm Monday-Friday  
34 Nebraska Union 1400 R Street  
Lincoln, Nebraska 68588-0448

**\$3.25 per day for 15 words on individual student and student organization ads.**  
**\$4.50 per day for 15 words on non-student ads.**  
**\$.15 each additional word.**  
**\$.75 billing charge.**  
Personal ads must be prepaid.  
Found ads may be submitted free of charge.  
**DEADLINE: 2:00 p.m. weekday prior to publication.**

**00s For Sale**

**2 Appliances For Sale**

Tired of the laundromat? We sell used washers, dryers, refrigerators, and ranges for only \$100 or 4 payments of \$25/month, no interest, free delivery and guarantee. Hoffman's Appliances, 466-6252.

Whirlpool washer/dryer, \$65 each. Refrigerator, \$175. Runs excellent. 465-4155, 474-0063.

**5 Bicycles For Sale**

1995 Men's Cannondale M500. \$790 new, asking \$500. Six months old. 477-8442.

**Cycle Works**

Lincoln's mountain bike headquarters. See the best selection of bikes, locks, clothing and accessories. All '95 models at close-out prices. Cycle Works, 27th & Vine. 475-BIKE. Open 7 days.

New and used bicycles, expert repair on all brands. Wheel'n & Deal'n Bike Shop, 2706 Randolph. 438-1477.

**16 Computers For Sale**

Discounted Software. Microsoft office, \$99.95; HP48GX \$189.95; Call HAS Collegiate Express, 1-800-332-1100, ext 5.

IBM PS/2-30, \$200; Apple IIGS, loaded, \$900; 8-256K SIMMS \$25/Meg; CD-ROM Drive, \$40; X-Wing, \$25; 4-Channel RC for airplane, \$55; 466-8158.

**20 Furniture For Sale**

Comfortable couch in good condition \$80 OBO, multi-colored. Great for dorm! 477-9217

Ethan Allen table and chairs, excellent condition, \$450/OBO, call 421-9665.

Four piece sectional, reclining on both ends, Tan, less than 6 months old, in excellent condition, \$465/OBO, call 421-9665.

Matching 6 pc set: couch, armchair, rocker, two end tables, and coffee table. All sturdy, wood frame. Good, clean condition. Brown plaid. \$275 OBO. Call 435-8410/iv mag.

**70 Ticket Exchange**

6 QU tickets AND 6 ISU tickets for sale, call 438-1970. Best Offer.

For Sale: 2 Pacific/Nebraska tickets. Section 15, Row 2, 475-4559.

Need 5 tickets to Pacific game. Call Laura, 438-6891.

Need 6 tickets to Washington State game. Call Ann at 476-3020. After 5pm 477-1751.

Need 6 validated tickets for Washington State game. Together if possible. 477-1576. Leave message.

Need three Washington St. tickets. Call 436-8574, leave message.

Needed: 2 tickets to Oklahoma/NE game Nov 24. Please call 477-2022 after 6pm.

Pacific Ticket FOR SALE: 465-5288 ask for Traci.

Wanted: 3 validated student tickets for NU vs. Washington St. game. Please call Cris at 464-9052.

Wanted: 3 Pacific tickets. Two validated. Call Daniel at 436-9533 (home).

Wanted: Ticket(s) to Washington St. game, Sept. 30th. Please call Amy, 436-6140. Leave message.

**90 Vehicles For Sale**

1994 Toyota Tercol. 4-door, auto, air, 13K. Red. Nice. \$8650.  
1991 Honda Civic. 2-door hatchback. 5-speed, air, fm/cass., teal green. \$5450.  
'88 Mazda 323. 4-door, 5-speed, air, fm/cass. Clean. \$2950.  
Baer's Auto Sales, 1647 S. Third. 477-6442.

**200s Notices**

**205 Career Events**

"Interviewing" seminar. TODAY!, 11:30 am NU.

**210 Announcements**

**Golden Key National Honor Society**  
Just a reminder: New Member Applications are due September 24.

**AgMen Little Sister Rush**  
Informational meeting for anyone interested in being an AgMen Little Sister, Monday Sept 25th, 8:30pm in the City Union. Questions or rides??? Call 465-0208.

**ALASKA EMPLOYMENT**  
Students needed! Fishing Industry. Earn up to \$3,000-\$6,000+ per month. Room and Board! Transportation! Male or Female. No experience necessary. Call (208)545-4155 ext A57781

**ATTENTION LEADERS ON CAMPUS**  
Office of Admissions wants energetic volunteer tour guides for Red Letter Days. Information sheets available at 106 Administration, Student Involvement or ASUN.

**Attention Students in Teachers College**  
Teachers College Advisory Board is a great opportunity to get involved and make a difference in your college. Applications are now available in 105 Henzlik and are due Sept. 28. Just Do It!

**BADMINTON CLUB**  
All members and those interested in joining the club must attend a Sport Club Orientation Session to participate. Bring your student ID. Call Campus Recreation for dates and times (472-3467).

**BASEBALL CLUB**  
All members and those interested in joining the club must attend a Sport Club Orientation Session to participate. Bring your student ID. Call Campus Recreation for dates and times (472-3467).

**CLIMBING CLUB**  
All members and those interested in joining the club must attend a Sport Club Orientation Session to participate. Bring your student ID. Call Campus Recreation for dates and times (472-3467).

**Coming soon**  
Homecoming 1995  
October 16-21  
**We're Here... We're Staying #1 Nebraska**

Attention Student Organizations, Greek chapters and residence halls.

Event packets are available at the following locations: ASUN office, Culture Center, Office for Student Involvement (city & east campus), Greek Affairs, Multi-Cultural Affairs, Campus Recreation, RHA office, University Program Council, Alumni Assoc., and at the Vice Chancellor for Student Affairs office.

Any student organization, residence hall floor, or greek chapter interested in participating in the Lawn Display/Carnival can pick up an entry form at 115 Nebr. Union. Deadline for participation forms is October 11.

**CREW CLUB**  
All members and those interested in joining the club must attend a Sport Club Orientation Session to participate. Bring your student ID. Call Campus Recreation for dates and times (472-3467).

**FENCING CLUB**  
All members and those interested in joining the club must attend a Sport Club Orientation Session to participate. Bring your student ID. Call Campus Recreation for dates and times (472-3467).

**FOOD FOR THOUGHT**  
Fall 1995 Series  
**"SAYING YES - AND SAYING NO"**  
Thursday, Sept. 21  
East Campus Union  
Brown Bag Lunch 12 Noon  
1. "Us, Them, and All of Us."  
Conflicts between ethnic culture & public culture  
Speaker: Dr. Paul Olson  
Respondent: Rev. LaTaunya Bynum  
Faculty, Staff and Grad Students Welcome

**FREE FINANCIAL AID!**  
Over 46 billion in private sector grants & scholarships is now available. All students are eligible regardless of grades, income, or parent's income. Let us help. Call Student Financial Services: 1-800-263-6495 ext. F57781

**HOCKEY CLUB**  
All members and those interested in joining the club must attend a Sport Club Orientation Session to participate. Bring your student ID. Call Campus Recreation for dates and times (472-3467).

**Homecoming 1995**  
General Meeting  
Student organizations, Greek chapters, and Residence Hall floors be sure and send your representative to the general meeting, Thursday - September 21 at 6:30, City Union. Attendance points will be given.

**INTRAMURAL FLAG FOOTBALL**  
Tuesday, September 26 is the last day to enter Men's and Women's Flag Football. Enter your team now at the Office of Campus Recreation. For more information, call 472-3467.

**JUDO CLUB**  
All members and those interested in joining the club must attend a Sport Club Orientation Session to participate. Bring your student ID. Call Campus Recreation for dates and times (472-3467).

**KEEP HERBIE !!!**  
Sign the petition to keep Herbie Husker as the official UNL mascot  
Petition located at 115 Nebr. Union or with your ASUN Senator

**LACROSSE (MEN'S & WOMEN'S) CLUB**  
All members and those interested in joining the club must attend a Sport Club Orientation Session to participate. Bring your student ID. Call Campus Recreation for dates and times (472-3467).

**LEARN TO BECOME A PERSONAL TRAINER**  
October, 13, 14, 15. Cost: \$110.00. For more information call Jeannie 421-9279.

**AEROBIC INSTRUCTOR TRAINING WORKSHOP**  
October, 20, 21, 22. Cost: \$110.00. For more information call Kris 484-8632

**Learn to Fence**  
UNL Fencing Club meets Tuesday, and Thursday evenings, 8:00-10:00 in Mabel Lee Hall 313. For more information call Phil at 477-0385 or campus recreation at 472-3467.

**Lee's TaeKwonDo-Karate Academy**  
Classes for beginners to advanced levels. Free uniform with student ID.  
We also offer women's self defense program. Call 484-8989.

**MEDIAEVAL COMBAT CLUB**  
All members and those interested in joining the club must attend a Sport Club Orientation Session to participate. Bring your student ID. Call Campus Recreation for dates and times (472-3467).

**NATIONAL PARKS HIRING**  
Seasonal & full-time employment available at National Parks, Forests & Wildlife Preserves. Benefits + bonuses! Call: 1-206-545-4804 ext. N57781

**RESORT JOB**  
Students Needed! Earn to \$12/hr. + tips. Theme Parks, Hotels, Spas, + more. Destinations include Florida, Hawaii, Colorado & So. California. Call Resort Employment Services 1-206-632-0150 ext. R57781

**ROLLERHOCKEY CLUB**  
Organizational meeting Friday, September 22, 3:30 in the Pewter Room(Union). Anyone and everyone welcome! or call Pat at 421-6560.

**ROLLING STORM WHEELCHAIR BASKETBALL CLUB**  
All members and those interested in joining the club must attend a Sport Club Orientation Session to participate. Bring your student ID. Call Campus Recreation for dates and times (472-3467).

**RUGBY CLUB**  
All members and those interested in joining the club must attend a Sport Club Orientation Session to participate. Bring your student ID. Call Campus Recreation for dates and times (472-3467).

**RUNNERS CLUB**  
All members and those interested in joining the club must attend a Sport Club Orientation Session to participate. Bring your student ID. Call Campus Recreation for dates and times (472-3467).

**ROLLERHOCKEY CLUB**  
Organizational meeting Friday, September 22, 3:30 in the Pewter Room(Union). Anyone and everyone welcome! or call Pat at 421-6560.

**ROLLING STORM WHEELCHAIR BASKETBALL CLUB**  
All members and those interested in joining the club must attend a Sport Club Orientation Session to participate. Bring your student ID. Call Campus Recreation for dates and times (472-3467).

**RUGBY CLUB**  
All members and those interested in joining the club must attend a Sport Club Orientation Session to participate. Bring your student ID. Call Campus Recreation for dates and times (472-3467).

**RUNNERS CLUB**  
All members and those interested in joining the club must attend a Sport Club Orientation Session to participate. Bring your student ID. Call Campus Recreation for dates and times (472-3467).

**SOCCER (MEN'S & WOMEN'S) CLUB**  
All members and those interested in joining the club must attend a Sport Club Orientation Session to participate. Bring your student ID. Call Campus Recreation for dates and times (472-3467).

**SPORT OFFICIALS CLUB**  
All members and those interested in joining the club must attend a Sport Club Orientation Session to participate. Bring your student ID. Call Campus Recreation for dates and times (472-3467).

**TABLE TENNIS CLUB**  
All members and those interested in joining the club must attend a Sport Club Orientation Session to participate. Bring your student ID. Call Campus Recreation for dates and times (472-3467).

**TEACHERS COLLEGE NEWSLETTER**  
TC STUDENTS: Please stop by 105 Henzlik and pick-up the Fall Newsletter.

**TENNIS CLUB**  
All members and those interested in joining the club must attend a Sport Club Orientation Session to participate. Bring your student ID. Call Campus Recreation for dates and times (472-3467).

**THEOLOGY FOR LUNCH**  
Fall 1995 Series  
**"THREE CRITICAL QUESTIONS"**  
Friday, Sept. 22  
Nebraska Union  
Brown Bag Lunch 12 Noon  
1. "What Do You Think About Money?"  
Speaker: Mr. Ron Reichel, Waddell & Reed  
Respondent: Rev. Ebb Munden  
Faculty, Staff & Grad Students Welcome

**ULTIMATE (MEN'S & WOMEN'S) CLUB**  
All members and those interested in joining the club must attend a Sport Club Orientation Session to participate. Bring your student ID. Call Campus Recreation for dates and times (472-3467).