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## Student Government Elections

**Today!**

**Polling Sites**  
8:00 a.m. - 8:00 p.m.

Nebraska Union - City Campus    Abel/Sandoz - Lounge  
Nelhardt Blue Room                Campus Rec. Center  
Nebraska Union - East Campus

For more information call ASUN at 472-2581

## Plug Into the World with FREE Herbie Classes

Now that you have your computer account you can discover how to tap into the resources available to you on the internet. These classes are free and no reservations are required. Seats are available on a first come, first served basis. Call 472-0515 if you have any questions.

### Advanced E-Mail

Friday, March 10                      12:30 - 2:00 p.m.    Bancroft Hall, 239

### Gopher

Friday, March 10                      9:30 - 11:00 a.m.    Bancroft Hall, 239

### Electronic News

Wednesday, March 8                10:30 - 12:00 noon Bancroft Hall, 239

### Finger/Talk

Friday, March 10                      2:00 - 3:00 p.m.    Bancroft Hall, 239

# A Year With VISTA Pays Off In More Ways Than One.

You're just finishing college, and are about to get started on your career path. Here's a chance to get started on the right foot. VISTA (Volunteers in Service to America) needs recent college graduates to serve full-time for one year throughout the United States. You'll help fight poverty in low-income neighborhoods, organize economic development projects

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- possible \$4,725 educational benefit
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and much more. VISTA is just one part of the President's national service program and a chance to get involved. What's more, you may be eligible for a \$4,725 educational benefit. VISTA has a 29-year track record of helping people overcome poverty throughout the fifty states, Puerto Rico, the Virgin Islands and the District of Columbia. So, if the idea of service to your country sounds exciting, meet with one of our recruiters on your campus.

**VISTA**  
VOLUNTEERS IN SERVICE TO AMERICA

**Talk To A VISTA Recruiter**  
University of Nebraska Student Union  
March 8, 1995  
10 am - 3 pm

If you can't meet with us now, call 1-800-424-8867 or  
TDD 202-606-5256 for information about VISTA

## New Vid

Continued from Page 9  
with a heart of gold; so what's new?

A kid tries to set up his widowed father (Ed Harris) with a local prostitute (Griffith) from a score on a test he found in a magazine.

This is a heart warming, rather predictable flick that can be enjoyed by all, and the classroom project scene is an absolute scream.

**PICK OF THE WEEK** — "Dangerous Liaisons" has Uma Thurman sharing the screen with Glenn Close.

The film's performances, score and costuming are all phenomenal, and make the film definitely worth seeing.

## Masquers

Continued from Page 9

range of topics were covered in the 15 submissions to the playwrights' contest.

"We saw everything from homelessness to AIDS to young and old relationships to homosexuality to drug and alcohol abuse discussed in these plays," he said.

The diversity of subject matters, along with the quality of each script, made selecting only five plays a difficult decision, Cohen said.

**CLASSIFIED ADVERTISING**  
CALL 472-2581      FAX 472-1201  
8 AM - 4 PM      Monday-Friday  
34 Nebraska Union      1400 R Street  
Lincoln, Nebraska 68501-0443

**\$3.00 per day** for 15 words on individual student and student organization ads.  
**\$4.00 per day** for 15 words on non-student ads.  
**\$1.50 each additional word.**  
**\$.75 billing charge.**

Personal ads must be prepaid.  
Found ads may be submitted free of charge.  
**DEADLINE:** 2:00 p.m. weekday prior to publication.

The Daily Nebraskan will not print any advertisement which discriminates against any person on the basis of sex, sexual orientation, race, religion, age, disability, marital status or national origin.

The Daily Nebraskan reserves the right to edit or reject any advertisement at any time which does not comply with the policies and judgments of the newspaper.

The advertisers agree to assume liability for all contents of all ads printed, as well as any claim arising therefrom made against the Daily Nebraskan.

## 00s For Sale

### 5 Bicycles For Sale

'93 Specialized Hard Rock, 18", Shimano components. Excellent condition, \$200, 474-4284.

Mountain bikes for every type. Come see Cycle Works huge selection of Trek, Specialized, KHS, Fat Chance, and Klein mountain bikes - they're ready to go, are you? Cycle Works, 27th & Vine

New and used bicycles, expert repair on all brands. Wheel'n & Deal'n Bike Shop, 2706 Randolph, 438-1477.

### 16 Computers For Sale

IBM EXCEL 386-33MH, Math Coprocessor, 110MB HD, Modem, SUGA, Sound Card, 2 drives, DOS, Windows, and extras. 477-9992.

MACINTOSH Computer. Complete system including printer only \$599. Call Chris at 800-289-5885.

Packard Bell 386 SX, 107 mega bites, 4 ram, modem, SVGA monitor, lots of software, Call Antonio at 466-3405.

### 65 Stereos/TVs For Sale

CAR STEREO COMPONENTS: Pyle Amp 200x2 Watt RMS \$400, Sony 10 disc changer w/FM interface, wireless remote \$450, Pioneer tape, removable face \$275, Pioneer speakers \$75, OBO 489-2867/leave message.

### 70 Ticket Exchange

Wanted: Men's BS Tournament Tickets. Call 913-384-6944 or 1-800-387-8944.

## 200s Notices

### 203 Spring Break Trips

#### SPRING BREAK SOUTH PADRE

2-3 bedroom condo, Beachfront, pool, partial PRICE DISCOUNTED BY OWNER. 212-472-1414

#### WHITE WATER EXPEDITION

There are now spaces available on Outdoor Adventures' Spring Break white water expedition to the South-Eastern U.S. If you are interested, call 472-4777 to learn more about it or to sign-up!!

### 210 Announcements

**Vote**  
**Brendan D. Bussmann**  
Committee for Fees Allocation  
Off-Campus  
Today, March 8, 1995

**All CD's \$5.99 or \$7.99**  
Disc Go Round, 8001 O Street, 486-0047.

## MUSIC REVIEW

**Malachi Thompson**  
"New Standards"  
Delmark Records  
Grade: A-

On his third album, "New Standards," composer and trumpeter Malachi Thompson is joined once again by the Freebop Band. Their high level of talent enhances their tremendous leader.

"Joshua" starts off right away by highlighting Thompson. This upbeat favorite focuses all of the energy present and creates a great prelude to the second song, "Pinnocchio".

The album's most clever song is a funky arrangement of "The Wizard of Oz" song "If I Only Had a Brain." If you're not careful, you might find yourself whistling it, with or without the hefty horns.

The album's finale is a four-part suite called "Chicago Soundscapes." This song traces Thompson's hometown, from his first orchestra to three personally memorable spots in the city.

"New Standards" will be one of the top ten jazz albums of the year. Get with the hard bop and pick it up.

—Greg Schick

"The students had a really good ear for dialogue," he said. "And that's not an easy thing to do."

"It's very difficult to write like that and make it sound natural and realistic. But these students were able to do it."

The criteria used in the selection process primarily consisted of two aspects, Tuttle said.

"The play had to reveal the ability to tackle contemporary issues as well as be producible with our limited resources," he said.

After the plays were chosen, Tuttle was in charge of the hiring of directors

and technical staff, as well as casting. Giving students with limited experience in theater a chance was a guiding factor in his hiring decisions, he said.

Production work on the five plays has been going on since the beginning of this semester, he said. But limited time and resources have been challenging aspects in the staging process.

The Nebraska Masquers' New Plays Project will show at the Studio Theatre on the third floor of the Temple Building, 12th and R streets. Showtime is at 8 p.m. Thursday through Saturday and at 2 p.m. on Sunday. Tickets are \$3, available only at the door.

**ASUN Election**  
**Wed. - March 8**  
**Disabled Voter Ballot**  
**available at 115 Nebr. Union**

**ASUN**  
**Electoral Commission**  
**Meeting**

**4:30 Wednesday -115 Nebr. Union**

**Aviation Institute**  
Offers 4 year degrees, graduate courses, and non-credit flight programs. For more information call 402-554-3424 or 1-800-858-8848.

**Ayurveda**  
**NATURAL MIND/BODY HEALTH**  
A one day workshop by Laura K. Kopps at UNL City Union  
Saturday, March 11, 9:30 to 4:00  
Explore your unique Mind/Body connection. You've seen Ayurveda on national talk shows - now take advantage of this life changing experience.  
Enrollment: \$65, \$35 for students. Please call to pre-register, seating is limited.  
402-472-2998  
Sponsored by UNL Women's Center as part of Women's Week.

**CAMP CHALLENGE**  
**Summer Leadership School**  
So you didn't sign up for ROTC as a freshman or sophomore. Catch up at Army ROTC Camp Challenge, a PAID six-week summer course in leadership training. No obligation. Register today. Call 472-2468 for details.

**CRUISE SHIPS HIRING** - Earn up to \$2,000+/month. World travel. Seasonal & full-time positions. No exp. necessary. For info. call 1-206-634-0486 ext. C57783

**Cruise Ships and Vacation Resorts Hiring**  
Earn up to \$2200+/month working for these companies. World travel and exotic resorts. Full time and seasonal employment. No experience necessary. Call (818)705-3416 Ext. M701.

**Family Fun Time**  
March 10, 6:00-8:00pm  
In Cook Pavilion at the Campus Recreation Center  
Recreational Activities for the family  
For more information contact the Office of Campus Recreation at 472-3487

**FREE FINANCIAL AID!**  
Over \$8 Billion in private sector grants & scholarships is now available. All students are eligible regardless of grades, income, or parent's income. Let us help. Call Student Financial Services: 1-800-263-6495 ext. F87782.

**HAIR-RAISING FUN!**  
Now is your chance to join University Program Council as an Event Director or Executive. Applications available in Rm 117 & 200 NE Union, Rm 300 East Union. For more information call UPC at 472-8146. Applications due Fri. March 10.

**Healing Circle**  
A Time of Remembering, Healing and Wholeness  
For Victims and Survivors of Abuse.  
Thursday, March 9  
6:30pm  
Culture Center  
Sponsored by UNL Women's Center and Cornerstone

**HURRY!**  
Student Organization Award applications are due Friday, March 10! Recognize your student organization's achievements with these awards:  
Outstanding Student Organization Adviser,  
Outstanding Student Organization Member,  
Outstanding Student Organization Officer,  
Student Organization President of the Year,  
Student Organization Treasurer of the Year,  
Rookie of the Year,  
Heart and Soul,  
Organization of the Month.  
Nomination forms are available at: Student Involvement, 200 City Union/300 East Union, A.S.U.N., S.A.P.S., the Culture Center, and the Women's Center. Question? Contact Jennifer Russman at 472-8143.

Informational meeting for those interested in trying out for the Nebraska Yell Squad or Dance Squad, March 8 @ 8pm. Union, room to be posted.

**INTERNATIONAL EMPLOYMENT** — Earn up to \$25-\$45/hour teaching basic conversational English in Japan, Taiwan, or S. Korea. No teaching background or Asian languages required. For info. call (206) 632-1146 ext. J57782.

**UNL RIFLE CLUB**  
Nationally ranked UNL shooting team is looking for new members! Shooting competition in 3-pos, smallbore and air rifle. No experience necessary! Practice Thurs. and Sun. @ 6:30 p.m. m. 2, M&N Bldg. For info call Brian @ 477-2875 or Leah @ 472-3467.

**NATIONAL PARKS HIRING**  
Seasonal & full-time employment available at National Parks, Forests & Wildlife Preserves. Benefits + bonuses! Call: 1-206-545-4804 ext. N57783

Newly advanced affordable bike light. Over 75% brighter than others on the market. Act now! Call Rusty at 483-1427 or leave message.

**RESORT JOBS**  
Earn to \$12/hr. + tips. Theme Parks, Hotels, Spas, + more. Tropical & Mountain destinations. Call 1-206-632-0150 ext. R57785.

Sign up now for these Film Studies courses: Pre-session English 219 (Classic Fantasy and Horror); 2nd-Five Week English 413/513 (Film); Fall 1995 English 213E (Film History), English 300 (Film Documentary), English 230 (Film Directors), and English 230 (Screenwriting). Check it out!

**Spring Break Activities**  
International Affairs has organized several activities for UNL International Students, please come to IA, 1237 R St, to reserve your space or call 472-5358 for any enquiries.

**Homestays in Rural Communities**  
This is a long week-end home stay in the farming communities in rural Nebraska. The students will be staying in the homes of the community people and spend three days and nights with them. There will be activities such as a welcome party and visitations in around the area to the jail, courthouse, and other interesting places. Leave at 5:00pm on March 17. Cost is \$18 per person. Deadline: March 10.

**Visit the Legislature**  
Nebraska is unique because it has a Unicameral legislature, the only one in the country. During the visit, we will have a rare opportunity to learn about this aspect of the American life, and understand the democratic system of the U.S. Each participant will receive a packet of materials containing information on the unicameral system. Date: Tuesday, March 21. Cost is \$2 per person. Deadline: March 10.

**Lincoln Business Tour**  
Although Nebraska is an agricultural state, it also has a large variety of manufacturing, retail and high-tech businesses. The tours are supported by the Office of Vice Chancellor for Student Affairs, and Rotary Club #14. Buses will leave from the north entrance of the City Union on Wednesday, March 22 at 8:00am. Registration fee is \$5, includes lunch and transportation.

**Trip to Grand Island**  
Grand Island is the third largest city in Nebraska. There are 3 major attractions which draw hundreds of people each year: 1) The sight of seeing more than half million Sandhill Cranes migrating through Grand Island area each spring; 2) The famous Stuhls Museum of early pioneers and Native Americans and 3) Thoroughbred horse racing at Fonner Park. We will visit all these attractions. Date: Sunday, March 26 at 7:00am. Cost: \$5 (without lunch) \$10 (with lunch). Deadline: Wednesday, March 15, 1995.

**THE 12TH OMAHA CAMERA SHOW**  
March 11 & 12, 10AM-5PM, Radial Social Hall, 1518 N.W. Radial Hwy. BUY-SELL-TRADE. Info: 402-558-9473

**215 Meetings**  
**CAMPUS RED CROSS**  
Wednesday, March 8 at 5:00: meet in the basement of the Health Center. We will be having a toy drive after the meeting. Everyone is Welcome!  
**Block & Bridle**  
Meeting Wed. March 8, East Campus Union, 7pm initiatives, 7:30pm regular.