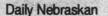
### Thursday, February 23, 1995





Spring Break backpacking trip to the Grand Canyon. are interested and can attend the shakedown hik	e this
Sunday, call 472-4777 to learn more about it or to up!!!	sign-

# 210 Announcements

### **ATTENTION FRESHMEN!**

Applications for Innocents Society Scholarships are available at OSI (200 City Union, 300 East Union) and Vice Chancellor for Student Affairs (124 Admin.) Deadline is 3/3/95 so pick one up today!

#### **Aviation Institute**

Offers 4 year degrees, graduate courses, and non-credit flight programs. For more information call 402-554-3424 or 1-800-858-8648.

### CALIFORNIA HOTLINE

Know what Californians know now! Never be 6 months behind again. All the popular movies before you see them music before you hear it, fads, fashion, food, slang fur facts & more. 1(909)388-1010, Ext. 801 (\$2.00 Per Min.)

### **CAMP CHALLENGE** Summer Leadership School

So you didn't sign up for ROTC as a freshn nore. Catch up at Army ROTC Camp Chal iv-wnek summer course in leadership tra neek summer course in leadership training. No obl-on. Register today. Call 472-2468 for details.

# **Campus Red Cross**

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## **CRUISE SHIPS HIRING**

stc) Full ti time and seasonal employment. re. rv. Call (618)705-3416 Ext. C701.

**EDUCATION MAJORS** y, Feb. 27 at 3:30 speaking a nated by TCAB and SEA. E

Tonight at 8:00 a	at
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# IMPACT MEETING THIS SUNDAY AT 3:00 IN THE UNION The time to make an IMPACT is drawing near!!

**PBL Meeting** Thursday, Feb. 23, 6:00 p.m. In the Nebraska Union (room poste Speaker from Dillard's (Business Att

The Publications Board will meet at 3:30 p.m., Thursday, in the Nebraska Union to interview and hire next year's editor. All are welcome to attend.

### UNL Baseball Club

Spring meeting Thursday February 23 at 7:00p pus Recreation TV Lounge. New and old mem come. Questions? David or John 435-3771.

# **UNL Boxing**

Boxing meets Mon./Wed 8:00pm to 9:30pm; Sat. at 2:30 to 4:30pm, at the Downtown YMCA, 1039 P. Beginners welcome. For more information, call Phil at 436-0106.

# 220 Greek Affairs

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Edited by Eugene T. Maleska