

**Adoption**  
A young, professional California couple wishes to adopt a baby to age 2. Our loving and secure environment would provide a wonderful future for your baby. We can help you with medical, legal and living expenses. Completely legal. Please call Robin collect, (310) 839-5916.  
**Thank You**

**136 Data Entry**  
**DATA ENTRY**  
Quality work at a reasonable price. Holly Sexton, 466-3943.

**140 Entertainment**  
SpellBound Books & Games, for all your gaming and reading needs. 905 N. 16th

**178 Pregnancy**  
**PREGNANT? BIRTHRIGHT** is a confidential helping hand. Free pregnancy test, please call us for appointment, 483-2609.

**195 Typing & Resumes**  
Papers, Theses, Dissertations. On-campus pickup and delivery. Holly Sexton, 466-3943.

**Resumes By Ann**  
Quality resumes, professional writers. Over 14 years experience, proven results. 464-0775.  
Resumes, Papers, Thesis, and Dissertations. Professionally typeset and laser printed. 470-0471.

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Professionally typeset and laser printed. \$15 plus tax. Daily Nebraskan, basement of the Nebraska Union

**Sears Resume Service**  
Put your best foot forward, get interviews! Student rates, proven results. 464-9537

**200s Notices**

**210 Announcements**  
**AGRI. SCIENCES & NAT. RESOURCES STUDENTS**  
Questions ??? Problems ???  
Come and voice your concerns to your student representatives  
Tuesday, Oct. 18 from 4-5pm  
East Campus Union-room to be posted

**Attention Arts & Sciences Majors!**  
A&S Student Advisory Board applications are due Oct. 21! Pick up yours at the Office of Student Involvement, ASUN office, MCA office, and the A&S dean's office, 1223 OldHall. Apply Now!

**BACK CARE INFORMATION SESSION**  
As part of **Timex Fitness Week**, the Office of Campus Recreation will offer a clinic on proper back care. The session will be Wednesday, October 19, from 6:30pm-8:00pm in the Campus Recreation Center. The cost is \$5.00 and \$7.50 for members and non-members, respectively. Call 472-3467 for more information.

**CHOLESTEROL SCREENING**  
As part of **Timex Fitness Week**, get a cholesterol screening in the Atrium of the Campus Recreation Center on Wednesday, October 19, from 10:00am-1:30pm. The cost is \$3.00. Call 472-3467 for more information.

**CRUISE SHIPS HIRING-** Earn up to \$2,000+/mo. on Cruise Ships or Land-Tour companies. World travel. Seasonal & Full-Time employment available. No exp necessary. For info call 1-206-634-0468 ext. C57782.

**EDUCATION MAJORS!**  
PiLambda Theta presents Dr. Walters speaking on Outcome-Based Education. Wednesday, Oct. 19 at 7pm, Nebraska Union.

**Experience Life in the Mediterranean!**  
Learn all the details about CBA's new study abroad program to Istanbul, Turkey.  
\*Open to all majors in all colleges  
\*Earn graduate or undergraduate credit  
\*Enjoy classes taught in English  
\*Live in the exciting culture of Turkey  
Information Sessions  
Tuesday, October 18th at 4:00pm  
Wednesday, October 19th at 4:00pm  
CBA Room 138

**THE FAR SIDE** By GARY LARSON

"Excuse me? Excuse me? ...I believe the biggest set of fang marks belong to me, my friend!"

**Blaze a trail to success**  
Attend the Student Organization Conference, October 22 or 23. Register today at Office of Student Involvement. And get Excited!

**BLOOD PRESSURE SCREENING**  
As part of **Timex Fitness Week**, get a FREE blood pressure screening in the Atrium of the Campus Recreation Center on Wednesday, October 19, from 10:00am-1:30pm. Call 472-3467 for more information.

**BODY FAT ASSESSMENT**  
As part of **Timex Fitness Week**, get a body fat assessment in the Atrium of the Campus Recreation Center on Wednesday, October 19, from 10:00am-1:30pm. Shorts and T-shirts are required. The cost is \$2.50. Call 472-3467 for more information.

**FACULTY/STAFF INTRAMURAL SQUASH**  
The last day to enter Men's & Women's F/S Squash is Tuesday, October 18. Don't delay! Enter now at the Office of Campus Recreation. Call 472-3467 for more information.

**FAST FUNDRAISER-RAISE \$500 IN 5 DAYS-GREEKS, GROUPS, CLUBS, MOTIVATED INDIVIDUALS. FAST, SIMPLE, EASY-NO FINANCIAL OBLIGATION (800) 775-3851 EXT. 33**

**FITNESS CLASSES**  
Session II of the 1994 Fall Fitness Class Scheduled in areas including: Progression/Low Impact aerobics, Body Conditioning, Water Conditioning, StepAerobics, Spanish Aerobics, plus several others. Classes are filling up fast! Sign up now to reserve your space. For more information, call the Office of Campus Recreation, 472-3467.

**Harvesting Season Farm Visit**  
Int'l Affairs is organizing a visit for UNL Int'l Students to a farm south of Lincoln, on Saturday, October 22. We will leave IA at 1:00pm. Transportation cost is \$5. The guided tour will take you to Bluestem Valley Farms and see the combine harvest, livestock, and several other things. It is a first experience for many of you to American agriculture. Spaces are limited. Come to IA and sign up now!

**Homecoming Deadlines**  
All of the following events have a deadline of Tuesday, Oct. 18 by 4:00pm. Return all registrations to the ASUN office, 115 Nebr. Union.  
Participation form  
Husker Bowl  
Wallyball  
Lawn display

**Instructional Programs Ballroom & Country Dance**  
The Office of Campus Recreation is offering an instructional program on ballroom and country dancing. Learn the Waltz, Swing, Slow Dance, Polka, Country Two Step, Cotton Eye Joe, and Latin Dances. Sessions will be each Tuesday, from 5:30pm-7:00pm, Oct 18-Nov 8. Call 472-3467 for more information.

**INTRAMURAL VOLLEYBALL MANAGERS**  
The Manager Meeting for Men's and Women's Volleyball will be held Thursday, October 20, at 5:00pm in the Nebraska Union. Each team must have one representative present to be eligible for competition. Call 472-3467 for more information.

**INTRAMURAL 3-ON-3 BASKETBALL**  
Tuesday, October 18 is the last day to enter Men's, Women's and Co-Rec 3-on-3 Basketball. Don't delay! Enter your team now. Call 472-3467 for more information.

**INTRAMURAL VOLLEYBALL**  
The last day to enter Men's and Women's Volleyball is Tuesday, October 18. Don't delay. Enter your team now. Call 472-3467 for more information.

**New Students: Need to update your measles shot?**  
Measles Clinic Oct. 17 at the University Health Center from 9-11 am and 1-4 pm. \$10. No appointment necessary.

**NUTRITION ANALYSIS**  
As part of **Timex Fitness Week**, get a FREE nutrition analysis in the Atrium of the Campus Recreation Center on Wednesday, October 19, from 10:00am-1:30pm. Call 472-3467 for more information.

**OUTDOOR ADVENTURES TRIP DEADLINES**  
Tuesday, October 18 is the deadline to sign up for the following Outdoor Adventures trips: Day Canoe Trip, Badlands Sampler, and Caving. Don't miss out on these great trips. Call the Office of Campus Recreation at 472-4777 for more information.

**Seventh Annual Cultural Diversity Retreat, October 22-23**  
Leadership Center, (Aurora). Applications available at Student Affairs, Multicultural Affairs, Student Involvement (City and East Campus), Culture Center, and ASUN. Call 472-3755 for more information.

**PEACE CORPS**  
Video and Information Sessions  
Tuesday, Oct 18 at 1:00pm in Nebraska Student Union

**SKYDIVE**  
Jump from a perfectly good airplane. Call Crete Skydiving Center 464-2929.

Student Alumni Association and Campus Recreation  
**WALLYBALL TOURNAMENT**  
Co-ed tourney during HOMECOMING WEEK, Oct. 26-27. Open to all Greeks, RHA, and student organizations. Entry forms are due Tue, Oct 18 at 4:00pm in the ASUN office. Mandatory meeting for all Wallyball captains Oct. 20, 9pm, City Union.

**NO ENTRY FEE It's FUN and it's FREE!!!!!!**

**Super Circuit Weight Training Youth Clinic**  
Students will be exposed to a controlled workout for the beginning strength trainer. This is an excellent avenue to introduce participants to weight training. The clinic will be Saturday, Oct 22 from 11:00am-12:00pm. Cost for members and non-members is \$5 and \$7.50 respectively. For more information, call the Office of Campus Recreation at 472-3467.

**Super Circuit Weight Training Clinic**  
Learn this fast, efficient method of weight training. Two clinics will be offered: Oct 23 and Nov 13 from 7pm-8:30pm. Cost for members is \$5. For more information, call the Office of Campus Recreation at 472-3467.

**TIMEX CONDITON COMPETITION**  
Compete in the Timex Condition Competition during **Timex Fitness Week**. The competition will take place from 1:30pm-4:30pm on Wednesday, October 19, in Cook Pavilion on City Campus and in East Campus Activities Building on East Campus. Areas of competition include: abdominal strength, upper body strength, speed/quickness, and endurance. For more information, call 472-3467.

**TIMEX FITNESS WEEK**  
The Sixth Annual Timex Fitness Week, presented by Ocean Spray & Concept II Rowers will be held October 16-20. Events scheduled include: aerobics, step aerobics, water aerobics, nutrition assessment, body fat assessment, triathlon (bike, row, stair), family fitness, cholesterol screening, blood pressure assessment, and the World's Largest Aerobics Class! Information for students with special needs will also be available. Prizes will be awarded including: Timex Sports Watches, 1-shirts, Ocean Spray Juice, and more! Pick up your full schedule of events at the Campus Recreation Center. For more information, Call the Office of Campus Recreation at 472-3467.

**TIMEX FITNESS WEEK**  
Presented by Ocean Spray & Concept II Rowers  
**October 16-20**  
Schedules & Information at Campus Recreation, 472-3467

**WORLD'S LARGEST AEROBICS CLASS**  
Come participate in the "World's Largest Aerobics Class" when an estimated 25,000 students from 300 universities exercise across the country. This event will take place Thursday, October 20, from 12:10-12:50pm in the Fitness/Aerobics Room of the Campus Recreation Center. Timex Fitness Watches will be drawn at 12:50pm. Must be present to win. Call 472-3467 for more information.

**Calvin and Hobbes** by Bill Watterson

HAVE YOU SEEN MY SHOES? I THOUGHT I HAD THEM OUT RIGHT HERE.

YOUR SHOES? I DON'T KNOW. THEY WERE RIGHT HERE. WHERE COULD THEY HAVE GONE?

WE'RE GOING TO BE LATE. WELL I CAN'T GO ANYWHERE WITHOUT MY SHOES. HELP ME LOOK.

THEY'RE NOT LEAVING US WITH A BABY SITTER TONIGHT!

**Crossword** Edited by Eugene T. Maleska No. 0706

**ACROSS**

- 1 Recipe verb
- 4 Rumbullion
- 8 Willingham's "End —"
- 14 Hoo preceder
- 15 Erstwhile
- 16 Intertwine
- 17 Wrymouth's cousin
- 18 Star with a tail
- 19 Kumquat or shaddock
- 20 Account by a sympathy seeker
- 23 Barkley et al.
- 24 Interest measurement
- 25 Zaire's Mobutu — Seko
- 27 Restaurateur Toots —
- 29 Like a von Webern composition
- 31 Encore
- 34 Jean Kerr's "Lunch —"
- 35 Put on
- 36 Beer's "The Mauve —"
- 38 Rip out the stitching
- 40 Puckerel
- 42 Crew member
- 43 Ball standouts
- 45 Synagogue reader's pointer
- 47 Smelting residue
- 48 Unit attachment
- 49 Pass
- 51 Swinburne, e.g.
- 52 Hawaiian slope or cliff
- 53 Rodomontade
- 55 Mulching material
- 59 Like a wailing whale?
- 62 " — River," 1953 song about Yalta?
- 64 Body, in Bonn
- 65 Lug of a jug
- 67 More cozy
- 68 TV backdrop
- 69 Part of R.E.O.
- 70 Saturates
- 71 Painter Benjamin — 1738-1820
- 72 Mack or Lewis

**DOWN**

- 1 Featherweight Attell
- 2 "He who can, —": G.B.S.
- 3 In a sorrowful way
- 4 Pan
- 5 Preferably
- 6 Quattuor doubled
- 7 A 1958 song
- 8 N.R.C. preceder
- 9 Whiny one
- 10 Der — (Adenauer)
- 11 Flat lunar area
- 12 " — of hot wine . . .": Shak.
- 13 Headland
- 21 Kind of roll
- 22 Longing
- 26 — sack
- 27 A Brooklyn Dodger: 1948-55
- 28 Sharp-eyed one?
- 30 Thee, in Tours
- 31 "The — Journal" (satiric annual, once)
- 32 Unflawed
- 33 Suit fabric
- 37 " —, ye woodmen, wail": Munday-Chettle
- 41 — de Calais
- 44 Moroccan port
- 46 Bowlers
- 50 Priest's vestment
- 54 Monastery V.I.P.
- 55 Fish gps.
- 56 Jogger's gait
- 57 Hoar frost
- 58 G. Sand, to Chopin
- 60 Ubangi feeder
- 61 Shade of blue
- 63 Horace's " — Poetica"
- 66 Disencumber

**ANSWER TO PREVIOUS PUZZLE**

POTASH EASIER  
MATINEE CLASPED  
OUTLAWS CENTIME  
PLO SETTEE COL  
PIMA ROE CURE  
ENATE NAVE ORSO  
TENTED KATHLEEN  
ELEMENTAL  
PUSSYCAT ELUDES  
ANET KITS EDEMA  
RIAS LTS ESPY  
ACT TREATY ITE  
NOTHERE DEARSIR  
ARLENES IMPUTES  
NEWEST ASSESS