8 AM-4:30 PM Monday-Friday

\$3.00 per day for 15 words on individual student and student organization ads. \$4.00 per day for 15 words on non-student ads. \$.15 each additional word. \$.75 billing charge. Personal ads must be prepaid. Found ads may be submitted free of charge.

### 3 Bicycles For Sale

Lincoln Police Depart.

Notice of sale of unclaimed bicycles and urfclaim property, March 6, 1993-1030am. Lincolnland Towid 410 W. P St. No checks accepted.

### 5 Clothing For Sale

Size 10 wedding dress, very beautiful, bought from Sassi's for \$800 sell for \$400 or best reasonable offer. Call Karen at 421-5219 8:00am-5:00pm or 467-2059 after 6:00pm.

### 6 Computers For Sale

MUST SELL: Mac PowerBook 100, 4 mag RAM, 20 mag HD, software, more, \$1100 OBO, Call Jeff: 436-6127.

### 10 Misc. For Sale

20 gallon fish tank for sale. Complete set-up. Asking \$50 OBO. Call 464-5672

### 12 Musical Instruments

### 19 Ticket Exchange

l urgently need 5 ISU/NU basketball tickets. Call Maria 436-6164

### 20 Vehicles For Sale

RED 1988 YUGO GVX. Excellent Condition, Extremel Low Mileage. 5-Speed. AC. Great Stereo. Must Sel \$2,000 OBO. Call Tammy at 466-5079. Leave Message

### 103 Spring Break Trips

Cancun, Jamaica, Daytona, Panama City, and Key West—The best deals are with STS. Call Kristi or Traci at 474-6429.

### SOUTH PADRE ISLAND

Party with the bestil Beach Front Hotels or Condos with Party/Activity Package \$22 Per Person/Per Night— Taxes Not included.

Spring Break '93 SOUTH PADRE ISLAND SURF MOTEL CABANA BAR

### 110 Announcements

# Aerobic Instructor Training Workshop

March 12, 13, 14. For more information call Kris, 423-7171.

LASKA SUMMER EMPLOYMENT - fisheries, Earn 900-/week in canneries or \$4,000-/month on fishing pats, Free transportation! Room & Board! Over 8,000 penings. No experience necessary. Male or Fernals. For riployment program call 1-206-545-4155 ext. A5778.

### ALL ARE INVITED **BOWL-FEST '93**

FREE bowling 11:30-1:30 Wed. Feb. 24 From East Union Lanes and Games and UPC-WACKY WEDNESDAY

### Does "Corporate Executive" Sound Nice?

Then apply for the CBA Student Development Center's Looking Glass II program on March 13 from 12-5pm. Looking Glass is a corporation strivilation designed for upper-class undergraduate and graduate students who have not had a significant managerial experience. Each student takes on the role of an executive ip the Looking Glass Corporation which will enable you to use all the skills necessary to be an effective manager in corporate America. Stop by CBA 237 or call 472-7773 or 472-8838 before Friday February 25 to pick up an application.

### Golden Key Members

Don't miss out on your chance to eat dinner and rub ebows with the Chancellor and other top administrators. Find out all the details at the next Golden Key meeting. Wednesday, Feb. 24th, 6:00 p.m. in the Union - room to be posted. If you can't attend the meeting, call Greg (8-7867) or Rebecca (6-7891) to reserve your spot at the

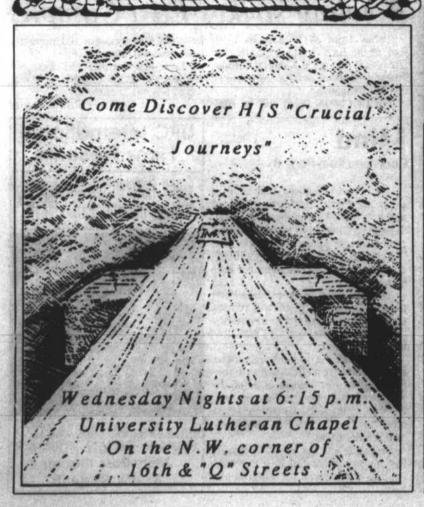
### ASH WEDNESDAY AT ST. MARK'S

Holy Communion and Ashes, 11:45 a.m. & 5;15 p.m. THE EPISCOPAL CHURCH WELCOMES YOU.

ATTENTION ALL WOMEN INTERESTED IN COMPUTER SCIENCE! Come to the Women's Center to socialize and establish networking relationships with other female faculty, alumniand students. This could give you the edge you are looking for! February 25, at 4.00 pm to 5:30 pm in 338 NE. Union.

1321 O St.

# Women's Center 472-2597 So much more than you though Every Wednesday--9-1 Cheeseburger (1/3 lb.)



Sorry, I'm already dashing with my date, Heidi, to the women's basketball game, Feb. 28 at 2:00 pm. If we win dinner for two at Burn Steer, I may ask her to marry me! Wish me luck.

Chancellor's Commission on the Status of Women is king applications from interested members of the versity community for the following vacancies begin g in the Fall, 1993. Please sent a vita or resume an ter of interest to Claudia Price-Decker, Chair, CCSW

We are now inviting nominations for the 1993 Award. The nomination process is an informal one. Usually, a nomination will consist of, a letter from the nomination describing in some detail the basis for the nomination. Of course, nominations are strengthened by supporting letters from other members of the University community. Neither nominators nor nominees need be members of the UNL faculty, but must have been connected with UNL in some capacity at the time of the acts which form the basis of the nomination. The selection process is described in the enclosed description of the Senate's Academic Freedom Award Committee. The current Committee consists of:

Larry Walklin, Chair

George Tuck, Senate Repr.

Dick Gilbert

Nominations should be sent to: idemic Freedom Award Committ ofo Peggy Carson Academic Senate Room 124 501 Building City Campus, 0210

All previous nominations are considered inactive. Que titons concerning nominations may be directed to mer bers of the Committee. The deadline for nominations March 12, 1993.

The World may owe you a living, but it's up to YOU to COLLECT. See Russ Wednesday March 3, 7:00 pm, Nebraska Union, Georgian Suite.



Student Government Candidate Debate

East Campus Union 12:00 to 1:00 p.m. (Room to be posted)

Travel Abroad Workshop "Getting Ready" (itinerary planning, \$\$\$, safety, insulance & more), Tuesday, March 2, 6:30 pm. International Affairs, 1237 R St. 472-5358.

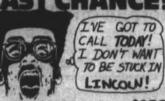
### **UNL NORML** HEMP BENEFIT

Any makes or females interested in trying out should attend the informational meeting in Devaney Sports Center (Track Area), Sunday, Feb. 28, 5:00 pm. Important meeting II Open gym 6-90m following meeting. Comesee what cheering for the Huskers is all about! If unable to attend of question, call Renee, 476-3397, or Norma, 472-3337.

YELL SQUAD TRYOUTS

### 115 Meetings

Block & Bridle
at East Campus Union-7pm



SOUTH PADRE ISLAND, TX .... \$109 DAYTONA BEACH, FL PANAMA CITY BEACH, FL from \$ 81 129 star MUSTANG ISLAND, TX mom \$132

HILTON HEAD ISLAND, SC ".... 121 VAIL / BEAVER CREEK, CO " 299

PRICES FOR STAY— NOT PER NIGHT!

1-800-321-5

# Circle K

Meets TONIGHT 7 p.m. in the Reunion Conference
Room, New members welcome!

# FINANCE CLUB Inesday, February 24, 5:30pm at the Unio

NU MEDS Meeting on Wednesday, 6:30pm at the Union, Speaker: On internal medicine, Be there!

Pre-Law Club eeting at 7:30 p.m. Thursday in the City Union. New embers welcome!

# **Pre-Physical Therapy Club**

Meeting #1, Thursday, February 25, 6:00pm at the Health Center. Current interns from UNMC and Washington University in St. Louis will speak. Meeting #2, Wednesday, March 3, 7:00pm at the Health Center, Physical and Occupational Therapists and Speech-Language Pathologists from the public schools will speak about their roles and inner actions. For more information call Alli Petersen 436-0719.

### QUESTION?

Do you ever need additional income? See Russ Wednesday, March 3, 7:00pm, Nebraska Union, Georgian Suite.

### **UNL Wildlife Club**

Wednasday, February 24, 7pm at East Campus Union Speaker: Jon Kauffeld-U.S. Fish and Wildlife Service.

### Women Studies Colloquia

Presents Dr. Laura Sanchez. The gender division of labot & inequities in housework fairness: Do women & menespect their partners use of time? Wednesday, February 24, 3:304-30pm Nebraska Student Union (Room posted). For information call 472-9392.

### 120 Greek Affairs

 $\Phi M$ 

Welcomes "Clothing Concepts" to the Union. 10am-7pn
"CLOTHES ON A COLLEGE BUDGET." One day only

Congrats to the following A-Phils: Megan. Wise, Molly Taylor, Darcy Smith, and Krist Weinberger for SAA; Angle Mostek for Greek Sing Committee; Eve Hasilinger for Psi Chi Psychology Nationa Horor Society, And good luck to Kristi Weinberger in VOICE elections.

Congratulations to Gean DeShazer and Tom Bentley (FH) on your pinning. You surprised us alli The women of Garrema Phi Beta

Little Sister meeting Thursday at 7:30pm. Any questions call Jim or Jason 435-9432.

The women of A-Phi, Thanks for making Friday afternoon such a great time. Come over again sometime soon. soon. The men of Delta Tau Delta

### **MIDNIGHT** MADNESS IS COMING..

og is doing awesomel See you Saturday at the

The men of Tau Kappa Epsilon

### ГФВ SHE'S CRAFTY

### 130 Student Government

Student Government Election Questions and concerns about the process or the regula-tions?? For information call 472-2581 or stop by 115 Nebraska Union. The Electoral Commission meets on Tuesdays at 5:15 p.m. - students are welcome to attend.

# Student Government Appointments Board Openings\*

Application available in the ASUN office, 115 Nebraska Union, Deadline is 4:00 p.m. Friday, February 26, 1993

UN-L STUDENT GOVERNMENT

## 6:30 p.m. Tonight EAST CAMPUS UNION ROOM TO BE POSTED

INFORMATION AND AGENDA AVAILABLE 115 NEBRASKA UNION

### 140 Personals

What a fool I was, to call your Bluff
The words "I'm sorry," could never be enough
I tried to call, but you dismissed them all
And now I'm not feeling so tough
I made a mistake, One that I dread
Sitting here at night, and lying to my head
What else can I say, tomorrow's a new day
Just keep the cat from poopying on your bed.

### 145 Lost & Found

### 22 Adoption

# ADOPTION: A toving choice Let's help each other.

### ADOPT

# ADOPT:

Pregnant? Want to talk with some

# Nebraka Children's Home 4800 Valley Road 483-7879 100 years of adoption experience

23 Alterations & Sewing

therations Etc. Altering & tailoring, 811 N. 27th, Sur

## 27 Bicycle Service

s Bike & Fitness, Six blocks from campus. New a bikes, Espellent repairs for all makes, 427 S, 13

# INLINE SKATE SALE!

### 35 Counseling

# 36 Entertainment

The Tubbery list Square 818 P. St., 475-8969 oftub room rentals & Wolff tanning

# 38 Gift Ideas

Helph St. Township Communication Country 421-9078.

**44 Insurance** 

# 62 Photography

OUTDOOR IMAGES 560-1762

# 63 Pregnancy

REGINANT? BIRTHRIGHT is a confidential and. Free prognancy less, please call us for any 484, 2009.

## 80 Typing & Resumes

### **Action Resumes**

rally resumes, cover letters, typing Quick servi ordable rates. Evening, waskerd hours, 435-7264

# Resumes By Ann

ality resumes, protessional writers. Over 10 year perience, proven results, 464-0775.



Resumes