

**BUY IT.  
SELL IT.  
FIND IT.**

**CLASSIFIED.**

CLASSIFIED ADVERTISING  
CALL 472-2588 FAX: 472-1761  
8 AM-4:30 PM Monday-Friday

**Writing an effective ad**

Be descriptive. The more information you provide the readers, the better your responses will be. Begin the ad with the item for sale or offered. Include the price of the items for sale. Highlight the ad with larger type, boldface, art or a box.  
Run the ad for at least two days. Make sure the ad reaches the Monday-Wednesday-Friday students and the Tuesday-Thursday students.

**3 Bicycles For Sale**

Signal 18 spd. Mountain Bike, bought in Sept. for \$300. Best reasonable offer. 435-1096.  
Yakima Bike Rack, anything with rain gutters, holds two, must sacrifice, \$115 obo. 438-5091.



**• Free Pool Hours: 11-1:30pm Tuesday & Friday**  
**• Happy Hours: 4-6pm Monday-Friday**  
Pitchers \$3.25 Draws 65¢

**•Drink Specials**

<b>•Tuesday</b> Bottle Night Domestic Beers \$1.25	<b>•Wednesday</b> Well Drinks \$1.25	<b>•Thursday</b> Import Beers Corona & Heineken \$1.75
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**•Thursday**  
Turkey Stack  
& Fries \$2.15

**•Friday**  
BBQ Roast Beef Sand.  
& Fries \$2.35

Hours: Mon.-Fri. 10:30am-1am Sat.-Sun. 12pm-1am  
Required Age 19



**Big John's**

399 Sun Valley Blvd.  
Next to Kerreys

**6 Computers For Sale**

IBM PC/XT 640K. VGA. 20 Meg HD, 5 1/4" & 3 1/2" drives. DOS 3.20, \$650. 436-8171.

**8 Furniture For Sale**

Tan couch, like new \$50 obo. Super single waterbed, all new parts, \$75 obo. Dark oak dresser, \$30 obo. 421-7398.

**12 Musical Instruments**

Fender Princeton Chorus guitar amp. Excellent condition. Call Todd at 436-6043.

**19 Ticket Exchange**

Omaha to Milwaukee via Denver. 1 one-way ticket leaving April 19. \$140 obo. Call 477-4328.

**20 Vehicles For Sale**

83 Honda CRX HF, low mileage 22K, A/C, Stereo, accessories, \$6000. Call 438-2139 leave message.  
1991 Sentra XE. Four door. 5-speed. Air. AM/FM cassette. Well equipped. 11,000 miles. \$8350, offers. Baer's Auto Sales. 1647 S. 3rd. 477-6442.

**CHEAP! FBI/U.S. SEIZED**

89 MERCEDES.....\$200  
86 VW.....\$50  
87 MERCEDES.....\$100  
65 MUSTANG.....\$50  
Choose from thousands starting \$25. 24 Hour Recording Reveals Details 801-379-2929 Copyright © NE11KJC

**ADOPTION**

A warm, caring couple who knows adoption is your loving alternative, offers love and security for your newborn. Medical/legal paid.  
Please call Sharon and Joe 1-800-728-6731

Adoption: We can give your baby a loving family and believe in open adoption. Please call collect Tom and Lorraine 301-987-9528.

Adoption: A loving couple wishes to share unlimited love and security with your newborn. Financially secure income, committed to being best parents possible. Medical/legal expenses paid. Call Nancy/George collect (914) 896-9503.

**Single and Pregnant?**

You don't have to go it alone—we're here to help. No fees and confidential counseling. Statewide since 1983.  
Nebraska Children's Home Society  
4600 Valley Road, Suite 304, 483-7879

We are a happy loving couple who wants so much to adopt a newborn. Lifetime of love and happiness to give, legal and medical expenses paid. Please call Liz and Thomas anytime at 1-800-377-1362.

**46 Instruction/Tutoring**

PRIVATE GUITAR INSTRUCTION/RENTAL  
Zager Studio 489-2430

**63 Pregnancy**

FREE PREGNANCY TESTING  
Confidential counseling available. Call for an appointment.  
LINCOLN CRISIS PREGNANCY CENTER  
941 O Street, Suite B-1  
475-2501

**Pregnant and feeling alone?**

We provide free professional counseling to help you explore your feelings and options. Full range of pregnancy and adoption services. Call Jewish Family Service, 1-330-2024.

**PREGNANT? BIRTHRIGHT** is a confidential helping hand. Free pregnancy test, please call us for appointment, 483-2609.

**76 Travel**

Bahamas Adventure! 7 days on your own sail boat June 6-13. \$495 all expenses paid from Miami. Scuba gear provided for certified divers. Call 404-543-9966 or 402-483-2766 for more info.

Ecological Exchange to Russia and Siberia. \$2500 all expenses paid from Washington DC. July 9-30th. Call 404-543-9966 or 402-483-2766.

For EUROPE this summer? Jet there anytime for \$169 from the East Coast, \$229 from the Midwest (when available). (Reported in Let's Go and NY Times). AIRHITCH r 212-864-2000.

**80 Typing & Resumes**

All projects welcome. Efficient and fast word processing. Spellcheck and some editing. Call Cathy, 483-7089.

All types of word processing. Laser printing. \$1.25 double-spaced page. Call Dana. 467-5737

Campus pickup & delivery. Word processing, from small papers to dissertations. Call Holly 466-8651.

Editing, word processing, desk top, resumes, tape transcription, laser printing, 467-5906.

Fast & efficient word processing—class papers & other assignments. Call Mary 483-4010.

**Resumes By Ann**  
Quality resumes, professional writers. Over 10 years experience, proven results. 464-0775.

**Resumes**  
Professionally typeset and laser printed. \$15 plus tax. Daily Nebraskan, basement of Nebraska Union.

**Hallmark Presentation**

Jack Mayer, Divisional Vice President, Thursday, April 16, 6pm, Nebraska Union. Sponsored by Marketing Club, Delta Sigma Pi, SAB and PBA.

**HOLY WEEK AT ST. MARK'S ON THE CAMPUS, 13th & R:**

7 p.m. Maundy Thursday (Holy Communion)  
7 p.m. Good Friday (Music & meditations on Seven Last Words)  
11 p.m. Easter Eve (Great Vigil & First Mass of Easter)  
10:30 a.m. Easter Day (Choral Eucharist)  
THE EPISCOPAL CHURCH WELCOMES YOU

**INTRAMURAL OUTDOOR TRACK MEET**

The intramural outdoor track meet will be held Sunday, April 26, 1992 at the Ed Weir Outdoor Track. Entries will be accepted on site beginning at 1:00pm. Events will begin at approximately 1:30pm. A current UNL photo I.D. will be required of all participants. 472-3467.

Parking west, reserved faculty parking available north of Denny's. \$210/240 per year. 488-5154, evenings.

**Peace & Prejudice don't mix!**

Find out why. Bahá'í Association Fireside Talk. Thur., 4/16/92, 7pm, Culture Center 14th & R.

Pre-Pharmacy Club tour of the College of Pharmacy, Monday, April 20, 3pm. Includes dinner, tour and overview of admissions process and other student services information. Call Dr. Boohar at 472-2306 or Dr. Jon Wagner at COP, 1-559-4334 with any questions.

**QUIZ BOWL**  
Friday, April 24, 3-3:30pm  
Open to all UNL students  
4 people per team.  
Come to 118 Neilhardt for an entry form before April 20.  
Sponsored by the Honors Program.  
Questions? Call Mike Lewis, 474-2066.

**SKYDIVE!**  
Jump out of a perfectly good airplane  
Crete Skydiving Center, Inc. 488-7084.

**Student Foundation**  
Last meeting Thursday 5:00 at the Union.

**Students With Children**  
SINGLE MOMS/DADS/COUPLES, Support Group Meetings April 23rd and 30th. 6:30-7:30. Family Resource Center, 5903 Walker Ave., Lincoln. Sponsored by College Parent Network. Call 466-2677 for information and RSVP FREE CHILDCARE.

**UPC Best of the Rest CBS College Tour**  
April 23-24

CBS will pay \$5/hour on the spot! If you volunteer to work on April 22, 23, 24! You may sign up for any time you want! Sign up for as long as you want!  
April 22 10am-6pm—load in/set up  
April 23 10am-6pm—staff tents  
April 24 9am-10pm—staff tents/load out—take down  
Sign up now! At the student union—Campus Activities and Programs office, Room 200!

**115 Meetings**

**Alpha Zeta Members**  
Join in banquet tickets to Roselee at 2048 Filley Hall by Friday, April 17th.

**Block & Bridle Club Meeting**  
Thursday, April 16th, 7 p.m.—initiate meeting. 7:30 p.m. regular business meeting. East Campus Union

**Gay/Lesbian Student Association**  
Weekly meeting Thursday 8:00pm. Room 342 Nebraska Union. 472-5644.

**Hallmark Presentation**  
Jack Mayer, Divisional Vice President, Thursday, April 16, 6pm, Nebraska Union. Sponsored by Marketing Club, Delta Sigma Pi, SAB and PBA.

**Lesbian/Bisexual/Gay Student Association**  
It's Bring a friend Night!!  
We want this to be our last meeting of the year. We'll be discussing LB-G issues in the work-place. April 16th. 8:00pm, Room 340 Neb. Union.

**Mechanized Systems Management Club**  
Regular meeting, April 16, 5:30pm, LW Chase.

**PRE-LAW CLUB**  
Thursday, April 16, 7:30 City Union  
Speaker: Attorney Karen Flowers

**Put Ross Perot on the Ballot**  
Organizational meeting Wednesday, 7:00pm City Union - room will be posted

**SAA Meeting Today**  
Special Guest Speaker  
Honoring Seniors  
Officer Elections  
Wick Center, 5pm sharp

**TCAB**  
Last meeting of the semester Thursday, April 16, 5:30pm in Hanzlik.

UNL Students for Life, meeting Thursday, 8:00pm, City Union.

**120 Greek Affairs**

**ΑΔΠ**

Congratulations to the following ADPs: Nikole B. for being selected for Judiciary Board, Cathy J. for receiving the Gamma Gamma Award, Lisa M., Nicky P., and Heidi K., for initiation into Alpha Lambda Delta and Phi Eta Sigma honoraries. Good job ladies on receiving the Madeline Girard Philanthropy Award.

AGS and Lambda Chi Alpha,  
Thanks to the singing, dancing, pudding plowing, banner making. 1st place winning studs! We had a blast!  
Love, AXO

Congrats to Jerry W. on being elected Vice President of Phi Eta Sigma Honorary.  
The Men of Triangle

Congratulations to Jim Bazata (ATO) for winning the Gamma Gamma award.

Congratulations to Karen E. and Brian D. (Chi Phi) on your pinning and Trisha M. and Greg Y. on your Engagement!  
The Women of AXO

Congratulations to the following AG Men: Marc Bathke for receiving a Gamma Gamma Award, Bill Ryland being voted most respected active, and Grant Miller and Jeff Hall being selected the most respected pledges.  
Your brothers of AG Men

**ΑΤΩ**

Congratulations to our new executive board members: Jason Martin—VP; Mike Gruber—Worthy Scribe; Mark Korell—Worthy Keeper of the Annals; Jim Ryan—Worthy Chaplain; and also Patrick Bonnett and Matt Schlottauer—Chapter Relations.  
The Brothers of ATO

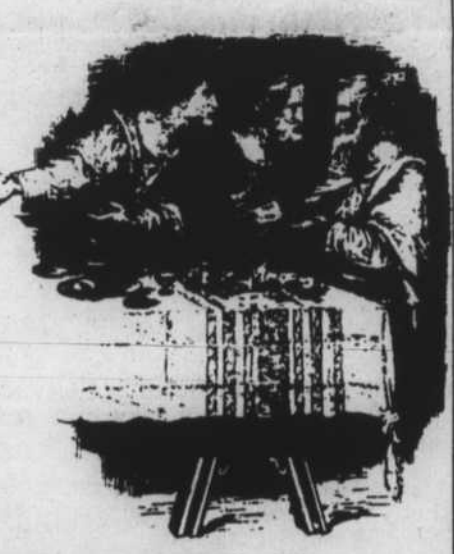
Fiji's  
Thanks for the dinner exchange. Good time to get on Holly's (house) good side!  
Love, the Thetas

**The University Lutheran Chapel Drama Troop**

**Presents:**

**THE LAST SUPPER**

Come travel back in time with the students of the University Lutheran Chapel, back to the upper room where the Savior of the world, Jesus Christ, celebrated this very special meal with His disciples. You'll be an eye witness to the greatest act of love human eyes have ever seen, listening to the teachings of the Master Himself, and hearing the individual testimonies of some of Jesus' first disciples. You will be deeply moved by this very unique and dramatic worship experience.



**Place:** University Lutheran Chapel  
16th and Q Streets, Lincoln

**Date:** Thursday, April 16th  
(Maundy Thursday) 9:00 pm

CORNSTOCK

W

FEATURING  
ROGER MCGUINN (SOLO)  
FORMERLY OF THE BYRDS  
THE MILLIONS  
PLUS GREAT LOCAL TALENT  
FRIDAY, APRIL 24, 1992  
EAST CAMPUS REC FIELD  
1:00PM-6:00PM

Sponsored by **UPC** Major Concerts  
University Program Council

**Attention CBA Students!**  
Meet William Welsh, President and CEO of Valmont Industries. Tour group now forming. If interested, sign up in CBA 237 by April 16th.

**Attention Graduating Seniors!**  
Student Alumni Association Senior send off will be held on April 23rd, at the Wick Alumni Center. Please RSVP by Monday, April 21st.

Congratulations to the newly initiated members of Delta Sigma Pi for Spring semester 1992: C. Deicke, M. Dinges, R. Ellis, A. Groepper, F. Joueidi, K. Kinder, P. Lee, S. Miller, D. Ng, A. Nienhuesser, G. Schmidt, S. Schmieding, A. Sennin, J. Stodola.

**CORNSTOCK is Friday April 24th, featuring ROGER MCGUINN formerly of the Byrds, and THE MILLIONS**

plus two more local acts. Anyone interested in helping, come to Major Concerts meetings, Wednesdays 4:30pm, Union; or sign up at CAP office, 200 NE Union. Call 472-2454 for more info.

FREE Sneak Preview:  
**City of Joy**  
7:30pm Thursday, April 16 at Lincoln Theater. Passes available at City and East Cap Offices.

**GRADUATE ASSISTANTSHIPS**

Campus Activities and Programs is looking for graduate assistants for the 1992-93 year to work with students in their extra-curricular programming and activities. We are looking for people who enjoy lots of contact with other students and have experience in student organizations or activity programming. If you are interested and would like more information, stop by 200 Nebraska Union or 300 Nebraska East Union and pick up a brochure and application.

**HABITAT FOR HUMANITY**  
5K WALKATHON, SATURDAY, APRIL 25, 1 P.M.  
Beginning at the Nebraska Center, 33rd & Holdrege to raise awareness of the need for decent housing and to generate funds for constructing Lincoln houses. Call 435-3697 to get a pledge packet & register to walk.