# FAST CASI

This coupon is worth \$5 extra on first visit for new donors and return donors who haven't returned in over 2 months. All donors receive \$15 on the 1st through 15th of each month. For more information, call the friendliest staff in town.

Lincoln Donor Center

126 N. 14th St., Suite #2 474-2335

(Fees subject to change. All previous ads invalid.)



Valentine's Day Party **Tonight With** 

# Big Thing

**Fantastic Drink Specials** 

"Karaoke" This Weekend 13th & Q Gunny's Bldg. 475-8007



KEGS - COLDEST BEER AROUND - LOW EVERY DAY LIQUOR PRICES - INCENSE

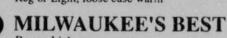


BACARDI BREEZERS......\$4.99

ZONIN ASTI SPUMANTE..750ml.\$5.99

MILLER Reg, Lite, Draft, warm case \$10.99

**OLD MILWAUKEE** Reg or Light, loose case warm



Reg or Light, warm case

SAN TROPIQUE RUM....750ml....\$5.99 SEAGRAM'S WINE COOLERS......

....4pk....\$2.99



...and much more thru 2/20/91

Please drink our products in moderation

27th & Vine ) 477-7516

KEGS - COLDEST BEER AROUND - LOW EVERYDAY LIQUOR PRICES - PICKLE CARDS

### 110 Announcements

ring at the Pla-Mor Ballroom, Thursday, Feb. 14, Legal. Doors open at 8:30, dancing 9-12:30, 5600

# Attention Locker Occupants of the Coliseum

lockers in the Coliseum must be cleared/ isferred by Friday, Feb. 15, 1991 at 5:30 p.m. more information please contact Tony Hern-om at the Campus Recreation Center's rts equipment window, 472-4776 or 472-172.

Student Organizations:

int Organization Treasurer of the Year nomination are due Tuesday, February 26, 1991, at 5pm. nation forms are available at either CAP office. Call

### CHANGE!

## CIVIL ENGINEERS

Meeting Thursday, Feb. 14 at 6pm in WRC Help plan Lesbian/Bisexual/Gay Pride Week

Dance Contest every Tuesday, 9:30pm, \$100 first prize, \$40 second prize, \$30 third prize, Foxy Lady, 1823 O



Help kick off National Condom Week! Check out the UHC Student Advisory Board Booth at the Union February 13-14!

### **EXTRA CASH** NEW DONORS RECEIVE AN

**EXTRA \$5 WITH THIS AD** 

Safer, faster plasma donation at ABI due to automated procedure. (Bonuses subject to Change.) Monday - Saturday

2 hours free at any Park & Shop

**University Plasma Center** Associated Bioscience, Inc 1442 "O" St. Lincoln 475-1358 BRING FRIENDS EARN EXTRA \$\$\$



COLLEGE NIGHT **EVERY THURSDAY** 

## 50¢ Off

Your Favorite Drink When you Show Your College I.D.

8pm - 1am 1823 "O" Street Home of Lincoln's Finest Topless Dancers

**Insuring Tomorrow Outstanding Leader Award** 

Each undergraduate college and division will recognize one student who has helped to "insure tomorrow" through their academic commitment and their campus and community involvements. You could be among the first group of students to receive UNL's outstanding leader award Applications available at both CAP offices, 200 Nebraska Union, 300 East Union, as well as each undergraduate dean's office and advising center. Deadline February 22.

### MEN'S SWIM MEET

The intramural men's swim meet will be held in the Mabe Lee Pool on Thursday, 2/14 beginning at 6:30p. The pool will open at 6:05p for warm-ups. No fees, enter on site. A current UNL photo I.D. is required of all participants. 472

## MORTAR BOARD NOTABLES ng Freshmen, Sophomores and Seniors will be d. Applications are available at CAP-City, 124 Administration and the Culture Center Friday, February 15.

National Condom Week
Feb. 14-21st
Stop by the UHC Student Advising Board
Booth at the Union Feb. 13-14
Check it Outl

## **NEBRASKA YELL SQUAD**

nformational meetings will be held at 4.00-5.00 Thursay, Feb. 14 and Friday, Feb. 15 in the Nebraska Union. you are interested in being a new member of the ebraska Yell Squad, please attend. Room numbers will a posted in the union.

South Padre, Texas, details on the hottest spring ination call Craig, 423-3784.

Pi Lambda Theta ext meeting Sunday, February 17, 6:30pm City union. oom will be posted.

### POSITIONS OPEN **NEBRASKA UNION BOARD**

Six two year positions and one- one year position open on Union Board. The Board's recommendations are to be sought and given careful consideration in all aspects of Nebraska Union operations, programs and planning.

Deadline Monday, February 18 at 4:00pm
Applications available at: ASUN office, 115 Nebr. Union; Residence Halls, Culture Center, East Campus Union, and CAP office.

### Pre-Vet Club

Yearly fundraiser Thursday and Friday night, 10:30pm 1:30am, Devaney, Be there!

### PRIVATE GUITAR INSTRUCTION

Seginnets or accuracy rental guitar at \$8 per week. Zager Studio 489-2430, 423-2709



**ENERGY Press Conference** Today, 12:30 p.m. City Union Lobby



Student Organizations:
Student Organization Adviser of the Year nomination forms are due Tuesday, February 26, 1991 at 5pm. Nomination forms are available at either CAP office. Call 472-1780 for more information.

## **UNION BOARD POSITIONS**

ons available in ASUN-Room 115-Union. Also at Cap-City & East, Culture Center, Women's Center & Residence Hall Desks. (Deadline: Monday, Feb. 18th, 4:00) DIVERSE APPLICANTS ENCOURAGED

## **UNL PRE-LAW CLUB**

Meeting 7pm at City Union tonight, Speaker: Law stu dent, Mark Fahleson, New Members Welcome.

VOCALIST/GUITARIST available for alternative band Experienced. Demo available. Call Jeff at 436-8963.

Vote DEMOCRATIC For A Better Tomorrow

We are still accepting CAP Advisory Board applications until February 15 in CAP-City Office. Five positions are still available.

Your reproductive rights are in danger and it's time to stand up and be educated on the current legislation. Join STUDENTS FOR CHOICE now. Meetings every Thursday, 7:30pm, City Union. Room posted.

### 120 Greek Affairs

Acacia: Thanks for the great game of water polol Gamma Phi's and Amy

Congratulations to Karen Turner, President of TCAB and Vice-President, Lisa Rasmussen. Way to go!

Love in XO

Congratulations to the extended officers of Alpha Phi: Chaplain-A. Sewell, Plodge Ed. Asst.-S. Anderson, Asst. Treasurer-J. Heimbuch, Philan.-L. Collins, Activities-A. Williams, Alum-S. Sangman, Historian-A. Lietzen, Hostes-A. Radach, Ouart. Corr-K. Rethmeier, Marshal-C. Kimbrough, Guard-N. Ostgren, Song Leaders-H. Dawson & K. Stelzer, Parliamentarian-T. Messman, Intramurals-J. Barnard

Congratulations to Lisa S, and Melissa E, on your Greek Week committees! Love, A-Phis

Congratulations to Dan Mickells on Sigma Nu King Pin Brother of the Week, Your Strong Internal & External Commitment have demonstrated your leadership abili-

The Men of Sigma Nu

## **CRUSH 1991**

Dan M. (Sigma Nu)
Congratulations upon selection as IFC Overall Rush
Chairman. May you prove as valuable an asset to IFC as
you have to our chapter.

The Men of Sigma No

Erin (AOII).

To a girl that is divine, I give to you this Valentine.

GAC, Sir

ey C. Congratulations on being selected to NHRI. Way to

## SAE Little Sisters,

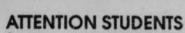
P.S. Let's drink some serious bee

## 30 Student Government

## **ASUN Vacancies**

### Student Government **Appointments Board** Opening\*

# elebrate with East Campus University Bookstore!



East Campus University Bookstore Help us celebrate our remodeling of the East Campus Bookstore TODAY thru FRIDAY.

FREE ---- FREE ---- FREE

Drawing for prizes every hour, each day. \*FREE samples Pepsi Cola & Barg's Root Beer 10 a.m. to 3 p.m. Daily



COME CELEBRATE WITH US!

East Campus University Bookstore ONLY. Open 8:30 a.m. to 5 p.m. Daily

## EAST CAMPUS COPY SHOP SALE

Wednesday, Thursday & Friday Self-service 81/2 x 11 copies



**CAYTONA BEACH** SOUTH PADRE ISLAND ···· 5129 STEAMBOAT ····· 596

FORT LAUDERDALE .5137 PANAMA CITY BEACH ..... \$124 CORPUS CHRISTI /

**MUSTANG ISLAND** " \$108 HILTON HEAD ISLAND ..... \$112 DON'T WAIT 'TIL IT'S YOU LATE

