

Jamo Hi-Fi speakers 1 1/2 yrs. old. New \$1300, asking \$650 obo. 435-9429, ask for Matt S. or Jay K.

Nakimichi car stereo with 4 Alpine speakers, \$600. Call Mike at 472-5659.

Sony color TV 21", Sony Beta Hi-Fi Video. Good condition. 477-4741 (evening) or 436-0614 (days).

20 Vehicles For Sale

1974 Mercedes 230, best offer, 474-1716 or 483-1691.

Cars bought for cash. Best prices given up to \$1,000. 437-7764 days, 423-5036 after 6 p.m.

Thrifty Honda Elite Scooter. Great condition. \$700 obo. 466-1504.

22 Adoption

ADOPTION

California couple with adopted son and lots of love to give desire to adopt newborn. Happily married, financially secure. Let us help you through this difficult time. Legal/confidential. Expenses paid. Janet collect anytime, (707)833-1230.

ADOPTION. Open arms, loving heart and home. I'm hoping to share my life with a child. Let's help each other. Call Debbi anytime COLLECT at 215-752-3604 or 802-235-2312.

Loving California couple and 14-month old daughter, Emily, wish to adopt newborn. Legal, confidential, expenses paid. Call Kathy collect anytime at 213-643-5643.

PREGNANT AND WONDERING WHAT TO DO?

Explore the protection and benefits of adoption which are only provided by a licensed agency. No fee for our confidential services. Contact: Nebraska Children's Home Society 4600 Valley Road 483-7879.

40 Instruction

PRIVATE GUITAR INSTRUCTION

Beginners or advanced. Lessons can include use of guitar. Zager Studio 423-2709.

60 Misc. Services

TYPEWRITERS WORD PROCESSORS RENTAL SALES SERVICE RENT-TO-OWN BLOOM'S
323 North 13th Street 474-4136

NATIONAL SCHOLARSHIP SERVICES
Millions available in financial aid. Computerized matching. Call 475-2058 for information.

62 Pregnancy

PREGNANT? BIRTHRIGHT is a confidential helping hand. Free pregnancy test, please call us for appointment, 483-2609.

80 Typing & Resumes

AVIS PROFESSIONAL WORD PROCESSING
Term papers/master's/doctorates, copier, dictaphones. Near UNL campus. 435-AVIS.

HINZ WORD PROCESSING SERVICE 475-2253

Dissertations, thesis, term papers, resumes, newsletters, brochures, mass mailings and more. Copy service - reductions and enlargements.

Resumes by Waunita Watt. Please call 467-1011.

Resumes

Professionally typeset or laser printed. \$15 plus tax. **Daily Nebraskan** basement of the Nebraska Union

Typing and Word Processing. Resumes-Papers. Call **All-Types**, 477-0445.

TYPING Computer Type & Services 1630 3rd Street 476-8973

All papers, Thesis, Dissertations, Reports, Long/Short Term Projects, Letters/Envelopes/Resumes are professionally done. Service: Prompt - Rates: Great

100 Rides

Wanted: Ride to Beatrice Friday, April 13. Phone 477-2975.

110 Announcements

"HOLISTIC HEALTH CARE"
Presented by Dr. Susan Halverstadt-Cole. Wed. April 11, 12:30 pm, 117 NE Union. Sponsored by the Women's Resource Center.

"PRE-LAW WORKSHOP"
Are you interested in Law School? Attend the Pre-Law workshop, 3:30-5:00pm, Thursday, April 12, Nebraska Union. For more information call Mike Eckert, Arts & Sciences Dean's Office, 472-2891.

SAME PLACE/SAME TIME: SPRING HAS SPRUNG! SO TONIGHT I'LL SPRING FOR OUR FAVORITE GERMAN CHOCOLATE CAKE AT THE COFFEE HOUSE, 1324 "P." P-K

ART ATTACK

Denny Dent, nationally known artist, at the Union Plaza tomorrow, 3:30-5:00 p.m.

COLLEGIANS FOR KAY ORR
Meeting Thursday, April 12 at 7:00 in the Union. Everyone Welcome.

Denny Dent

Combines his artistic talent with Rock n' Roll. See him tomorrow, 3:30, at the Union Plaza. UPC.

Earth Day

How can you get involved? Have a booth at the Earth Fair, April 21st! Interested student groups pick up an application before April 18th at either CAP office, or at Ecology Now, Rm. 345 NE Union.

Easter basket and balloons delivered by Easter bunny to your sweetheart on Easter Sunday. Call R.C. Burgess 466-8071.

Finance Club Meeting, Thursday, April 12 at 6:30 pm in the Union.

CHI PHI BAND BASH

Presents: The Neighborhood Major Yabose The Shivers Chapter Two Dozing Junk Alligators April 12, 1990 8 p.m.-1 a.m. Union Ballroom Only \$2!

HEADING FOR EUROPE THIS SUMMER? Jet there anytime from Minneapolis, Denver or Chicago for no more than \$229, or from the East Coast for no more than \$160 with AIRHITCH, as reported in Consumer Reports, NY Times, or Let's Go! For details call: 212-864-2000 or write AIRHITCH, 2790 Broadway, Ste. 100, New York, NY 10025.

HOW SMART R U?
Mensa qualifying test, Saturday 10:30 a.m., Anderson Public Library. More info: Carol 476-6377.

Interested in a career in Student Affairs? Then come to Careers in Student Affairs, a panel discussion of job opportunities in student activities, residence life, career placement and other issues, Wednesday, April 11 in the Union, room posted.

INTERNATIONAL AWARENESS MONTH
Visiting Executives Program College of Business Administration PRESENTS
Mr. C. G. "Kelly" Holthus President, American Bankers Association "Banking in America and the World" Presentation at 2:00 p.m., Thursday, April 12 NE Union. Room to be posted ALL UNIVERSITY WELCOME

LATE NIGHT COMEDY CLUB

With IAS Comedy Troupe Wed. April 11
Teaser: EAST UNION 5-5:30 p.m.
Show: CITY UNION 9:30-11 p.m.
\$1 Students; \$2 non-students
2 for 1 coupon available at East CAP office
UPC Kaleidoscope; KLPAC; Kramer Agency

Pre-Dental Club Meeting Wed. 4-11-90, 7:00 p.m.

RABBIT COSTUMES RENTALS \$25

See fur mask and suit at Cycle Works, N. 27th & Vine, a.m. or after 8 p.m. 477-0641, 1-6 p.m. 464-2264, reserve early. PROM DRESSES, rentals; vintage, old time jewelry, 1930's bed & deco wardrobe. 1-6 p.m. 1551 N. Cotner. SPRING BREAK - DAYTONA 1990: A Two Hour Video. See What You Saw or See What You Missed. \$17.95 plus \$2.00 handling and shipping. 1-800-633-1639.

MAUNDY THURSDAY SERVICE
Thur. April 12, 7 p.m.
A Service of Communion & Candles
CORNERSTONE
640 N. 16th

Summer Job! Part Time Job!
Come to the part time job fair Thursday, April 12 from 9 am to 2 pm in the Student Union Centennial Room.

UN-L STUDENT GOVERNMENT
Wed., April 11
6:30 p.m.

Installation of 1990-91 Senate 7:30 p.m.
WICK ALUMNI CENTER

INFORMATION AND AGENDA AVAILABLE
115 NEBRASKA UNION

UNL WILDLIFE CLUB

Meeting April 11, 7:00pm ECU. Don't miss our awards banquet April 14th. Tickets are available from any wildlife club member. For more info call 435-8860.

Walk America! April 28th! Come join the UNL W.A.L.K. Club and support the March of Dimes in their annual walk for healthier babies. Call Vicki at 472-3467 to sign up. All information must be to Vicki by April 24th, so call today! (472-3467)

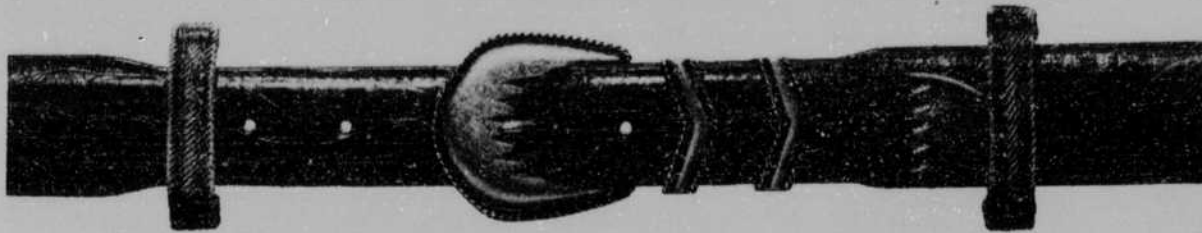
REGISTER and VOTE

Voter registration booth in the Union. Tues. April 10 and Wed. April 11, 9:30-2:30. Absentee ballot requests also available. Sponsored by the Government Liason Committee.

120 Greek Affairs

Sigma Nu Li'l Sis meeting Wednesday, April 11 at 9:30. Please attend with ideas for tanks.

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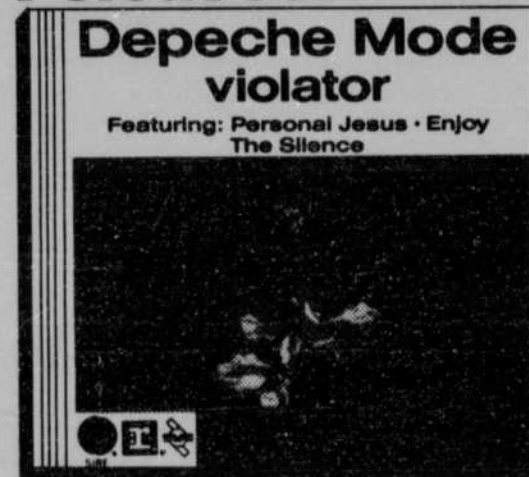
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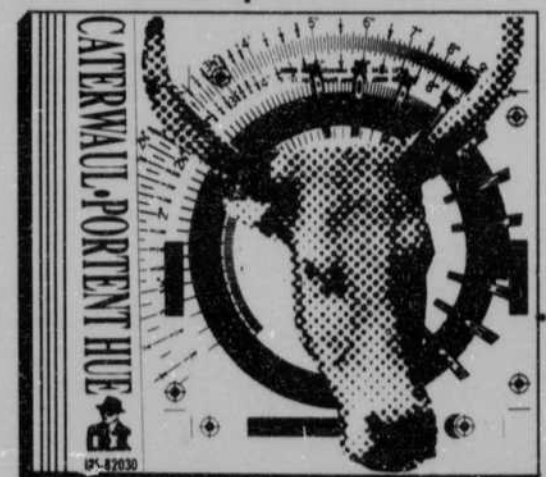
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