

I like talking and sitting in silence, laughing and crying. Paula and Reba, staying home and going out. I'd like to understand this mixed up world and the people in it. I'd like to talk.

I DON'T LIKE GAMES!!!

Emily,  
Happy 36th Anniversary!!  
Dan

**148 Wanted**

WANTED: Skiers to share condominium in Dillon, CO during Spring Break. 477-5916.

**150 Child Care Needed**

Part-time summer days for two girls in my home. 476-7456, 483-4795, references.

**160 Help Wanted**

\$4.00 HOUR START  
TWO WEEKS GO TO \$4.50  
Bus person: clean, neat, willing to work three nights a week, 5 p.m. to 11:30 p.m. Tam O'Shanter, 105 S. 25th. No phone calls.

Light & Sound Technicians needed for Scarlet & Cream Singers, '90-'91 school year. Call: 472-2841, Bar Wright.

Little King in Belmont needs mature workers for daytime shift. Apply in person to Dan, weekdays after 2:00pm. Up to \$4.25/hour for experienced help.

Hiring Youth League Soccer Officials. Will train new officials. Apply at YMCA 1039 P Street.

**A & S STUDENT ADVISERS**  
Applications are available for Arts and Sciences Student Adviser positions in 1223 Oldfather. Deadline is April 4.

**AG STUDENTS**  
Midwest Ag Chemical Company interviewing for part-time and summer intern positions. Graduate positions available. Send resume to: P.O. Box 6544, Lincoln, NE 68506, Attn. Sales Mgr.

**CHEMIGATION INSPECTOR**  
Person will be responsible for chemigation inspections (80%), location of abandoned wells (10%) and ground water sampling (10%). Should be familiar with agricultural practices; especially center pivot irrigation systems. Person selected for the position would be requested to attend a Chemigation Certification Class, with expenses to be reimbursed by the LPNIRD. Must have valid driver's license, since extensive driving will be required.

**PAY: \$5.85/hour**  
**WORK: 40 hours/week (M-F)**  
But some overtime on a daily basis is possible.  
**EMPLOYMENT PERIOD: Approximately - May 21 to August 24**  
**LOCATION OF OFFICE: Wahoo, Nebraska**

Please send resume to Lower Platte North NRD, Box 126, Commercial Park Road, Wahoo, NE 68066 by March 16, 1990.

**Colby Ridge**

Now hiring for part-time positions at 14th and Superior and 1417 N St. Fast paced, friendly atmosphere, and flexible schedule. Apply now at either location. Both are close to campus.

Draftsperson, full or part time. Must have completed Production Drawings or equivalent. Must be available twenty hours or more. Prefer someone who can work over the summer. Apply Lincoln Lumber Company, 932 N. 23rd.

Earn over \$6.00 per hour umpiring City Recreation softball, evenings and Sundays. Call athletic office for more information, 471-7892. Training clinics start March 21.

Experienced Construction Superintendent for commercial work in Fairbury area. 402-729-3452, Pat or 405-843-3868, Tom.

**Nebraska Book Co. Inc.**  
**6400 Cornhusker Hwy**

We have several openings. Part time day hours, will schedule around your classes, Monday through Friday. Miscellaneous duties: stocking, packing, CRT data entry. \$4.50/hour.

Temporary full time work available during summer.

An Equal Opportunity Employer

**Nebraska Book Co. Inc.**  
**6400 Cornhusker Hwy**

Needed: Volunteer soccer coaches. Apply at YMCA 1039 P Street or call 475-9622.

Part time groundskeeper. Apply at Regency Apartments, 7311 Buckingham Dr.

Part-time help wanted, 6am-11:30am. Apply in person at Danter Dental Lab, 125 S. 9th.

Part-time liquor store clerk, 20-30 hours/week. Must be able to work both day & night hours. \$3.85/hr. to start. Please fill out application, 27th & O Street Liquor, 9am-1pm weekdays.

Part-time person to hang posters 2 times per semester. Must be familiar with campus. Good money, easy work. Very responsible person, call Marti (515)357-8244.

**Part-time Hours**  
WATS Marketing Group/Outbound Division is now hiring telemarketing sales representatives.

**HOURS AVAILABLE Monday-Friday, 5:00-10:00pm, Saturday 9:00am-3:00pm.**

This is an ideal job for students. You work 4 out of 6 days/you select the days. \$5.25 per hour guaranteed plus sales bonuses. Apply Monday-Friday 8:30 am - 5:30 pm.

**Wats Marketing Group**  
**Outbound Division**  
6100 O St.  
Southwest corner of Gateway Shopping Center  
EOE M/F/H/V

**PHOTOGRAPHERS**

The Picture Man Special Events Photography is looking for energetic, responsible, out-going, well-groomed party photographers. Must own 35mm camera, dependable transportation, willing to travel, available for night and weekend work. Call Craig Strong 475-8242 weekdays 10-6.

Resource Teacher position available in the Milford/Seward Nebraska area. Competitive salary with full benefits. Contact ESU #6 Box 748, Milford, NE 68405, 402-761-3341.

Speech Therapy position available in the Milford/Seward Nebraska area. Competitive salary with full benefits. Contact ESU #6 Box 748, Milford, NE 68405, 402-761-3341.

**164 Summer Jobs**

Children's Counselors, Activity Instructors, WSI, Drivers, Kitchen Manager, Kitchen Staff, Maintenance, Nanny for co-ed Mountain Summer Camp, Box 711, Boulder, Co 80306, 303-442-4557.

**CAMP COUNSELORS** wanted for private Michigan boys/girls summer camps. Teach: swimming, canoeing, sailing, waterskiing, gymnastics, riflery, archery, tennis, golf, sports, computers, camping, crafts, dramatics, OR riding. Also kitchen, office, maintenance. Salary \$900 or more plus R&B. Marc Seeger 1765 Maple, Northfield, IL 60093. 708-446-2444.

General camp counselors, arts and ecology consultants, kitchen and waterfront staff needed for resident Girl Scout camps in Vermont and New Hampshire, June 16-August 22. Campers and staff work and play hard together and have an awesome time. Write or call Missy/Nancy, Swift Water Girl Scout Council, 88 Harvey Road, Manchester, NH 03103. 603-627-4158.

**NEW ENGLAND BROTHER/SISTER CAMPS- MASSACHUSETTS**  
Mah-Kee-Nac for Boys/Danbee for Girls. Counselor positions for Program Specialists: All Team Sports, especially Baseball, Basketball, Field Hockey, Softball, Soccer and Volleyball; 25 Tennis openings; also Archery, Riflery, Weights/Fitness and Biking; other openings include Performing Arts, Fine Arts, Newspaper, Photography, Cooking, Sewing, Rollerskating, Rocketry, Ropes and Camp Craft; All Waterfront Activities (Swimming, Skiing, Sailing, Windsurfing, Canoe/Kayaking).  
Inquire: Mah-Kee-Nac (Boys), 190 Linden Ave. Glen Ridge, NJ 07028. Danbee (Girls), 16 Horseneck Road, Montville NJ 07045. Please call 1-800-776-0520.

**170 Roommates**

Female Roommates needed! \$142.50/month + utilities. Townhouse w/fireplace. Call 467-3093 leave message.

Female roommate wanted to share house. Private room, utilities paid. \$180/month, 466-0609.

Female to share 2-bedroom, furnished house 22nd/D, 476-6488 after 5:30.

Female. Large home one block south of East Campus. Non-smoker. Jennifer 464-8745 or days 474-2229.

Foreign Graduate Law Student, wife, and baby, desire to live with American family in vicinity of East Campus. Willing to perform household work or care. Call Mary Crispin, Secretary 472-1258 (8 a.m.-3 p.m.).

Private room and board, \$230, non-smoking female. Sharing home with single mom. 464-0715.

Roommate needed for house south of campus, \$150/month plus 1/3 utilities, 477-1842.

Two roommates needed after April 1st. Newer 4 bedroom house, \$173/month plus 1/4 utilities, 435-4178.

**180 Houses For Rent**

**1400 E**  
Huge 4 bedroom plus two bathrooms, large living area. Zimmer Management 475-0180.

2311 U St. Five bedroom, two bath house. \$500. Phoenix Properties 489-0621.

4 Bedroom, 2 Bath for sublease. \$525 plus Utilities. 435-5597.

**ACT NOW AND RELAX LATER!**

Reserve your summer OR FALL 3 to 6 bedroom home now in UNL area. Great Landlords - "We Love Students" 423-1535.

Four bedroom, close to UNL, available April 1, \$500. 1300 N. 21st, 475-1579, 488-0061.

Three bedroom, clean and nice, close to UNL, available April 1, \$475. 2225 Holdrege, 475-1579, 488-0061.

**190 Apartments For Rent**

**\$ SAVE \$**

One bedroom or efficiency  
2201 A St. \$175, 3179 R St. \$190, 3092 T St. \$200. Two bedroom 1331 S. 14th, \$250. Phoenix Properties 489-0621.

**\*\*\*Brand New\*\*\***

**Pine Tree Apartments**  
Available May 1 and August 1. Two bedroom \$390-410. Three bedroom with two baths \$510-525. Garages, security building, microwave, refrigerator, dishwasher, range, ceiling fan, no pets, minutes to UNL. First and Adams 483-6057, 483-1130

**2301 A ST**

1 bedroom with balcony \$270, 475-7262.

**2310 S. 14th ST**

1 bedroom with fireplace \$275 475-7262.

**3501 Baldwin**

Large, clean 2-bedrooms in 4-plex. Appliances, c/a, laundry. \$345. 483-4600

**6 Blocks to Campus**

Spacious, one bedroom cathedral ceilings, all appliances, deck, parking and laundry, no pets \$295. 476-3403. Century Realty Comm. Dept. Inc.

**640 S. 20th**

2 bedroom, balcony, \$374. 475-7262.

**East Campus - Two Bedroom**

Newer, spacious, appliances, fireplace, laundry, \$385. 3928 Baldwin, 475-8391.

Efficiencies \$169 per month. Close to campus. Call 488-7368 or 435-3320.

Efficiency apartment. \$300/month, all utilities paid. 1133 D St. 475-5275.

Large 1-2 bedroom apartment, \$285 + electricity. Nice large 2 bedroom apartment, new kitchen, \$395 + utilities. Both near UNL/Capitol. Call Jeff at 477-4450.

**Near Campus**

Near new, 1 and 2 bedroom units. \$275/\$375. With balconies. No pets. 474-0483.

Nice 1-bedroom, next to Wesleyan campus, \$235 plus utilities. 467-4835.

**NCER STUDENT SPECIAL**

2274 Orchard, 2 bedroom at \$295. Parking, laundry, air, 488-6738.

One bedroom - Close to campus - \$235  
409 N. 25th, C/A, deck, AVAILABLE NOW. 475-1449.

**Short-Term Lease Possible**

On this nicely decorated 1 bedroom near the campus. Bright and cheery with plush carpet, ceiling fan, microwave, all the extras. \$310 w/heat paid. Cherry Hill Management. 489-3387.

**Tired of dorms?**

Try these clean efficiencies, 3 blocks from campus, \$199 no garage, \$235 with garage. Call now Joseph E. Kean Co. 474-1668.

**198 Vacation Rentals**

SPRING BREAK South Padre Island, Texas, beach front penthouse, sleeps 8, pool, bar, tennis, 1-800-527-7324 (weekdays) 512-761-7128 (anytime).



**Accessories**

For all your wedding needs, stop at Special Moments Wedding Shop, 4005 "O" Street. Wedding accessories, stationery, floral arrangements, rental decor and more. 488-0767.

**Cakes**

Come see Conroy's for your wedding cake. Delicious cake, custom decorated, free delivery in city. 488-7349.

**Entertainment**

**NEBRASKA BRASS**

Trumpet soloist - Brass Quintet. Weddings and Receptions. 489-8970.

Complete Music DJ Service for dances. Call 474-6504 to book.

**NEBRASKA JAZZ ORCHESTRA**

The area's finest big-band dance music. 486-1085.

**Flowers**

Creative Weddings & Floral Design. Your one stop shopping spot for your wedding day. Call us at 488-6810.

**Photography**

**BUTLER**

Photography & Video. Since 1972 pleasing brides and grooms with style, selection, flexibility and quality. Call 488-0008.

**CINDY'S EXQUISITE PHOTOGRAPHY**  
Complete Wedding Photography starting under \$200. 489-6350.

**ASUN Student Government Elections**

**STAND's Platform**

**Polling Places**

- City Union
- East Union
- Sandoz Hall - west entry
- Campus Recreation - lobby
- Nelhardt Hall - blue room
- (8:00 a.m. - 8:00 p.m.)

sponsored by

**STAND**

and the Student Unitarian Universalists and

1. **Stand** will immediately reform the representational basis of ASUN by amending the constitution, and allowing one representative for each college, and dividing the rest of the senate seats by census of student residence patterns - greek, residence halls, and off campus.
2. **Stand** will create a Cultural Diversity Affairs Committee within ASUN Senate to specifically address minority student and faculty recruitment, as well as minority life on campus.
3. **Stand** will establish better campus lighting by lobbying UN-L Grounds program and giving existing parking lots, and long-standing problem spots first priority.
4. **Stand** will encourage an alternative course-study in the agricultural college that emphasizes low chemical agriculture, and will establish a new tradition at UN-L of using recycled paper across the entire campuses of UN-L, and of supporting Earth Day.
5. **Stand** will lobby LTS to run the Star Shuttle until 1:30 a.m. on weekends so that driving drunk is not the only option.

**Executive Candidates**

- President - Joe Bowman
- 1st Vice President - Barb Walker
- 2nd Vice President - "Ike" Isaacson

**VISION's Platform**

1. **Vision** will develop a semi-annual telephone survey of the student body to effectively present student opinions to administration, the Board of Regents, and the Legislature.
2. **Vision** will expand the campus phone system in parking lots and across both campuses and residence hall escort services creating increased accessibility, safety, and convenience.
3. **Vision** will appoint a Special Commission on Appointments to recommend and implement changes in the appointment system to insure that all students are fairly represented.
4. **Vision** will take the lead in developing and hosting the Big-Eight Student Government Conference, bringing needed interaction and cooperation to student government.
5. **Vision** will establish a student government office on East Campus to better serve the needs of the entire student body by increasing ASUN's accessibility.

**Executive Candidates**

- President - Phil Gosch
- 1st Vice President - Stacy Mohling
- 2nd Vice President - Shawn Burnham

**TODAY's Platform**

1. **Today** will aggressively pursue obtaining a student member with full voting rights on our governing board, be it the Board of Regents or the proposed Board of Trustees outlined in LR 239CA.
2. **Today** will lobby the UN-L administration, the Board of Regents and the Legislature to acquire the funds to hire more full-time professors on the UN-L campus, with an emphasis on minority and women faculty.
3. **Today** will work to increase the appreciation of the cultural pluralism on UN-L's campus by working with the administration and the faculty senate to establish a 100 level multi-cultural awareness course.
4. **Today** will work to increase student input and awareness of ASUN by creating a Legislative Research Committee that will be open to all students to assist the ASUN Senate with issues brought to it.
5. **Today** will support a constitutional amendment restructuring the ASUN Senate to represent both colleges and living units to ensure a broader base of students represented on Senate.

**Executive Candidates**

- President - Deb Fiddelke
- 1st Vice President - Brad Vasa
- 2nd Vice President - Yolanda Scott

**Budweiser**  
KING OF BEERS.