

**FOR SALE**

**3-D CAMERA**  
Like New. \$250, save \$50. Mark, 489-3558.

Poster-Wood & Cane Waterbed. Queen; Suzuki 550 Motorcycle. 423-3058.

**CANNONDALE**  
SR300 metallic black w/blue trim, Cyclone Sun Tour Group, dia/comp 400brakes, 22 lbs., excellent condition. Call 489-4404, 5-7pm.

Cliffs for Gifts. Free gift wrapping. 140 N. 12th.

Cliffs for Beer Steins! 140 N. 12th.

Lincoln Police Department Notice of Sale on unclaimed bicycles and property. Oct. 14, 10:00 am at Lincoln Land Towing, 410 W. P Street. No checks accepted.

Moving. Must sell. Technics SX-PX7 Digital Piano. MIDI plus more. \$1800/obo. Chris, 475-8051.

**VEHICLES FOR SALE**

1972 Chevy Nova-Runs great, body in fair condition. Needs very little work. 475-7968, Joe.

**TICKET EXCHANGE**

Need 2 tickets for Iowa State game. Prefer together. 794-4535, after 5:00p.m.

Wanted: 1 or 2 tickets, NE-CO, November 4th. Call Dave 212-628-9045 Collect or FAX 212-980-8787. Can't bear to sit with Buffs again.

**SERVICES**

**BULLOCK DRYWALL & CUSTOM INTERIORS**  
Students for your wall repairs and ceiling fix-up, call 496-0172. 3441 N. 63rd.

**TYPEWRITERS WORD PROCESSORS RENTAL SALES SERVICE RENT-TO-OWN BLOOM'S**  
323 North 13th Street  
474-4138

**TYPING & RESUMES**

CAN'T TYPE -DON'T WANT TO- NO TIME!!! We can handle all your basic typing needs at:

**COMPUTER TYPE & SERVICES**  
476-TYPE  
1630 QUE STREET

**Resumes**  
Professionally typeset or laser printed. \$10-\$15 plus tax.  
**Daily Nebraskan**  
basement of the Nebraska Union

Typing (Resumes, Term Papers, Etc.) at reasonable rates. 421-1277, anytime.

Typing and Word Processing. Resumes-Papers. Call All-Types, 477-0445.

Typing, word processing, reasonable rates. Kathy: 435-6560, Betty: 499-5806.

**WORD PROCESSING, TYPING, Reasonable, Professional, FAST.** 421-7350 (or leave message).

**ANNOUNCEMENTS**

**Ag Ambassadors**  
Applications for Ag Student Ambassadors are available in 103 Ag Hall. Sophomores and Juniors in the College of Agriculture are encouraged to apply. Application deadline is 2p.m. on Friday, October 13.

**APPLE CIDER BICYCLE TOUR**  
October 20-22, 1989  
Three day bicycle trip through the Missouri River Valley to Waubesa State Park, Iowa. Stops will include Syracuse to camp and Nebraska City to visit the Morton Apple Orchard. Vehicle support, meals and camping equipment is included in the cost of \$40. Sign-up deadline: October 10. Questions? Contact Scott at Campus Recreation, Room 55 Campus Recreation Center, 472-3467 or 472-4777.

**Attention New Students!**  
Become a part of the EMERGING LEADER PROGRAM - pick up an application from the CAP Office (200 City Union or 300 East Union) or The Culture Center.

**Attn: Pre-Vet Students**  
There is a Pre-Vet meeting October 11 at 7 p.m. in Room 145 at VBS. Caryl Roberts of KSU will be the speaker.

**Campus Red Cross Meeting** Tuesday, October 8th, 8:00p.m., City Campus Union. New Members Welcome!

**Eating Disorders Update**  
Lincoln General Hospital will present the latest information about eating disorders (Bulimia and anorexia nervosa) Saturday, October 14, from 9 a.m.-4 p.m. in the Nebraska Union Regency Suite. \$5. 473-5538 to register.

**GAY/LESBIAN?** Write: Personally-Midwest, Box 218, Day City, CA 94016 (Discreet).

**Government Liaison Committee**  
No meeting this week!!  
See ya next Tuesday

**Honors Program Students**  
Block tickets for Mornix performance at Kimball Hall, October 29th, 2:00p.m., are available at a special rate. Sign up in room 345 in the Union by Wednesday, October 11th. Please pay upon signing up.

**Interested in Autism?**  
Come to the SREC meeting on Wed. from 4:30-5:45 in the Barkley Center on East Campus. Guest speaker. Everyone welcome. For more information call Sheri at 777-2358.

Miss out on the sweaters? Save your nickels and buy one from Amnesty International October 23-26.

**Play the AT&T Investment Challenge**  
For more details stop by the Finance Club Booth in the Union on Monday, Oct. 9th or Tuesday Oct. 10.

**Remember the GOLDEN KEY.**  
New membership deadline is this Tuesday, and new members are welcome to join Golden Key members at the general meeting Tuesday at 4:45 in the Reunion.

Pre-Dental Club Meeting, October 11th, Dental College 7:00p.m.

**STUDENT EDUCATION ASSOCIATION**

Meeting Tuesday, October 10, 5:30p.m. in Henzlik Auditorium, NOT the Reunion. Joan Swanson from the Lincoln Action Program will speak on "Children at Risk".

TCAB- Here to serve you! Teachers College Advisory Board interviews for selection of new members will be Oct. 10, 11, 12. Sign up for interview time in Henzlik, Student Affairs Office!

**UNDERGRAD ENGLISH ORGANIZATION**  
IMPORTANT MEETING, ALL WELCOME. Tuesday, October 10, 7:30pm, Andrews 121. Please bring dues, \$5.

Your favorite rock group live! Buy a poster this week in the Union. Sponsored by UPC ARTS

**GREEK AFFAIRS**

Brad B. (Sigma Nu) Sigma Phi Epsilon wishes you the quickest of recoveries.

Your favorite rock group live! Buy a poster this week in the Union. Sponsored by UPC ARTS

Congratulations to Chris L. for making the rifle team, Gary G. for making Greek Yearbook, and Kip N. for making Men's Glee!

The Men of Acacia

Congratulations to Harold P. for being selected as one of the nine Homecoming Finalists!

The Proud Men of Acacia

Delta Upsilon's Thanks for the cool treat on a great evening. Let's do it again, Alpha Xi Delta's

Mark D. and Colin C., Congratulations on being Homecoming finalists. We're proud to have two of campus's finest. Good luck! Sig Ep Active Chapter

Sigma Nu Little Sisters We have an important meeting on Monday, October 9. Please meet at the house at 9:00p.m., for we will be preparing for rush week.

The boys of the Kappa Sigma pledge class send out a special thank you to the girls of the Chi Omega pledge class for the study break last Thursday.

Thetas, We congratulate all who tried out for the MELODRAMA! It's going to be the best MELODRAMA yet! Get ready for MELODRAMA cast announcements tonight!

The Men of Acacia

Your favorite rock group live! Buy a poster this week in the Union. Sponsored by UPC ARTS

Congratulations Andy R., Andy S., Ron S., on being selected as new members of the Student Foundation!

The Men of Delta Upsilon

**STUDENT GOVERNMENT**

**Represent Your College**  
Senate Positions Open for  
Business College  
Graduate College  
Nursing College

**Committee openings for the following**  
Campus Rec. (Residence Hall rep.)  
Commencement Comm.  
Computational Serv. & Facilities  
Publications Board  
Teaching Council (graduate rep.)

Applications available for all positions at ASUN office, 115 Nebr. Union  
Deadline 4:00p.m., Wed., Oct. 11, 1989

**PERSONALS**

7017278139,  
Will you be my personal friend, my love, and my husband for life?  
4024646548

#5, Happy First Anniversary a day later! Wish you were here. I love you! Absoroolly!

#3

Michelle C., Ya Woman! Congratulations on being accepted at Oxford!  
Love, Melissa

To the borrower of my Peavey PA Speaker (9-29), Sentimental Value. Have a heart. Please return. (REWARD). 474-0353 or 477-7543.  
Thank a lot, 1227 New Hampshire.

Charles, Batman, Evil, Mr. Channel 7, & The Dizzy Brunette,  
From the Mass Media & Society 406 class on Wednesday nights - YOU ANNOY US!!!  
The rest of the class

Sports, Happy Birthday to my enantiomer. Football and Hairspray.  
Love Renny

Hickey Bear, Your eyes are blue, my heart is true. I LOVE YOU!  
-Dream

Twinkle, Happy 19th! Hairspray and those ugly shoes.  
Love Gooch

**the World on Stage**  
**KIMBALL HALL**  
National Theatre of the Deaf  
presents **THE ODYSSEY**

NTD adds the visual beauty of sign language to drama's spoken elements. The Odyssey: an ancient tale of gods and men told through NTD's powerful Visual Poetry!

**THEATRE**

**THREE PERFORMANCES!**  
MONDAY, OCTOBER 9, 8 pm  
TUESDAY, OCTOBER 10, 8 pm  
WEDNESDAY, OCTOBER 11, 8 pm

Tickets: \$13, \$9

UNL Students, Youth 18 and under 1/2 price!

Supported by the Katherine and Jack Thompson Fund for the Performing Arts, the Mid-America Arts Alliance, and the National Endowment for the Arts.

For Tickets Call 472-4747 (Monday - Friday, 11-5 pm)

**KIMBALL HALL 11th & R STREETS**

Is This The Worst Day Of Your Next Semester?

University of Nebraska			
<b>Tuition</b>			
Chem	109	4	\$204.00
Math	106	4	\$204.00
Philo	100	3	\$153.00
Engl	150	$\frac{2}{13}$	\$102.00
			<b>Total \$663.00</b>
Nebraska Air Guards- G.I. Bill Pays			<b>\$560.00</b>
			<b>You Pay \$103.00</b>

Let the Nebraska Air Guard and the "New" G. I. Bill ease the pain by PAYING OVER 80% OF YOUR TUITION.

The Air Guard also has other educational benefits to help you pay for your schooling. Call today 475-4910.

**Nebraska Air Guard**  
America's Hometown Air Force

**IT PAYS TO BE HEALTHY AT HARRIS!**

**Study #12318 Men 19-40 Non Smokers Only**  
In-House Stay: 8:00 P.M. Friday, October 20 to 7:00 A.M. Sunday, October 22. Schedule repeats October 27-29 to complete  
Physical Date: Monday, October 16.  
Pays up to \$300.00!

**Study #12333 Men 19-45 Non or Light Smokers Only**  
In-House Stay: 7:00 P.M. Sunday, October 29 to 7:00 A.M. Monday, October 30 with daily returns through Friday, November 3. Check in 6:00 p.m. Friday, November 3 to 11:00 A.M. Sunday, November 5. The same schedule will be repeated November 12-19; November 26-December 3; and December 10-17 to complete. Call for details.  
Physical Date: Tuesday, October 24.  
Pays up to \$1,400.00!

**Study #12295 Men 19-40.**  
In-House Stay: 8:00 P.M. Monday, October 30 to 7:00 A.M. Wednesday, November 1. Schedule repeats November 6-8 to complete.  
Physical Date: Tuesday, October 24.  
Pays up to \$250.00!

**Study #12283 Men 19-40**  
In-House Stay: Pre study screen, November 8. Study begins 6:00 P.M. Friday, November 10 to 7:00 A.M. Monday, November 13. Schedule repeats the weekend of November 17-20 and November 24-27. Study also includes returns from November 30 to December 7 and completes with a stay the weekend of December 8-11.  
Physical Date: Thursday, November 2.  
Pays up to \$1,250.00!

**Study # 12370 Men 19-45**  
In-House Stay: 7:00 P.M. Monday, November 13 to 7:00 A.M. Wednesday, November 15. Schedule repeats November 20-22 to complete.  
Physical Date: Tuesday, November 7.  
Pays up to \$250.00!

**Study 12317 Men 19-39 Non or Light Smokers Only**  
In-House Stay: 10:00 P.M. Friday, November 17 to 7:00 P.M. Monday, November 20, or possibly 7:00 A.M. Tuesday release. Schedule repeats November 24 and December 1 to complete. Call for details.  
Physical Date: Monday, November 13.  
Pays up to \$1,000.00!

\* You will receive a free physical exam \* All studies are fully explained. \* All studies are medically supervised.  
Call in advance of the physical date for further information on these and any future studies.

**Call! 474-0627**  
Monday-Thursday 7:30 a.m.-7:30 p.m., Friday 7:30 a.m.-5:30 p.m.

**Harris Laboratories, Inc. 621 Rose Lincoln, Ne 68502**