# Corps director wants UNL partnership 

[^0]"This is a new area which allows people io caught up with shat," he said. Now the Peace serve (in the Peace Corps) for three weeks, Corps offers experience not only for people three months, or a year," he said. Fredrick said that in America today, "most wanting to take a break in their career or have people look to a life of work - 30 to 35 years a change of pace when they retire.

He said a group of 82 volunteers was sworn in Friday in Mo
the age of 45 .
said. According to Fredrick, the Peace Corps experience gives people an international perspective of language, other cultures and perbusiness and education are conducted around the world
"People get the big picture," he said.

## Nebraskan

## Classified 472-2588

| FOR SALE | gayliesbian student association <br> Thursday, Soplarmer 22, $8: 00 \mathrm{pm}$. 3342 Union. Scheduled guests: University Program Council Nowcomers |
| :---: | :---: |
|  |  |
| BICYCLE: Trek 400 with computer and 2 wator botles. Perfect for racing. long distance or recreationat use Excollenthome $435-12008$. | UPC.Amarican Films. Meeting today 5.30 in the Union. |
|  | Pi Mu Epsilon Mathematice Honorary First meating tonight, 8pm. 304 Oidtather. Everyone welcome. |
| CO2 Keg tup set up. with retigerator $\$ 150$ call 4355.6829 |  |
| Engagoment ring, 51 carat heart shaped diamond ding Call ater 5.30 .467 .2104 | SUNDAY NEWSPAPERS: <br> Denver, Kansas City and Des Moines. Available at Kiein's <br> IGA, 11 th \& F. Sundays after $9: 00 \mathrm{am}$. |
| O900 FMAM stereo receiver. W |  |
|  | International Students Organization is hosting the 7 th annual INTERNATIONAL BANCUET. Meeting of al DAY 6.00 . Nm NEIHARDTHALL Pine Room $110,16 \mathrm{th}$ St SHARE YOUR COUNTRY WTH THE WORLD. Lets corme together. |
| Private Mentserhip to Madomoisello (4 $1 / 2 \mathrm{yys}$ ). Free |  |
| Royal 30 Tanning bod. Used in tanning salon, has 500 hours, good condition, priced right for home or business. Call 402 -268-3681. | An organizational meeting for the Political Science Hon- <br>  in Oldtather 516 . Requirements for membership ars Those intorested in becoming members are encouraged to attend. |
| Solid dakk drating table. $24 . \times 36^{\circ}$ with light. 47.1191 |  |
| Suppus oguipmont for aralo. Two upgraded Macintosh 512 s Sq75 onch, Eigh tollipgo ant tablos sco oach. Roya <br>  | Unitive <br> Free music fest September 25. 2-5 p.m. at the Sheldon Sculpture Garden. Come Join the Funl |
| VE | "OUESTONS OF FATH" Video-discussion series Thursday, September. 22 CORNERSTOM. G40N. 1 RhWELCOME- |
| 81 BMW 32e-I. New paint 8 batlery. Sunrood. Leathe interior. Ses to approcato. $\$ 7300$ tirm, $435-3115$, loave messago. |  |
| (1987 Nisaen 300zx Turbo. Low miles Loadsd. Aock |  |
| 1984 HONDA INTERCEPTOR. Now back tin condtion, 51200 . ph (402) $563-1291$, after 6 pm. | WHO: DAVE SWANSON <br> What: How io be a winner and get hired- what empicy. <br> Whar $\mathbf{W}$ IN: Thuriday, Seph <br> Wh Fi, Thurray, Seph 22, 3.30.5pm <br> WHERE: Cirf Union Balir oom at Careor Intormation Day <br> WHY: UPC Yaks and Topics invitos youl |
|  |  |
| T | Food Science Club Meeting East Campus Union, 6:30pm Tonight. |
| 4 front row, A sedion De/ Leopard concert tickets. offor, call 423-9825. |  |
| Nood: 1 tamalo ticket for ASU. Call messogo. | PART-TME WORK 100 weok guaranteod with flibriblo hours. Call 466 $7246,1 \cdot 3 \mathrm{pm}$ or $5-7 \mathrm{pm}$ Mon., or 4-6pm Tues-Thurs. |
| OOD THINGS | MOONLIGHT MADNESS - <br>  <br>  |
|  |  |
|  | COME PUTTITIN THE HOLE <br> Alphe Gamme Sigme and Alpha Chi Oinege Presont THE MASTERS Minature Goy rournamen <br> Sunday Soptember 25, 12:30 to $5: 30$, Freo Domino's paza and AC Cola all day. Cooil Cross Gor courso al and mises. Trophies, Gifin Corificates, and many prizes. |
| SERVICES |  |
|  |  |
| INSTRUCTION <br> Beginners or Advanced | FREE MAKE-OVER <br> UNL STUDENTS-APPLY AT HAIRTECH-NOWI REUNION, 16TH AND W 474-1974. |
|  | UPC SPECIAL EVENTS Important meeting today, 4:30 NE Union at UPC offico. |
|  | KLPAC <br> Committee meeting today at $3: 30 \mathrm{pm}$ in the Union. See you therel |
| TUTORINa. Call 474 -3601 arity am, eves |  |
| TYPEWRITERS WORDPROCESSORS | Wo are looking tor atriacive gitite 14.24, To the Mise <br>  roquired. For more intormation, call $489-7298$. |
|  | UNIVERSITY PROGRAM COUNCIL <br> has twoleadership positions open for the 88-89 academic year: The EXECUTIVE BOARD COORDINATOR sarves <br>  <br>  <br>  <br>  |
| TYPING \& RE |  |
| $\begin{aligned} & \text { Ampricét Oudat and } \\ & \text { PROFESSIO } \end{aligned}$ |  |
| RESUME SERVICE <br> Consulting . Writing <br> Typing. Atudents Discounts <br> RESUMES 10\% off WITH THIS AD | COME PUTTIT IN THE HOLE <br> Alpha Garme Siome and Alphac Chi Orege thinature Goll Tournement <br> Sunday September 25, 12:30 to $5: 30$, Froo Domino's and 0 s3co Onympics. Trophies, Gilt Coriticatos, and many pízes. |
|  | WANT TO KNOW. <br> How to be a winner and get hiredry Come hoan Dave Swenoon apack on Soplember 22, 330-5:00, Union <br>  |
| ANNOUNCEMENTS |  |
| Flea Market <br> In State Fair Grounds, east side. Noar 274h St. entrance. Have fun finding bargains. Open every Saturday and Sunday 7 a.m. 5 p.m. तnlo: 467-483a. | Pre-Physical <br> Therapy students <br> Pre PT Club meeting Tonight 7pm at the Health Center. Now students weloome. |
| Dick aregory ${ }^{2}$ Diet <br> Lose woight toel geaat. Dick Gregory's slim, sale Bahamian diot. Call $466-3520$. |  |
|  |  |
| $\begin{aligned} & \text { ranch Churoh, } 8300 \text { A Stret } \\ & \text { ual Meoting } 8 \text { Tr-Dyei } \end{aligned}$ |  |
| CLASS OF '89- <br> II you will be job hunting zoon and want to know what Omployers arolooking for today, you cannot aftordtomies Union Baitroom. TODAYII <br> UPC Talks and Tcpics | Kappa Dnita wants to know <br> ARE YOU EXPERIENCED? <br> AZD, Sigma Nu, Theta Zi, Gamma Phi \& Wesleyan's TKE, Delta Zeta, Theta Chi GET HIP!! |
| ATIENTONALL WRESTLNG FANSII MATMDO WregVews WeDtespar septen <br>  <br>  | Shelly, (Acacia Lir Sis) <br> Congrai's on your counselor appointment. Good Luck, your Acacia Brothers. |
|  | LOVE BOAT '88 Acacia and ADPi |
|  | $\underset{\text { Oct } 22}{\text { DIG }}$ |

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[^0]:    CORPS from Page 1
    He said agriculture is not the only program the Peace Corps offers. People of all ages and types may apply if they are at least 18.
    Fredrick ssid he is not only looking for the traditional two-year volunteer, but also for raditional two-year volunteer, but
    associate Peace Corps volunteers.

