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Like new, portable, \$85. 477-4787, 6-8 p.m. only.

IBM PC Compatible 640K Ram. Turbo motherboard. Two 360K drives. Zenith monitor. Too many features to mention here. 477-6453, call after 6 pm.

LINCOLN POLICE DEPARTMENT NOTICE OF SALE

of unclaimed bicycles and unclaimed property, March 26, 1988, 10:00 AM, at Lincolnland Towing, 410 West P Street, by the Property Division. No check accepted.

NCAA Basketball tickets. On the floor. \$36. 475-6605.

Prince Pro 90 tennis racquet. Suggested retail \$100, asking \$80. Evenings 423-0489, 423-6166.

Used Olivetti electronic typewriters. \$400. See Dan at the Daily Nebraskan, 34 Nebraska Union, 1400 R Street. 472-1769.

TICKET EXCHANGE

Corpus Christi, Texas
Leave Lincoln—March 18. Arrive Lincoln—March 25 \$150 or BEST offer. Call 483-5074

Plane Ticket For Sale
Cheap to Tampa, FL.
474-6787 or 476-3577

SPRING BREAK EARLY
Arrive Miami March 17, return Omaha March 23. Two roundtrip tickets. \$175 each or best offer. Call 483-6243.

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ANNOUNCEMENTS

FRANCHISE CLUB
Meeting Thur., March 17
6:00 p.m., CBA Rm. 120
Guest Speaker: Dale Peterson,
Exec. Vice President of Merry Maids, Inc.
Everyone is Welcome.

Congratulations to
Lorie Nedrow
on being selected into
Mortar Board!
Great job -
Your Delta Gamma Sisters

SUMMER SESSIONS EARLY REGISTER

MARCH 14-APRIL 1

ALPHA ZETA
Meeting tonight 7:00 Animal Science 130 Officer Elections

SAA'ERS
Don't forget Exec. apps and Homecoming Chair apps will be due March 28th.

TRI-BETA
5:00, Room 129 Manter, Wednesday
Guest Speaker: Dr. Lynch

NORTHEAST YMCA JUDO CLUB
Classes Wed. 7:00-8:30 and Sat. 2:00-4:00.
\$18 for 7 weeks.

Press Conference on the Nuclear Waste Issue. Friday March 18, 10:30 a.m. in State Capitol. New information has come to light on this important issue.

CAMPUS RECREATION ADVISORY COUNCIL APPLICATIONS

Greek, Off-Campus, and Residence Hall applications for the 1988-89 UNL Campus Recreation Advisory Council must be turned in by 5:00 PM, March 18, 1988. Applications can be turned in to either the Office of Campus Recreation, 1740 Vine Street; or to OCC East, East Campus Activities Bldg. #32.

NEBRASKA WRESTLING SPIRIT LEADERS: big important meeting Wednesday night, 9:00 p.m., Naomi's room. Please bring unsold red cards and candy money. Plan for NCAA.

SAA
Chair meeting 4:30 at Wick Center.

BEST PRICES ON CIGARETTES!

CLIFF'S SMOKE SHOP
140 No 12th Street
(NEW LOCATION)
476-0119

STUDY OVERSEAS

\*\*Fall, Spring, Summer terms\*\*
For information on programs, costs and procedures see the UNL Institute for International Studies, 1237 R Street, Room 201, 472-3076, Monday-Friday, 1-5:00 PM

Food Science Club Meeting: Thursday, 6:30 p.m. East Campus division. Speaker on Federal Job Opportunities.

LENTE VESPER SERVICE "WE HAVE SEEN JESUS"

Wed. Evenings Cornerstone-UMHE
March 2, 9, 16 640 N. 16th St.
9-9:30 PM

Join us for a quiet moment of prayer and meditation on the way to the Cross

ACCOUNTING ASSOCIATION

Meeting Thursday, March 17 at 3:30 in the union with speakers from Nebraska Society of CPA's and Accounting Club. Refreshments following.

PSYCHE! STUDENTS FOR SENATOR KARNES VOLUNTEER NIGHT

Thursday, March 17 6:30-9:00
Austin Realty 40th and South

AMATEUR NIGHT

\$50.00 - 1st place: \$25.00 - 2nd place
Every Thursday night at the
Happy Hour Lounge, 17th & O Street
Sign up by 10:30 pm.

St. Patrick's Day Meeting for all you
UNL YOUNG DEMOCRATS
Speaker, Fun! Thursday, 7:30 - Union.

ADMINISTRATIVE MANAGEMENT SOCIETY

Meeting, 6:00 pm, March 16, City Union. Room will be posted. Nominations, area conference sign-up, and Joe Buda from Valentino's will speak.

AG POLICY FORUM

Featuring
Dr. Roy Frederick
Director, Nebraska Dept of Agriculture
and
Dr. Larry Swanson
Private Consultant
Wednesday, March 16, 7:00pm
Nebraska Union 14th and R
Regency Suite, 2nd Floor
Open to the Public
Free Admission
SPONSORED BY OMICRON DELTA EPSILON

COMPRI HOTEL'S

"Hit the Slopes. Crash in the Club" Spring Break Ski Weekend! \$40 per room, per night, Friday, Saturday, or Sunday, up to four people per room includes:
-Full cooked to order breakfast
-Discount lift coupons for Keystone, North Peak, & A Basin
-Cocktails (proper I.D. required)
-Late night snacks

All within an hour drive of major Colorado ski areas and ten minutes from Denver's night life! Call (303)966-9900 or 1-800-4-COMPRI for reservations. 137 Union Blvd., Lakewood, CO 80226 - 5 blocks south of 6th Avenue Freeway.

ASUN STUDENT COURT OF STUDENT GOVERNMENT IS ACCEPTING APPLICATIONS FOR THE 1988-89 ACADEMIC YEAR. FOR MORE INFORMATION AND A COPY OF THE APPLICATION PLEASE COME TO 115 NEBRASKA UNION. DEADLINE, MARCH 28.

St. Patrick's Day Balloons
Buy a bouquet of balloons from Phi Chi Theta to live up to the party. On sale in Union, 14-17. We deliver!

PRE-LAW WORKSHOP

The annual Pre-Law Workshop will be held Thursday, March 31 from 1-3pm in the Nebraska Union. Law Schools and the legal profession will be discussed. For more information contact Arts and Sciences, 472-2891.

Nominate your favorite T.A. for the College of Arts and Sciences Outstanding Teaching Assistant Award! Forms available in 1223 Oldfather. Deadline: April 1, 1988.

Chris's Journey to the Cross
Lenten Dramas at University Lutheran Chapel Tonight at 6pm or 9:30pm. 1510 Que Street. 477-3997. Please join us.

DAILY NEBRASKAN PUBLICATIONS BOARD APPLICATIONS AVAILABLE IN 115 NEBRASKA UNION. THIS IS THE POLICY MAKING BOARD THAT HIRES THE EDITOR AND ACTS AS THE PRESIDENT FOR THE BOARD OF REGENTS. DEADLINE, MARCH 28TH.

GREEK AFFAIRS

Shawna Dawson (AZD). Congratulations on becoming AGR sweetheart. We're proud of you!

To the World's Greatest Hashers: Dave, Rick, Chet, Joe, Kip, Ryan, and Brad! You guys really know how to "dish it out!" Love, The Tri-Delts

HEY PI KAPSI
Little sister and Pi Kap study break tonight at 10:00 p.m.

TRIANGLE

Floor hockey team takes first place in all-university competition. CONGRATULATIONS!

Happy 25th Anniversary Triangle
See you at Dinner with a big surprise
Love, The Little Sisters

DU's. The t-shirts were hip and the party ruled...you guys are really cool! Can't wait until next year. Delta Gamma

Delta Delta Delta. Thanks for the Biggest Best CASINO NIGHT ever. The Men of Lambda Chi Alpha

Kim Vecker, Sandy Smalley, Sara Peterchuck and Trish Ehlers- Good luck and congratulations with ASUN offices! Love, Delta Gamma

CONGRATULATIONS!

Shannon Harner, Anne Woodward Innocence, Jane Hirt, Shaun Harner, Laura Meinke - Motar Board. Kristi Hunt, Missy Peters, Brenda Althouse, Carmen Currey and Lisa Andrew for elected ASUN positions. We're proud of you!! Your Chi Omega Sisters

Congratulations to James R. Saalfeld on being capped into Mortar Board. The Men of Delta Tau Delta

Congratulations Kappa Deltas! Shelli A. Teachers College Advisory Board, Nancy M. Internal Director for Marketing Club. Love, your Sisters

Cari, Donna, and Sara (Pi Phi). Congratulations on making ASUN. We're so proud of you! Love, the Pi Phi

To the men of Chi Phi. Thanks for taking us to church Sunday - it was a great time! The ladies of AZD

MUD TUG '88

Coming soon

Paul M. Congratulations on being selected as a counselor for Nebraska Human Resources Research Foundation! The Men of Acacia

Attention all Greeks
Alpha Xi Delta
TAN-OFF
March 28 8 p.m.
Centennial Ballroom

AXO CONGRATULATIONS to:

Lori Anderson
Laura Schabloske
Nancy Trumbull
Alicia Vance

Alpha Chi's new MORTAR BOARD members! We're very proud of each of you! Loyalty, -The Women of AXO

Getting Engaged?

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5 minutes from downtown
Indian Village Shopping Center
Mon.-Fri. 9am-5:30pm; Sat. 9am-3pm;
Thursday til 7pm

Carmille B. (KD) and Brad S. (ATO). Congratulations on your pinning! The women of Kappa Delta

Congratulations to Towne Club's new officers! Stacey Lernpka, President; Sarah Seaberger, Vice-President; Sandy Krugar, Standards; Michele Specht, Secretary; Karen Munson, Treasurer; Sharon Rudebusch, Alum; Denise James, Pledge Educator; Christy Spner, Historian; Michelle Duer and Andra Vodvarka, Socials.

STUDENT GOVERNMENT

UN-L STUDENT GOVERNMENT
6:30 - TONIGHT
NEBRASKA UNION - CITY CAMPUS
ROOM TO BE POSTED
INFORMATION AND AGENDA AVAILABLE
115 NEBRASKA UNION

PERSONALS

WSBIII: Have a nice break! Don't do anything I wouldn't do...no, don't do anything I would do! A.

Shelly (ADPI). Thanks for a great time Saturday night. Chris

Deanne, Dara, Cory, and Lisa. OK, OK, my check is finally in. However, the question remains: What exactly do I get for \$49.71?! Last one down is a Sooner, Powder/Packed powder and all that stuff. Go Buffs! See ya there. Kid Colorado

Hork- Have fun in Florida. I'll miss you! Love, Beep

Marianna. Happy 22nd Birthday and good luck in the big game tomorrow.

Scott (Unique ATO Pal) Weird? Do you really think your mom would like me? Toss me another mint, please. Live it up in Padrel! Maturely, Missy W(KKG)

Hey Li! Pittsburgh here we come! Oops! Wrong year! Have fun in Denver! A.

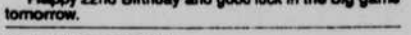
Pony. Congratulations on your new job! So proud of you!! Love you 4-ever. Shony

Thank You!

Lambda Chi & Delta Delta Delta for the time, the energy and the FUN at

CASINO NIGHT

From everyone at The Nebraska Human Resources Research Foundation



Advertisement for Gold Smith Jewelers, featuring a diamond and contact information: 421-2253, 3237 S. 13th, Indian Village Shopping Center.

Advertisement for Casino Night, thanking Lambda Chi and Delta Delta Delta, and mentioning The Nebraska Human Resources Research Foundation.

Advertisement for MINGLES: Look Forward To 99¢ Wednesday at MINGLES. WEDNESDAY, 8 pm-12 am EVERYTHING IN THE HOUSE JUST 99¢. That means...99¢ pitchers, 99¢ call drinks, 99¢ imports, 99¢ blended drinks, 99¢ ice cream drinks. NO COVER! 9th and P

Advertisement for ARMY ROTC: RESERVE OFFICERS' TRAINING CORPS YOUR FIRST STEP TOWARD SUCCESS IS THE ONE YOU COULD TAKE THIS SUMMER. Army ROTC Camp Challenge. It's exciting and it may be your last chance to graduate with an Officer's commission. Find out more. Contact Duane Austria at (402) 472-2468.

Advertisement for SENIORS: ORDER YOUR COLLEGE RING NOW TO RECEIVE IT PRIOR TO GRADUATION. TAKE ADVANTAGE OF A \$20. to \$75. DISCOUNT... On Your College Ring. The Herff Jones College Ring Representative Will Be On Hand To Assist You. Date: Mon.3/14 - Thurs 3/17 Time: 8:30-5:00 Place: University Bookstore Deposit Required \$25.00 HERFF JONES