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**ANNOUNCEMENTS**

(March 1)  
UPC Talks & Topics Faculty Series  
Presents UNL's  
Liz Grobsmith's  
[Native Americans and Religion]  
Wednesday, March 2, 3:30  
City Union, room posted.

Students for Senator Karnes  
meeting 7:30 union  
Tuesday, March 1

Come experience the beneficial effects of MEDITATION with Free University. Register this week in Room 200, Nebraska Union.

College Republican Election Tuesday, 7:00 in the Union.

STOP thinning hair. Doctor approved - stops hair loss - makes hair thicker - fuller - grow faster! For men and women. Hair and Scalp Clinic of Lincoln 466-8095.

**PHI CHI THETA**  
Meeting and Officer Installation, Tuesday, March 1, at 6:00 in the Union.

**UPC CHAIR APPLICATION DEADLINE EXTENDED**

to March 4 at 5 pm. Applications available at both CAP offices, the Culture Center, and Multicultural affairs. All chair and executive positions open. Apply now!

**WOMEN'S WEEK!!!**  
It's almost here, watch for it!  
(Call 472-2597 for information.)

The Publications Board will meet at 4 p.m., Tuesday in the Nebraska Union to select the 1988-89 Advertising Manager and to discuss Daily Nebraskan policies. Interested persons are invited to attend.

**STUDENTS FOR DUKAKIS**

We're back! Meeting Tuesday, 5:30 p.m., at Chesterfields. Help elect THE NEXT PRESIDENT OF THE UNITED STATES!

**HEAD HUNTERS!!**

The Nebraska Calendars are presently hunting down people for your campus calendar. We need your help! Send in an application for someone you want to see in your campus calendar. And if that someone is you, then get off your behind and pick up an application at the Student Information Center or call 476-0550 and ask for Rhett.

**LENTEN VESPER SERVICE "WE HAVE SEEN JESUS"**  
Wed. Evenings Cornerstone-UMHE  
March 2, 9, 16 640 N. 16th St.  
9-9:30 PM

Join us for a quiet moment of prayer and meditation on the way to the Cross

DAILY NEBRASKAN CAMPUS NEWSPAPER IS THE PUBLICATIONS BOARD FOR THE DAILY NEBRASKAN. THIS BOARD HIRES THE EDITORS AND ACTS AS THE PUBLISHERS FOR THE BOARD OF REGENTS. FOR MORE INFORMATION AND A COPY OF THE APPLICATION CONTACT STUDENT GOVERNMENT 115 NEBRASKA UNION

Phi Chi Theta  
Meeting March 1  
6:00 Union  
Remember to bring checkbooks

Look for the Campus Marketing Spring Break Booth in the Union Today from 9-12 to sign up for PADRE or DAY-TONA trips or call 474-7280.

Free University's BRIDGE class could be the start of a new hobby. It could also be the possibility of a scholarship for some lucky bridge-playing student!! Register now, Room 200, Nebraska Union.

Every UNL student walks across campus. Now EVERY UNL student calls 488-3642!  
ACTION

Asaah! Summer refreshment! Learn how to make some Fantastic Drinks at Free-U's class. Register now in Room 200, Nebraska Union.

**PRE-LAW CLUB**

Meeting 7:00 pm Wednesday night

**NU MEDS**  
March 3 Meeting  
City Union, 6 pm

**CORN COBS**  
Important meeting 4:30. Pay dues and discuss rush.



**KLPAC**  
Kimball Lied Performing Arts Committee  
Meeting 5:30  
Tonight  
Please bring your artistic supplies  
All Welcome

**SKI SPRING BREAK**  
Luxury condo near Silver Creek-Winter Park. Athletic club, whirlpool, kitchen, sleeps 4. \$60/night. 423-7717.

**BADMINTON DOUBLES ENTRIES DUE.**

Intramural Badminton Doubles entries are due Tuesday, March 1st. 472-3467.

Last Chance For Spring Break '88! Limited space remains at South Padre, North Padre, Daytona Beach, Fort Walton Beach and Steamboat, Colorado for skiing. Hurry, Call Sunchase Tours tollfree 1-800-321-5911 for reservations and information TODAY. Credit cards accepted.

College Republicans meeting tonight. 7:00 in the Union.

**WOMEN'S WEEK!!!**  
It's almost here, watch for it!  
(Call 472-2597 for information.)

**ATTN: SOCIAL CHAIRPEOPLE!**  
Check out Free University's Heritage Hoedown! It could be something new and interesting for your next party! Register now, Room 200 NE Union.

-Wanna smile? Call 488-3642!  
ACTION

**DEBATE ACTION VS. VOICE**  
Wed., March 2, 12 noon  
City Union Lounge  
Be There!!  
UPC Talks & Topics

**ACTION/VOICE**  
Senate debate  
Thursday, March 3  
in the crib at 3 pm  
Sponsored by the  
Arts & Sciences SAB

**AMATEUR NIGHT**  
\$50.00 - 1st place: \$25.00 - 2nd place  
Every Thursday night at the  
Happy Hour Lounge, 17th & O Street  
Sign up by 10:30 pm.

UNL AIDS education task force presents: A Symposium on AIDS with Dr Goldsmith and Ann Lamb from 3-5, Tuesday, March 1 in the Union.

If you are having problems finding that great job then come to Free University's Job Hunting class. Register this week in the CAP office.

UPC Talks & Topics Faculty Series  
Presents  
UNL's Liz Grobsmith speaking on  
[Native Americans and Religion]  
TODAY at 3:30  
City Union, room posted.  
Broaden Those Horizons.

**Mary Poppins**

March 5 at 1:00 p.m.  
March 6 at 1:00 p.m. and 4:00 p.m.  
East Campus Union  
Admission: UNL Student (ID) \$1  
Non UNL Student  
0-13 yrs \$1.25  
13+ \$2.00  
Sights & Sounds UPC

**BACKGAMMON GAMES**

Cliff's Smoke Shop  
140 No 12th Street  
(NEW LOCATION)  
476-0119

Gymmees  
Important meeting tonight! Bring all Big Red Card money to turn in.

**SKI VAIL/BEAVER CREEK!!**

Lodging & Lift packages from \$219/person. Pool, hot tub, fireplace, ski shuttle. Call Sun n' Ski at 800-822-6755 today.

**Students for Hal Daub meeting Tuesday following College Republicans.**

**AIESEC MEETING**  
Tuesday, March 1st  
4 pm, in the Union

**INFORMAL MEMORIAL SERVICE**  
for  
**JULIE A. BOYCE**  
Died January 2, 1988  
Wed. Mar. 2  
Cornerstone-UMHE  
7:30 PM 640 N. 16th St.  
Friends and  
classmates welcome.

Acacia and Community Blood Bank  
Presents  
**VEIN DRAIN**  
March 3  
Sign up in City Union  
for a time  
March 1, 2

**Sassi's**  
at the wedding free  
475-3741  
hours:  
M-Sat 10-5:30  
Thurs 10-8  
Sun. 1-5

a bridal boutique  
in a romantic  
Victorian house.

2530 "O" Street  
Lincoln, Ne. 68510  
parking in back

Government Liaison Committee Meeting  
March 1, 1988 6:15 p.m.  
Nebraska Union  
See you there!!

**UNL Finance Club**  
Meeting with speaker this Wednesday, March 2nd at 7:00 p.m. in the Union. Old members, new members please come!! Seniors needing an activity come join.

**MIGRATORY BIRD SAFARI CANOEING THE PLATTE RIVER**  
BIRDS, BIRDS, BIRDS - SANDHILL CRANES  
March 4-5, sign up by March 2nd  
Trip cost: \$35.00. Includes transportation, breakfast and lunch, camping and canoeing equipment.  
Contact Bruce, Office of Campus Recreation, 1740 Vine Street, 472-3467.

**ARTS & SCIENCES IN BUSINESS WORKSHOP AND PANEL DISCUSSION.** Thursday, March 3rd, 3:30 in the Union.

**GREEK AFFAIRS**

AOPi  
and  
Michelob Light  
present  
Hoop-It '88

Attention D. U. Little Sisters: fun, movies, popcorn, and great guys!  
Studybreak, Wednesday, 9:00; BE THERE!!

It's Coming  
**PHIESTA '88**  
Let's Get Psyched!

**Mid-Week Mania**  
Tuesday & Wednesday  
6:30-Close

- 75c Draws • \$2.25 Pitchers
- 95c Drinks • 95c Longnecks
- 95c Canadian Imports

**Tuesday Burger Two-Fers**  
11 AM-10 PM  
Any two hamburgers ONLY \$4.95

**CHESTERFIELD'S & THE BIG RED POOL ROOM**  
13th & Que

**CHESTERFIELD'S**

**SPRING SALE!**



**Coca-Cola**  
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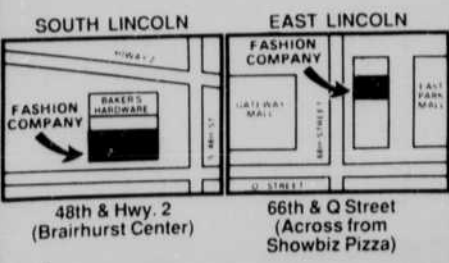
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