

COUPON

# FREE!

**Hot Chocolate Drink or Hot Spiced Apple, Fudge or Caramel Topping**

with purchase of medium or large cup or cone of our delicious, nutritious Frozen Yogurt!

**I Can't Believe It's YOGURT!**  
Frozen Yogurt Stores

OPEN: Daily until 11 P.M.  
70th & Van Dorn, Ph. 489-9116  
Holmes Lake Plaza, Lincoln

**WIN A DREAM DATE**  
at the  
"CREATIVE DATING SEMINAR"  
Thurs., Feb. 11, 7:00 PM  
East Campus Union

**FREE**  
Describe your DREAM DATE and win:

- \* Dinner for two at a romantic Omaha restaurant.
- \* Champagne brunch at the Cornhusker Hotel.
- \* Reservation for two at the Tubbery.
- \* Romantic picnic pack.

UPC Burr/Fedde Senate

## Letter

### DN doesn't cover swim teams well enough

I wanted to express how much I enjoyed the Nebraska men's and women's swimming and diving teams this year, especially since this has been their best and most exciting season yet. Both teams have shown determination, grit and heart. Congratulations on your season thus far. I feel a program that is going as well as yours is should be recognized and the athletes on your teams should be acknowledged.

It pains me to see that the Daily Nebraskan does not cover your sport to the extent it deserves. It is unfortunate that if I want to read or hear about the outcome of a meet, I have to buy the Omaha World-Herald or the Lincoln Journal-Star. One would think that our school paper would have complete coverage.

Again, I would like to congratulate Coach Cal Bentz's and Coach Ray Huppert's teams on a spectacular season. Best of luck for the remaining year!

Kay Rogers  
freshman  
business major

### FOR SALE

25" RCA Color \$40, 25" Zenith Color \$40 & 17" Zenith Color \$50. 467-5169

### FINE AND BAD CIGARS!

Cliff's Smoke Shop  
140 No 12th Street  
(NEW LOCATION)  
476-0119

Mademoiselle membership + 20 tanning sessions. Make offer. Call 464-7169.

Royal 560 electric typewriter with deluxe stand. Excellent condition. 423-2843, ask for Greg.

Sony digital receiver - LOADED w. technique speakers. Less than one year old. JVC tape deck. Best offer. 483-4971.

Yamaha digital, programmable synthesizer. DX21. Like new, \$520. Negotiable. 476-2871

### TICKET EXCHANGE

AIRLINE COUPONS WANTED:  
United Bonus Tickets, Northwest, Delta, etc. Will pay up to \$350 each. 800-255-4060.

### SERVICES

**TYPEWRITERS - WORDPROCESSORS**  
RENTAL - SALES - SERVICE  
BLOOM'S  
323 North 13th St.  
474-4136

**PRIVATE GUITAR INSTRUCTION**  
Beginners or Advanced.  
ZAGER STUDIO  
423-2709

**\*LOVE NOTES\***  
Send your VALENTINE a message on the LT&T INFORMATION KIOSK, located at the Student Union. See KIOSK for rates or call 476-4879, 8:00-4:30 pm, M-F. PLACE YOUR ORDER TODAY!

### TYPING & RESUMES

**RESUME SERVICE**  
Nebraska Bookstore  
1300 Q Street  
One-page resume only \$12.95  
**COPYCENTER AVAILABLE**

**RESUMES**  
PROFESSIONALLY TYPESET, \$15 + TAX.  
DAILY NEBRASKAN, ROOM 34, NEBRASKA UNION. 8 AM-5 PM, MONDAY-FRIDAY.

**PERFECTWORD TYPING SERVICE**  
Reasonable rates—quality service. Call Connie at 466-8751 after 4.

**LETTER QUALITY TYPING**  
Brother EM-250 Word Processing  
Call Jon at 435-0145

### MISCELLANEOUS

**DIAL-A-VALENTINE**  
Send your sweetie a Novelty Gift. Call Dial-a-Gift, 435-7123.

### ANNOUNCEMENTS

**TWO JOHN COUGAR MELLENCAMP TICKETS FOR SALE \$35 OR BEST OFFER. CALL SCOTT AT 435-6535.**

**ORCHESIS**  
First meeting of second semester. Thursday, February 11th, 6:30 pm. Room 109, Maybel Lee Hall (Officers: 6:00 pm for meeting). Dress to dance!

**PROFESSIONAL HELP**  
BY THE JOB HELPERS  
\*Resumes \*Cover letters  
\*Interviews \*Miscellaneous  
\*Videotaping (extra)  
Session 1 6:30-9:00 Wed, March 2  
or  
Session 2 9:30-12:00 Sat, March 5  
Call 489-3947 or 489-3355  
After 5 for information  
Cost \$25 - Location: City Student Union  
Limit 20 Deadline February 17

**STUDY OVERSEAS**  
\*\*Fall, Spring, Summer terms\*\*  
For information on programs, costs and procedures see the UNL Institute for International Studies, 1237 R Street, Room 201, 472-3076, Monday-Friday, 1-5:00 PM

**VALENTINE ART DISPLAY**  
February 8-14  
East Union Loft  
Sponsored by UPC-East Visual Arts

Roses are Red, Bullfrogs are green, GOTTA GETTA GUND from London Bridge for your Valentine King or Queen.  
London Bridge Toy Shop  
Sutter Place Mall  
48th and Hwy 2  
488-9677  
Open 10-5 Mon-Sat

**WHO IS DAVE KARNES??**  
U.S. SENATOR  
A COMMITMENT TO NEBRASKA

Congratulations to Kris Stotsberry, Kim Beavers and Sarah Klemm for being selected on SAA. Good luck to all the new members.  
Delta Gamma

**LESBIAN SUPPORT GROUP FORMING.** For details, call CommonWoman Bookstore, 464-6309.

**BEST PRICES ON CIGARETTES!**  
CLIFF'S SMOKE SHOP  
140 No 12th Street  
(NEW LOCATION)  
476-0119

Senators-On-Campus  
Brown Bag Lunch  
With YOUR State Senator

**Gerald Conway - Wayne Ariene Nelson - Grand Island**

**Jerry Miller - Davenport Richard Peterson - Norfolk Carson Rogers - Ord**

Wednesday, February 10, 1988  
12:15 p.m. Campus Unions

Undergraduate English Organization meeting Wednesday, 10 February, 3:30, Andrews 226. All undergraduates welcome!

Mary Kay. Skin care for women and men. New oily and blemish prone products. Glamour, fragrances, body care. Free gift wrap and delivery for Valentine's. Darlene Moore 423-8359

Last Chance For Spring Break '88! Limited space remains at South Padre, North Padre, Daytona Beach, Fort Walton Beach and Steamboat, Colorado for skiing. Hurry, Call Sunchase Tour toll free 1-800-321-5911 for reservations and information TODAY. Credit cards accepted.

**PADRE AHEAD**  
Second deposits are now due. \$90 for land package, \$135 for bus package. For more info call 472-1780. Sponsored by UPC East Main Events

**THE CRAZY FAMILY**  
from Japan  
Those Zany outcasts of Urban Japan move to the Suburbs - Whoa!! - And what follows is one hilarious explosion of events after another. Sunday, Feb 14, at 3:57 & 9 pm. At Sheldon Film Theatre. Adm - Students (w/D) \$2.75 - General \$3.75.  
Presented by UPC Foreign Film Series

Roses are Red, Highway 2 is grey, give magnetic kissing hippos from London Bridge and your sweetie will love you on Valentine's Day  
London Bridge Toy Shop  
Sutter Place Mall  
48th and Hwy 2  
488-9677  
Open 10-5 Mon-Sat

**NEW TESTAMENT BIBLE TEACHING**  
COME TO OUR SMALL, INFORMAL GROUP. THE COFFEE IS ON! WE WELCOME YOU! 808 P. THE HAYMARKET - ABOVE BLEU MOON RESTAURANT - SUNDAY AT 11 A.M. CALL 489-0813 OR 423-1535 FOR INFO OR TAPE

**DANCES & CORNSTOCK**  
Important Committee Meeting, Wednesday, 5:30, East Union. Bring T-shirt \$ and a smile.

**SAFE SEX—IS IT FOR YOU?**  
Find out Thursday, February 11, 9:00 PM, #342 Union. Presentation sponsored by GLSA

**SPRING BREAK! S. Padre Island, TX. Condos & Motel, \$90-138/night. Sleeps 4-6. Spa, color cable TV. Brochure (214-259-8787).**

**PROFESSIONAL HELP**  
BY THE JOB HELPERS  
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**PADRE AHEAD**  
Hurry and sign up for Padre, the seats are going fast! Remember, the land package is only \$185, bus package only \$285! For more information call 472-1780. Sponsored by UPC East Main Events.

**HARD BODY AEROBICS**  
MWF, 5 pm, M&N 2nd floor. Cardiovascular and circuit training. \$5 this semester. Harder than 101 and conditioning classes! For a harder body.

**FILING DEADLINE FOR STUDENT GOVERNMENT ELECTIONS**  
WEDNESDAY, FEBRUARY 10 4:00 P.M.  
FOR MORE INFORMATION CONTACT THE ASUN OFFICE 115 NEBRASKA UNION

**theology for lunch**  
Thursday Noon  
Nebraska Union  
February 11  
Brown bag or tray  
"RELIGIOUS STUDIES IN A STATE UNIVERSITY"  
Dr. James Woelfel  
Prof. of Religious Studies & Philosophy  
Kansas State University  
FACULTY, STAFF & GRAD STUDENTS WELCOME

**Send a Valentine Cookie to Someone Special!!**  
On sale Monday Wednesday. East Campus Union-AGR Little Sisters

**BACKPACKING IN THE GRAND CANYON**  
SPRING BREAK MARCH 18-27, 1988  
Grand Canyon, Arizona, 7 day backpacking trip through one of the most spectacular natural wonders in the world. Trip includes transportation, meals, camping, equipment, leadership and more. Cost \$225. Contact James Smith at the Office of Campus Recreation, 1740 Vine Street, 472-3467. Sign-up by February 11, 1988.

Show your care about your University!  
Attend GLC Brown Bag Lunches  
With State Senators  
Wednesday, February 10, 1988

**SUNDAY SPECIAL**  
Sunday night is party night at the Tubbery. What a better way to finish a stressful week than soaking in a hot tub surrounded by friends. (\$20 per tub per hour with a party of 4 or more) 475-8989.

**NEBRASKA UNION BOARD**  
is looking for  
Students to be  
Advisory Board Members  
For more information  
and a copy of the application  
stop by 115 Nebraska Union  
Deadline February 12, 4 p.m. 'N

**UNL WILDLIFE CLUB**  
Meeting tonight at 7:30 pm at the East Union. Summer employment information.

**SKI VAIL BEAVER CREEK!!**  
Lodging & lift packages from \$219/person. Pool, hot tub, freestyle, ski shuttle. Call Sun n' Ski at 800-822-6755 today

**SPECIAL SEMINAR ON HIGH SPEED RE-ENTRY VEHICLES.** SABA hand scan and page reader, selectively scans, re-formats and enters data from computer print-outs and typed sheets. Fully compatible with Lotus and most other software. Speaker, Mr. Jeff Heiser. Thursday, Feb. 11, 1:00-5:00 p.m. at the City Union. All Welcome.

**A FACE OF WAR**  
The Real Vietnam  
Feb 10, 7:00 PM, Nebraska Union  
Feb 12, 7:00 PM, Avery Hall Auditorium  
Presented by American Films

**DOLLAR DAY SALE**  
BLONDIE'S  
1ST ITEM REGULAR - 2ND ITEM \$1  
(winter clothing & jewelry)  
View Duran Knudsen's Spring Designs

117 N 14th - next to The Mill  
Daily 12-7 p.m.

**Senators-On-Campus Brown Bag Lunch**  
12:15 p.m. Both Unions

**GET THEM NOW!**  
UPC chair applications are available in the CAP Offices of both Nebraska Unions.

**INTERNSHIP**  
JUNIOR HIGH TEACHER PREPARATION PROJECT  
LINCOLN PUBLIC SCHOOLS/UNIVERSITY OF NEBRASKA-LINCOLN

A fifth year internship experience is being offered for people specifically interested in teaching in the junior high. This is a unique experience designed to provide support between the student teaching practicum and a full-time teaching position. The internship is part of a collaborative project between the Lincoln Public Schools and the University of Nebraska-Lincoln Teachers College. This internship is a full year's experience, combining a half-time teaching assignment in a junior high with a half-time graduate studies component. A stipend will be paid for teaching three classes in a junior high in Lincoln. Nine hours of graduate credit per semester may be earned from UNL. Completion of the internship may lead to a middle school endorsement. Students who will have graduated by August, 1988 and have applied for both a teaching certificate and intend to seek admission to a graduate program are eligible to apply for an internship.

CONTACT: Dr. Lynn L. Mortensen for information of application forms at:  
114C Henszlik Hall, UN-L  
472-1992  
APPLICATION DEADLINE: FRIDAY, MARCH 4, 1988  
SUBMIT TO:  
Junior High Project Team  
c/o Dr. Lynn L. Mortensen  
118 Henszlik Hall  
University of Nebraska-Lincoln 68588-0355  
The Lincoln Public Schools and the University of Nebraska are equal opportunity employers.

Coinfun's

# W.C. Frank

where the FUN always shines..

Moms don't forget our exciting Birthday Parties  
The kids will have a great time!

Try a New York Style Giant Polish you'll think your in the city.

A Healthy Snack Fresh Soft Frozen Yogurt Always four flavors You choose the toppings!

All the Footlongs you can eat  
Tuesdays 5-9 pm

Coinfun's

# W.C. Frank

1320 Q Street  
Next to Nebraska Bookstore



# GRADUATE NURSES

Your education will not end with graduation. As a graduate nurse at Rochester Methodist Hospital, you will receive a comprehensive twelve-week long orientation where you will further develop your professional skills. Beyond orientation, you will have the challenges and the growth opportunities that a world-class medical center can provide.

Spring graduates apply now for positions available in 1988. Starting salary \$24,627. Attractive benefit package.

Rochester Methodist Hospital is an 800-bed Mayo Foundation Hospital. Choose challenge. Choose growth. Choose Rochester Methodist Hospital.

**Rochester Methodist Hospital, Personnel Services, Nursing Recruitment Section, 201 West Center Street, Rochester, MN 55902, (507) 286-7091 (Collect).**

Rochester Methodist Hospital  
A MAYO FOUNDATION HOSPITAL  
An Equal Opportunity Employer

OUR REPRESENTATIVE WILL BE PLEASED TO DISCUSS JOB OPPORTUNITIES WITH YOU WHEN WE VISIT YOUR CAMPUS ON FEB. 15

CONTACT YOUR PLACEMENT OFFICE FOR FURTHER INFORMATION

# Chesterfield's Burns Up!

with Rockin' Billy and The Red Hots!

Friday & Saturday 6:30-close

Chesterfield's... 13th & Que