

# Krieger's paintings to be on display Feb. 12 to March 9 at Neb. Wesleyan

The art of Bradley W. Krieger of Lincoln will be shown Feb. 12-March 9 at the University Place Art Center at the Wesleyan Laboratory Gallery, 2601 N. 48th St.

## Art Preview

Krieger recently was chosen as the Nebraska Young Artist of the Year by the Nebraska Wesleyan Art Council. An open preview reception for Krieger will be Feb. 11 from 5 to 6:30 p.m. A Nebraska Wesleyan Art Council dinner at the Elder Gallery will follow the reception.

Krieger graduated from the University of Nebraska-Lincoln in 1981

with a master of fine arts degree. He now has his own painting studio in Lincoln. His concern is with shape, space and color relationships. His paintings, currently in oil and watercolor, concentrate on geometric shapes and symbols, which he says he has borrowed, collected or created since he began making non-objective paintings 10 years ago.

Krieger's paintings have been shown in more than 40 exhibitions since 1982, including five national shows, three one-person and four two-person exhibitions. He also has been in two statewide touring shows and was one of six artists included in

the Sioux City Art Center's recent exhibition of Symbolist Painters of the Midwest.

Krieger received his undergraduate degree from Southern Illinois University at Edwardsville, Ill. Since earning his MFA at UNL, he has been on the UNL staff as a visiting assistant professor, teaching watercolor, drawing and beginning oil. He also has served as a visiting assistant professor of art at Nebraska Wesleyan University since 1984, teaching classes in two-dimensional art.

Gallery hours are 10 a.m. to 5 p.m., Monday through Saturday.

# Center Family Night

The children's musical "The Point" will be a featured event of the Malone Community Center's Family Night Saturday. The theme of the evening will be "A Salute to Black History."

Included in the festivities will be a soul food dinner; live jazz by a local jazz and blues combo, The John Carlini Band; and a dramatic presentation by Freeman and Olga Davis.

The soul food dinner will begin at 5:30 p.m., and programs will last until 7:30 p.m.

"The Point" is an original adaptation of an album by Harry Nilsson. It

tells of the mythical land of Point and the journey of a round-headed boy named Oblio and his dog, Arrow, who are banished to the point-less forest.

Children ages 4 to 15 have been preparing the play with director Marc Gabriel, artist-in-residence at the Malone Center, 2032 U St. The program was financed by the Nebraska Arts Council and the Artists-in-Schools/Communities program.

Cost for the dinner and program is \$3 for adults and \$1 for children under 12. For more information about the Malone Community Center's Family Night, call 474-1110.

# Classified 472-2588

## FOR SALE

19" & 17" color TV's. Also 25" color TV. Taking offer. Cash only. 467-5189.

1981 Citation, 4-door. \$1,400. Sofa and chair, \$50. Chest, \$25. Call 472-2635 and ask for Helen.

Armana microwave oven. Still in box. List price \$300. I want \$150. Call 477-0838.

Full-Size Kenmore Microwave less than 7 months old. Call 474-0917 or 474-0918. 2 YEAR WARRANTY!!

Skis-Dynastar Omeglass and Salomon 505's, Boots Italian Racing and Poles. 435-4377

## SKOAL, COPENHAGEN, ETC.

Cliff's Smoke Shop  
140 No 12th Street  
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476-0119

Two Spectrum Speakers, Kenwood KD 76FC Turntable, Sony MULTI-CD Player. Great Condition. Two months old. Best offer. 466-1439.

## VEHICLES FOR SALE

1973 Chevy Nova. Runs well. A little rust. Good school car. Asking \$400 or best offer. 792-2943 after 6 p.m. (local call)

## TICKET EXCHANGE

AIRLINE COUPONS WANTED:  
United Bonus Tickets, Northwest, Delta, etc. Will pay up to \$350 each. 800-255-4060.

Need 2 John C. Mellencamp tickets. Please call 464-2067.

## SERVICES

**TYPEWRITERS - WORDPROCESSORS**  
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BLOOM'S  
323 North 13th St.  
474-4136

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Call 435-2615  
between 7-10 p.m. M-F

**'LOVE NOTES'**  
Send your Valentine a message on the L&T information KIOSK located at the Student Union! See KIOSK for rates or call 476-4879, 8:00-4:30 M-F. Place your order today.

**49 day til' Spring Break**  
Next exercise class starts Monday Feb. 8.  
**Body Flex Fitness and Tanning Centers.**  
1316 N St. 476-1492  
Gateway North 464-7969.

## Typing & Resumes

**PROFESSIONAL TYPING**  
20 years experience. 423-2410 Reasonable prices.

**RESUMES**  
PROFESSIONALLY TYPESET. \$15 + TAX.  
DAILY NEBRASKAN, ROOM 34, NEBRASKA UNION. 8 AM - 5 PM, MONDAY-FRIDAY.

Call 488-8208 - Word Processing/typing. Reasonably priced - good quality - fast!

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## MISCELLANEOUS

Models and actresses, all entry-level and all ages, to do radio and television commercials. 271-1012

## RIDES

Looking for ride to Denver/Boulder area. Leave Feb. 5 return Feb. 7. Nicole 486-2771

## ANNOUNCEMENTS

### STUDENTS FOR SIMON

CAMPUS KICKOFF  
TUESDAY NIGHT, 7:30pm, Union. Learn about the hottest candidate in Iowa and Nebraska!

### CAMPUS RED CROSS

Meeting Tuesday, February 2, 6:00pm. Union, room posted. NEW MEMBERS WELCOME!

Paul Simon, Paul Simon, Paul Simon  
1988 "Not GRACELAND, but the WHITE HOUSE" Tour.  
Campus kickoff Performance, Tonight at 7:30pm, Union.

### STUDENTS FOR SIMON

### GAY/LESBIAN STUDENT ASSOCIATION

**BENEFIT NIGHT**  
Place: The Boardwalk  
Date: February 4, 1988  
Time: 8:00 pm - 1:00 am  
\$2.00 Cover  
Doorprizes will be drawn at 12:45 am. Proceeds to go to GLSA.

### STUDENTS FOR DUKAKIS

IMPORTANT MEETING  
Tuesday, Feb. 2nd, 5:30pm at  
CHESTERFIELDS!  
Let's Win one for the DUKE!!

Students for Senator Karnes meeting  
Tuesday, February 2 7:30pm  
Nebraska Union  
Join Us!

**COLLEGE REPUBLICAN**  
meeting tonight, 7:00 in the Union.

Speech Communication Club Meeting for all Speech Communication majors, minors and undeclared majors interested in speech communications. Wednesday 3:00 in Burnett Room #208. Refreshments compliments of Domino's.

### BACKGAMMON GAMES

Cliff's Smoke Shop  
140 No 12th Street  
(NEW LOCATION)  
476-0119

### CANOE THE RIO GRANDE RIVER

**SPRING BREAK, March 18-27, 1988**  
Big Bend National Park, Texas. 7 day canoe trip through 1,000 feet deep canyons and desert land in bloom. Cost \$225 Includes transportation, meals, camping & canoeing equipment, instruction and more. Contact Bruce or Mike at the Office of Campus Recreation, 1740 Vine Street, 472-3467. Sign-up by Feb. 11.

**GOLDENKEY OFFICERS ELECTIONS.** If you want to be nominated and are not on our list, call Vicki, 466-9532, 7-10:00 pm, Feb 3rd or 4th. Elections to be held Feb. 16th.

**See what it's really like!**  
Short film and information about  
**PEACE CORPS**  
Tuesday, January 26, 1988  
Ne Union, Room posted

**PHI CHI THETA**  
Meeting, Tuesday, February 2, at 6:00, in the Union. Speaker from Internship Office.

**Ag Econ Agri Business Club Meeting** Tuesday, Feb. 2, 6:00 p.m. East Campus Union Speaker: Roy Frederick

**FREE UNIVERSITY INSTRUCTORS NEEDED**  
Course proposals available  
Room 200, Nebraska Union  
472-2454

**NEBRASKA UNION BOARD**  
is looking for students to be Advisory Board Members  
For more information and a copy of the application stop by 115 Nebraska Union  
Deadline February 12th, 4:00 pm

**Ag Econ Agri Business Club Meeting** Tuesday, Feb. 2, 6:00 p.m. East Campus Union Speaker: Roy Frederick

**FREE Paper Money Coupon Books**  
115 Nebraska Union

**SKI VAIL/BEAVER CREEK!!**  
Lodging & Lift packages from \$219/person. Pool, hot tub, fireplace, ski shuttle. Call Sun n' Ski at 800-822-6755 today.

**GOVERNMENT LIAISON COMMITTEE**  
Let's Rock!!  
February 3, 1988  
6:15 p.m. Nebraska Union

**NU MEDS**  
Meeting Thursday, Feb. 4th  
6:00 p.m. - City Union

**PEACE CORPS**  
Application Workshop  
Wednesday, February 3, 1988 7 p.m.  
NE Union Room posted

AIESEC meeting, Tuesday, February 2nd, 4:00 PM in the Union.

### BE A UPC CHAIRPERSON!

PICK UP MORE INFORMATION AT OUR BOOTH, MONDAY THROUGH WEDNESDAY IN THE CITY UNION.

### CornCobs

Meeting today at 4:30pm, City Union. Pledges come if interested in activation.

## GREEK AFFAIRS

Pi Phi Pledges,  
Hope you make it to Friday. Good Luck!  
Pi Phi Actives

### GREEK DESSERT

By popular demand, we are going to host the 2nd Greek Dessert. It's a great opportunity to gather with over 100 Greeks for a 3-fold purpose:  
1) Build unity in Greek System  
2) Have fun  
3) Provide Christian fellowship and atmosphere for those who want it.  
The Greek Dessert will be held this Wed. Feb 3rd, 10-11pm at the XO sorority. The main feature will be Dan Willmann speaking on "Is It Possible To Be A Christian & A Greek?" Afterwards, cookies & punch will be served. Hope to see you there. Sponsored by Campus Crusade.

New Tri-Delt actives,  
How was the first week of being an active? Congratulations!

- Amy S
- Kelly S
- Lisa S
- Vanessa T
- Tammy W
- Deanne Z
- Chris H
- Kristi K
- Lisa M
- Susan M
- Julie N
- Kay P
- Vickie F
- Anne D
- Michele B
- Laurel A
- A. Smith
- Ellen S
- Jennifer S
- Stephanie W
- Jackie W
- Stacey H
- Valerie J
- Susan L
- Janet M
- Jeany M
- Andrea N
- Jamoe F
- Cyndi F
- Patti B
- Cyndi B
- Ann Smith

## STUDENT GOVERNMENT

**GOVERNMENT LIAISON COMMITTEE**  
Let's Rock!!  
February 3, 1988  
6:15 p.m. Nebraska Union

## PERSONALS

Beep,  
Thank for Superbowl XXII and for being by best friend, I Luv you. Army

Maria-Bum-Barla,  
Merry Ground Hog's Day, Sweetie! Let's hear it for the continuation of the Season. Sarah-Bum-Barah

Cassy U. (Math 106),  
Roses are red,  
Violets are blue.  
Pick a time and place,  
and then we'll rendezvous.

**SAE's and BETA's:**  
Thanks to both pledge classes for helping out at Walpurg. We couldn't have done it without you. Jill

**HAPPY 21st BIRTHDAY CLIFFORD!**  
I love you!

# SPRING BREAK

SOUTH PADEE ISLAND	'128
NORTH PADEE/MUSTANG ISLAND	'156
DAYTONA BEACH	'99
STEAMBOAT	'87
GALVESTON ISLAND	'124
FORT WALTON BEACH	'126
ORLANDO/Disney World	'132
MIAMI BEACH	'133
HILTON HEAD ISLAND	'131

**DON'T DELAY**  
TOLL FREE SPRING BREAK INFORMATION AND RESERVATIONS!  
**1-800-321-5911**

## BROWN BAG LUNCH

If one of these **SENATORS** is your home town representative, join them for lunch and an informal discussion on February 3, 1988.

On **EAST** Campus  
**Dennis Baack, Dix Merton Dierks, Ewing Owen Elmer, Indianola Elroy Hefner, Coleridge Lowell Johnson, North Bend Howard Lamb, Anselmo**

On **CITY** Campus  
**Bill Barrett, Lexington Helen Campbell, Columbus Tim Hall, Omaha David Landis, Lincoln**

12:15 p.m. Campus Unions  
Open to University Community  
Call 472-2652 for more information  
Sponsored by GLC

## AIESEC

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**February 1-5  
9 AM-4 PM  
City Union**

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Corner of 15th & "O" St.  
Delivery Coming Soon (limited area)  
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Buy any round trip sandwich, regular fry and large drink, get second sandwich of equal or lesser value FREE.

Expires March 1, 1988