

# Classified 472-2588

**NEED CASH?**  
We've raised our rates and donating plasma is an easy way to earn money while you study. We're conveniently located downtown next to Ted & Wally's. New plasma donors this ad is worth \$15 on your first visit.  
**LINCOLN PLASMA**  
126 N. 14th St. Suite #2  
474-2335  
2 hours free parking - Park 'n' Shop

**RUNZA DRIVE-IN**  
13TH & E  
is now hiring for day help 11:00 a.m.-2:00 p.m. or 11:00 a.m.-5:00 p.m. We offer above competitive wages and flexible scheduling. Please apply in person 2:00-5:00 p.m.

**IMMEDIATE FULL** and part-time opening in broiler and pantry. Day and evening hours. Experience preferred. Chesterfields, 245 N. 13th.

**HIRING FLAG FOOTBALL OFFICIALS**  
for youth games. Pay rate starts at \$5.50/game. YMCA will train new officials. Game nights, Monday, Tuesday, Thursday evenings. Call YMCA Youth Sports 475-9622.

**TACO DEL SOL**  
Now hiring part-time days. Apply in person at 10th and Cornhusker or 7th and Van Dorn. 9:00-11:00 a.m. or 1:00-4:00 p.m.

**BUSING PERSONNEL** needed. Fast-paced food corp. in downtown. Work noon hours and on weekends. Apply in person at the Atrium, lower level, 1200 N. St.

**ALL AROUND** person that knows construction. Flexible hours, own transportation, preferably pickup. \$5.50/hour. Need experienced, self-motivated, self-supervised individual. 488-4228.

**SITTER NEEDED** for two girls, my home. Two weekends a month from 6:30 a.m. to 3:30 p.m. Own transportation. 476-7760 after 3:00 p.m.

**WANTED**  
Need part-time childcare in my home. Would accept someone sharing responsibility with a friend. Tuesday thru Friday, 11:30 to 5:30 p.m. Call: Day 483-4116, ask for Susan, Night 477-2273.

**WANTED**: 2 season football tickets together. Call collect after 7:00 p.m. when you have the tickets. 291-8420.

**BASS PLAYER** and singer wanted for ROCK band 435-3569.

**WANT TWO** football tickets, one male, one female together (preferred). Sept. 12 UCLA game. Call 476-9173.

**NEED TWO** married student season tickets. 423-6705 after 5:30 or 402-331-1214.

**STUDENT GOVT.**  
**INTER-CAMPUS BUS**  
NOW WILL RUN BETWEEN CAMPUSES FROM 7:05 AM TO 10:35 PM - TOKENS AVAILABLE IN THE NEBRASKA UNIONS - QUESTIONS CALL ASUN-STUDENT GOVERNMENT 472-2581

**NIGHT BUS SERVICE**  
YOU CAN NOW TAKE THAT NIGHT CLASS ON THE OPPOSITE CAMPUS. THE BUS WILL RUN TILL 10:35 PM. TOKENS AVAILABLE IN THE NEBRASKA UNIONS. QUESTIONS CALL ASUN-STUDENT GOVERNMENT 472-2581.

**THE RESIDENCE HALL ASSOCIATION** IS NOW TAKING APPLICATIONS FOR COMMITTEE CHAIRS AND DIRECTORS FOR THE FOLLOWING COMMITTEES:  
PUBLICITY PROGRAMMING  
RESIDENTIAL ENHANCEMENT  
FOOD SERVICE TASK FORCE  
CALL THE RHA OFFICE TO APPLY 472-1095

**ASUN UN-L STUDENT GOVERNMENT** THE FOLLOWING CAMPUS WIDE COMMITTEES NEED STUDENT REPRESENTATION ON THE FOLLOWING COMMITTEES:  
STUDENT GOVERNMENT SENATOR-GRADUATE COMMITTEE FOR FEES ALLOCATION  
SCHOLASTIC COMMISSION CHAIRPERSON  
NEBRASKA UNION BOARD  
PARKING ADVISORY BOARD  
TEACHING COUNCIL  
RECREATION ADVISORY COUNCIL  
STUDENT EMPLOYEE RIGHTS CONVOICATIONS COMMITTEE  
CURRICULUM COMMITTEE  
GRADING COMMITTEE

**APPLICATIONS AND INFORMATION ABOUT EACH POSITION ARE AVAILABLE AT 115 NEBRASKA UNION DEADLINE - SEPTEMBER 10TH**

**ASUN**  
STUDENT GOVERNMENT  
COUPON BOOKS  
PAPER MONEY  
AVAILABLE AT 115 NEBRASKA UNION

**ASTUDENTS NEW AND OLD**  
Are you looking to get involved in Student Government and Legislative Lobbying? ASUN's Government Liaison Committee is now accepting new members. Applications are available in 115 Nebraska Union. JOIN NOW!!!

**Complete Bed**  
(any size)  
\$139.95  
FREE gift with any complete bed purchase.

CAP RAILS \$9/pr.  
MATTRESS PADS \$9.95 each  
SHEETS \$19.95  
CONDITIONER \$3

**CUSTOM WATERBED SHOPPE**  
"CALL US BEFORE YOU BUY"  
2541 Randolph Lincoln 475-4949



**F.A.C.**  
Live jazz, free hors d'oeuvres, drink specials, Fridays 5-7:30 PM - The Clayton House, 10th & O.

**ACCOUNTING MAJORS**  
Beta Alpha Psi Come to Pledge orientation on Tuesday, September 1st, 7:00 p.m. in the City Union. Requirements: 3.0 GPA overall, 3.25 in Accounting. Must be enrolled or have completed Accounting 314.

**ADMINISTRATIVE MANAGEMENT SOCIETY**  
Meeting, September 2, 6 PM, City Union. Room will be posted. All new members welcome. Refreshments!

**WELCOME BACK** members of PHI CHI THETA. First meeting is 6:00 PM, September 1 in Union.

**UPC CONCERTS AND COFFEEHOURS**  
Come to the first committee meeting Sunday, Aug. 30 7:00 p.m. In the Nebraska Union. Room to be posted. New members welcome.

**AGS Little Sister MANDATORY MEETING**  
8:00 PM Tuesday, September 1. Study Break to follow at the house. Dress informal. Call Brad K. if you cannot attend.

**GET HYPNOTIZED**  
Jim Wand at the East Campus Union Wednesday, Sept. 2 at 8:00 PM

**DALE & CHIP: THE COMEDY STRIP**  
For birthdays, stagettes or any occasion. Fun, unique. Call 475-0906. You grin and we'll "Bare" it!

**RELIEVE TENSION**  
Jim Wand-hypnotist teaches tension relieving techniques. September 2, 8:00 p.m., East Campus Union.

**LEARN NEW STUDY SKILLS**  
Come to the East Campus Union Wednesday, Sept. 2 at 8:00 p.m. to see Jim Wand - hypnotist at work!

**SUNDAY AT ST. MARK'S, 13TH & R:**  
Eucharist at 8:30 and 10:30, cookies in the courtyard, picnic plans for pm - hope to see you.

**APPLICATIONS FOR THE COLLEGE OF ARTS AND SCIENCES STUDENT ADVISORY BOARD** are now available in the CAP office, ASUN and in 1223 Oldfather.

**WORSHIP AT CORNERSTONE (UMHE)**  
Sunday August 30  
10:30 AM - Fellowship Hour  
11:00 AM - Service in Song  
The Rev. Jim Newton, Celebration Shop, Dallas, Texas  
WELCOME

**NEW YEAR PARTY**  
Sunday, August 30th  
CORNERSTONE (640 N. 16th)  
4:30 p.m. - Munchies!  
5:00 p.m. - Getting to know you/us  
6:00 p.m. - Barbeque Dinner  
-UMHE-  
The Disciples of Christ, United Church of Christ, United Methodist, and the Presbyterian Church (USA)  
WELCOME TO ALL

**PROBE MAGAZINE**  
is looking for a staff for its Fall issue. Editors, writers, photographers, advertising manager and sales staff are needed right away. Probe is a College of Business Administration publication with a distribution of nearly 7000. Application forms are available in CBA 240 today. Hurry-deadline is Friday, August 28th.

**NEED A PART-TIME JOB?**  
Then plan to attend the 3RD ANNUAL UNL PART-TIME JOB FAIR 9:00 a.m. - 12:00 p.m. and 12:30 p.m. - 2:00 p.m., September 3rd at the Nebraska Union.

**ROOMMATES**  
NON-SMOKING FEMALE looking for share house near East Campus and UNL Shuttle. Serious student with good housekeeping habits, please. \$155/mo. plus equal share of utilities and garbage. 464-5226.

**WANTED: RESPONSIBLE** roommate to share an apartment. \$165 a month utilities included. 1432 B St., Apt. #2, 475-3005.

**FEMALE SHARE** mobile home. North 1st and Cornhusker Hwy. \$180 plus 1/2 utilities. A/C, parking and other extras. 435-3051 or 435-6801.

**ROOMMATE**, 1531 D Street. \$165/mo. 2-bedroom, brick. 477-4260.

**MALE ROOMMATE** needed. All furnished, all utilities paid. \$160/mo. Call John W. before 2:00 p.m., 477-9553, after 3:00 p.m., 479-5400.

**M/F ROOMMATE** to share 4-bedroom house, 2839 R Street. \$93/month plus \$7.00 utilities. Call 475-2179. Ask for Steve.

**NEED 4 ROOMMATES IMMEDIATELY**  
Large house near campus, own room, m/f, prefer students. \$100/mo. plus deposit, plus utilities. Call 476-1836 after 5:00 p.m.

**MALE STUDENT** is looking for same to locate and share apartment. 435-8142.

**WANTED, MALE** roommate to share house at 28th & Y. \$135/month plus utilities. Call Ross, 435-8696 or 472-3439. Keep trying.

**NEED ROOMMATE** to share house. \$125/month plus 1/3 utilities. Near downtown. Call 476-8477.

**RESPONSIBLE, NON-SMOKING** female. \$140 plus 1/3 utilities. Call 477-3592.

**MALE, NON-SMOKER** Share 3-bedroom house. Washer, dryer, off-street parking. Five minute walk to main campus. \$120 plus 1/3 utilities. Call Dan or Andy at 475-0804. Available immediately.

**NEED ONE** non-smoking roommate to share house - 12th and W. \$165 per month (include utilities). Call Jim 435-3221.

**SEEKING RESPONSIBLE** female roommate to share house close to UNL. PETS OK! \$225/Utilities paid. Call Bonnie for details. 435-3283.

**NON-SMOKING FEMALE** needed to share townhouse. Own bathroom and bedroom w/fireplace. \$125/mo. plus 1/3 utilities. 435-4380.

**TWO ROOMMATES** needed \$115 month plus 1/4 utilities. 2141 N. 58. 467-1552. Call evenings.

**RESPONSIBLE ROOMMATE** for 2 bedroom apartment close to campus. \$145 plus 1/2 utilities. 474-7727 evenings.

**PERSONALS**  
Super Fectz Freight and OAKTREE (alias wimpy and sad punk). Remember it's a study bin...not a place to lay sod, so get working. Besides you can't hang with the packed fudge on this campus.

Dennis:  
Happy 18th Birthday "little Brother." Love, Your "Big Sis"

Dawn M.  
Hope your first week went great! You're in for a big surprise this weekend! Love, C.C.

Ty.  
Happy Birthday to the sweetest girl I have ever known and will always love and keep dear to my heart. Love, Vic

Lady in Red:  
I helped you find drop/add Thursday and liked your smile. Would like to meet you again. Respond via personals.

**CAMMY HUDSON**  
Happy 18th Birthday! Love, Jeff

**Stacy**  
Here's to a great year and a great friend. Now quit acting so la-dee-da-dee. J.B.

**L. Friday**  
Carried a box for you across 17th to Pound odd 'vator shoulda gotcher name. Meet again? RVP • CBN

**J.W. (ADP)**  
Happy 21st B-Day, and I know just the way we can celebrate "it." WRK (Dick Munch)

**SERVICES**  
**REX ROBINSON'S** Mobile Music for wedding receptions and private parties. For bookings call 435-4263 or 477-4820.

**PARKING SPACES** available \$15 a month. Call or stop by Hoppe Manufacturing, 421 N. 9th, Lincoln, NE 68501, 475-4202 between 8:00-11:00 a.m.

**EXTRA MONEY** is nice, but you can help people too! Donate plasma for up to \$120 a month. First donation in a calendar week \$10, second donation in same calendar week \$20 (Monday-Saturday). New donors receive \$2 bonus on first donation with this ad.

**UNIVERSITY PLASMA CENTER**  
Associated Bioscience of Nebraska, Inc. 475-8645  
Lincoln, Nebraska  
Effective until further notice.

**FREE PREGNANCY TEST**  
Confidential counseling available. Call for appointment. Lincoln Crisis Center, 475-2501.

**TYPEWRITERS - WORD PROCESSORS**  
RENTAL - SALES - SERVICE  
BLOOM'S  
323 N. 13th  
474-4136

**CHILD CARE** for NE home football games. Ages 18 months to six years. Call 475-3800 weekdays for more information. Gingerbread Cottage.

**GLORIA'S TYPING SERVICE**  
IBM WORD PROCESSING AND TYPING  
REASONABLE  
488-9294

**SINGLE & PREGNANT**  
Adoption is a caring alternative. For confidential information call Nebraska Children's home. 483-7879.  
**FREE PREGNANCY TESTING**

**WORD PROCESSING SERVICE**  
Glenda Hinz 475-2253  
Dissertations, Theses, Term Papers, Etc.  
Quality Work, Reasonable Prices  
**COPY SERVICE** - Reductions and Enlargements

**RESUMES BY ANN**  
We know what personnel directors look for in resumes. Start your career with a professional resume - one that gets noticed in a stack of 50! Affordable fees, quality profiles. 464-0775.

**MISCELLANEOUS**  
**APPLICATIONS FOR THE COLLEGE OF ARTS AND SCIENCES STUDENT ADVISORY BOARD** are now available in the CAP office, ASUN and in 1223 Oldfather.

**LOST & FOUND**  
**LOST**: Class ring - sterling silver ruby, engraved on the ring were, Lourdes High School, 1984, a foot with wings, and a knight. Any info please call 467-2252 after 6 p.m.

**REWARD** FOR return of blue billfold and burgundy colored checkbook. Lost Mon. near Avery Hall. Call 472-8266.

**PAIR** of light brown eye glasses lost August 25. \$25 Reward. Please call 466-3871 or 464-0288.

**GREEK AFFAIRS**  
CONGRATULATIONS TO THE Shining pledge class of Alpha Chi Omega: L. Adkins, S. Kirklm, H. Tropp, K. Adams, L. Jacobson, C. Hortley, S. Anthony, M. Shagrove, A. Ferguson, J. Bauman, L. Matthews, L. Higgins, A. Blatney, D. Kern, L. Morris, L. Boother, M. O'Loughy, S. Spanel, S. Brown, C. Starosick, C. Ebeltoft, L. Crokie, S. Kenney, S. Tallman, M. Redick, L. Hokom, J. Kirck, L. Scritsmier.

**CONGRATULATIONS**  
to the '87 Fall Pledge Class of Acacia Fraternity! Craig S., Eric C., Jon C., Mike D., Dan H., Paul M., Greg E., Jeff W., Jeff S., Matt P., Eric W., Ken R., John S., Scott G., Ray S., Jed P., Bill M., Mark N., Derek H., Joe P., Andy V., Jerry C., Scott Z., Ron V., Jon H., Jon W.  
Best of luck throughout the semester. Acacia Actives

**AG MEN** Little Sisters meeting Sunday, August 30, at 8:00.

**RLDS WELCOMES YOU!**

**PEACH SUNDAY**  
9:45 am CHURCH SCHOOL  
11:00 am WORSHIP  
**WEDNESDAY**  
7:30 pm PRAYER SERVICE  
44th and SOUTH STREET

**CONGRATULATIONS TO THE NEW PLEDGE CLASS OF THETA Xi**. J. Albricht, N. Andre, S. Eggebraaten, B. Eis, J. Howe, E. Hinz, P. Ketcham, T. Kuzelka, T. Martinez, B. McDonald, T. Miller, M. Nelson, C. Novotny, B. Roh, M. Schmidt, T. Sears, J. Sheets, T. Wright. Have a great year. The men of Theta Xi

**DELTA GAMMA** is proud to announce their 1987-88 pledge class. Rory B., Jackie B., Kim B., Vikki B., Vicki B., Steph B., Sarah C., Susan C., Karri C., Christina D., Aimee G., Kim H., Betsy K., Debbie K., Tammy L., Kris N., Christy O., Heather O., Michelle P., Perky P., Debbie P., Madri S., Monica S., Kris S., Cathy S., Kim V., Susan W., Tara Z.

**SIGMA NU FRATERNITY**  
IS PROUD TO ANNOUNCE OUR FALL PLEDGE CLASS: Frank A., Scott B., Pat C., Paul C., Joe C., Rawl D., Tim D., Rob D., Tom E., Kyle H., Jon H., John H., Jeff H., K.C.K., Gregg L., Chris L., Wade M., Mike M., Dan M., Jeff N., John O., Kevin O., Rich O., Brent P., Todd P., Chris S., Craig S., Ron S., Paul S., Matt S., Kelly T., Toby T., Chris T., John U., Mike W., Pat W., Rob W., Andrew Y., CONGRATULATIONS.

**GREEKS**: Apply for Greek yearbook staff. Applications available in Greek Affairs Office, 332 Nebraska Union. Due Sept. 4 at 4:00 p.m.

**CONGRATULATIONS** to all fraternities and sororities on their pledge classes. Have a great year. The men of Phi Delta Theta

**CONGRATS A-PHI** Pledge! J. Becker, J. Brown, M. Bundy, S. Cooper, K. Cull, D. Downing, C. Francis, J. Frazier, C. Geyer, L. Hermansen, D. Hittle, B. Hornstein, K. Kunze, M. Lambert, P. Long, S. Miller, J. McWha, J. Peeks, K. Peterson, J. Philby, S. Quick, L. Skeech, D. Timmerman.

**ANSWER TO PREVIOUS PUZZLE**

IMPALE	PUMAS
ADEEDOF	AERATES
ROCKOFF	GIBRALTAR
ALHIRT	NAIL AIDE
ANN	MET RIOS
SINGAPORE	SLING
ORT	EAT NIL
WASHERS	PULLMAN
AGT	ALF ARE
KNIGHTS	SOFMALTA
GLAD	ACT ATI
AIR	CATO CLONE
BERMUDAT	TRIANGLE
EGOISMS	REDCELL
SWAPS	SNEERS

**featuring the best "Hot Philly Steak Sandwich" west of the Poconos**

Downtown 1321 'O' St.  
East Park Plaza  
1101 Arkapahoe  
Check out our low bar prices and our big screen T.V. (downtown only)

**Coupon 2 FERS**  
Buy any Steak Sandwich and get an equally priced Steak Sandwich Free.  
Add 1' ingredients extra  
Expires Aug. 29, 1987  
must present coupon

## CROSSWORD PUZZLE

Edited by EUGENE T. MALESKA

- |   |                                 |                                    |                                       |
|---|---------------------------------|------------------------------------|---------------------------------------|
| <b>ACROSS</b>                               | <b>66</b> Financial departments | <b>11</b> Cult member              | <b>41</b> Baste                       |
| <b>7</b> They eat their words               | <b>67</b> Time frames           | <b>12</b> Conceive                 | <b>43</b> Flap                        |
| <b>11</b> Director Vittorio De              | <b>68</b> Grayish-brown hues    | <b>13</b> Dental concerns          | <b>44</b> Steno's companion           |
| <b>15</b> Detestation                       | <b>1</b> Marathon, e.g.         | <b>14</b> Restructure              | <b>45</b> Mr. Spock's side arm        |
| <b>16</b> Dutch spread                      | <b>2</b> Cantabrian river       | <b>22</b> Publishers' output       | <b>46</b> Thin plate                  |
| <b>17</b> Crayfish, e.g.                    | <b>3</b> Bellows                | <b>24</b> Double-dealer            | <b>48</b> Buzat opus                  |
| <b>18</b> Bill section                      | <b>4</b> "Lou Grant" role       | <b>26</b> "canto                   | <b>50</b> Word with moon or land      |
| <b>19</b> Mind-boggling times               | <b>5</b> Dance, e.g.            | <b>28</b> Soror's letter           | <b>53</b> Colo. college               |
| <b>20</b> Rock group, with "The"            | <b>6</b> Insect's receptacle    | <b>29</b> Biddy                    | <b>55</b> New Testament book          |
| <b>21</b> Hold back                         | <b>7</b> Methodology            | <b>31</b> Bank claim               | <b>57</b> Soviet news org.            |
| <b>23</b> Let bait bob                      | <b>8</b> Baseball situation     | <b>34</b> Slavs and Croats, e.g.   | <b>59</b> Robert - Snappiness         |
| <b>25</b> Punch line                        | <b>9</b> Sarnoff's org.         | <b>36</b> Hebrew seven-week period | <b>60</b> Constellation or screw pine |
| <b>27</b> Passé                             | <b>10</b> Telegraph             | <b>39</b> Strummer's instrument    | <b>63</b> Steno's side arm            |
| <b>28</b> "Evita" role                      |                                 | <b>40</b> Robert of "Quincy, M.E." | <b>64</b> Kook                        |
| <b>30</b> Top-drawer                        |                                 |                                    |                                       |
| <b>32</b> Ticks off                         |                                 |                                    |                                       |
| <b>33</b> Unorthodox believer               |                                 |                                    |                                       |
| <b>35</b> Viaud's nom de plume              |                                 |                                    |                                       |
| <b>37</b> Guarantee                         |                                 |                                    |                                       |
| <b>38</b> Migrants from Wis. to Ind.        |                                 |                                    |                                       |
| <b>42</b> Declaim violently                 |                                 |                                    |                                       |
| <b>44</b> Violent in his or her first month |                                 |                                    |                                       |
| <b>45</b> Karpov gambit, e.g.               |                                 |                                    |                                       |
| <b>47</b> Fall faller                       |                                 |                                    |                                       |
| <b>49</b> Immediately                       |                                 |                                    |                                       |
| <b>50</b> Structure                         |                                 |                                    |                                       |
| <b>51</b> What Aaron wielded                |                                 |                                    |                                       |
| <b>52</b> Turf                              |                                 |                                    |                                       |
| <b>54</b> In (secretly)                     |                                 |                                    |                                       |
| <b>56</b> Moist timber                      |                                 |                                    |                                       |
| <b>58</b> "On Your"                         |                                 |                                    |                                       |
| <b>61</b> Global area                       |                                 |                                    |                                       |
| <b>62</b> Three-time N.L. M.V.P.            |                                 |                                    |                                       |
| <b>65</b> State founder                     |                                 |                                    |                                       |

**Fight Inflation!**

With our discount card, get 10% off goods for the first semester from the following merchants.

*A Tasteful Affair	*The Big Red Shop
*Big A Auto Parts	*Club Car Bar & Grill
*The Closet	*Freewheelin' Cycle
*Dirt Cheap	*Grandpa's Ribs
*Globe Dry Cleaners	*J Riggins
*Herms Liquor	*Michael's Flowers
*Kuzu's Kebobs	*Onstage Shoes
*Nooners	*Skylight Bistro
*Pontillo's	*Vanity
*Taco Bell	

\*Best Shot Waterbeds

**PRIVILEGED HUSKER CLUB**