

# Classified 472-2588

**UNL YOUNG DEMOCRATS**  
Meeting 7:30 Thursday in Union. Voter registration and State Convention.

**CAMPUS RED CROSS**  
Our next meeting is Thursday, April 2 at 4:30 p.m. Meet in the Union near the information desk. Poster hanging and pizza are on the agenda!

**ADVERTISING SALES INFORMATION SESSIONS**  
We're now hiring for all positions for our advertising department. Attend a special information session to find out more!  
Today at 3:00 p.m. and Tomorrow at 9:30 a.m. in the Nebraskan Union. Room will be posted.  
**DAILY NEBRASKAN**  
EOE

**INTERNSHIP**  
JUNIOR HIGH TEACHER PREPARATION PROJECT  
LINCOLN PUBLIC SCHOOLS/UNIVERSITY OF NEBRASKA-LINCOLN

A fifth year internship experience is being offered for people specifically interested in teaching in the junior high. This is a unique experience designed to provide support between the student teaching practicum and a full-time teaching position. The internship is part of a collaborative project between the Lincoln Public Schools and the University of Nebraska-Lincoln Teachers College. This internship is a full year's experience, combining a half-time teaching assignment in a junior high with a half-time graduate studies component.

A stipend will be paid for teaching three classes in a junior high in Lincoln. Nine hours of graduate credit per semester may be earned from UNL. Completion of the internship may lead to a middle school endorsement.

Student who will have graduated by August 1987, and have applied for both a teaching certificate and intend to seek admission to a graduate program are eligible to apply for an internship.

CONTACT: Dr. Lynn L. Mortensen for information or application forms at  
114C Henzlik Hall, UNL  
472-1992

APPLICATION DEADLINE: FRIDAY, APRIL 10, 1987  
SUBMIT TO: Junior High Project Team  
c/o Dr. Lynn L. Mortensen  
118 Henzlik Hall

University of Nebraska-Lincoln 68586-0355  
The Lincoln Public Schools and the University of Nebraska are equal opportunity employers.

## ROOMMATES

**FEMALE ROOMMATE** needed to share 2-bedroom apt. \$155 plus 1/2. 477-3371.

**NON-SMOKING FEMALE** grad. Help locate/rent 2-bedroom. Summer and 87-88 year. Nancy 472-3063, 423-7714.

**FEMALE OR male** to live in with wheelchair male. Free room and board. Little help. Starting in May, call 476-5228.

**NEED MALE ROOMMATE**  
\$150, next to East Campus. Available immediately. 466-6096 after 6 p.m.

**NEED NON-SMOKING** female roommate May 1st. No lease. I will move out August 1st. 466-0765.

**ROOMMATE** - NEW apartment southside until June and then it's all yours. Barry - 463-7704. \$150.00

**FEMALE ROOMMATE**, move in after finals. \$130, heat paid. Laura 477-4011.

## PERSONALS

**S.S.S.S. (Thetas)**  
Around the World party tomorrow night, put on your red belts and grab some Brass Monkey for the road! 23 miles.  
Able

**P. O'Sullivan**  
Come visit this weekend. I miss you.  
Judy (Chi O President).  
I want your Body! Call me!  
Mr. Vice

**Berean Skiers**,  
Thanks for the great time in the Rockies. It will always be a special memory.  
Whooosh  
P.S. A Boogalo, Boogalo, Boogalo... A, A, Ah!

**LEGS:**  
Can I pour a wine cooler? U R one of a kind, and I Love You!  
BIG STUD

**National Party Headquarters:**  
How about some Monopoly or Pictionary? It is really NPM?  
KPD

**Kirsten Mary H.**  
I found you attractive and intriguing. Would love to take you out.  
-Mr. "X"

**Respons Soon!**  
Mike S. (DTD)  
Did you measure it? Rack 'em up Mike. The tenth person?  
DS & KH

**A.Z.**  
It's been a wonderful six months since the 'non-chalant' outing. I love you.  
D.M.

**Sugar Ray**,  
I think you're a wimp. You wouldn't last one round in Sigma Chi Fight Night.  
Yours, M. Hagler

**Julie (WOW)**,  
Happy Love Day and congrats on ending the seven week torture.  
Love ya, Tracy

**TR CLUB CAR PRESENTS THE BARSIDE**  
Pleak



**'SCHLITZ FACED' AGAIN! CLUB CAR**  
Thursdays DRE SCHLITZ NIGHT 35 B.A.R.  
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Inside the Overman Caboose  
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Gentleman, early twenties, likes reading, traveling, music, dancing, etc. Seeks a good relationship with a similar girl. Write: Box 30037 Lincoln, NE 68503.

## SERVICES

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Professional composition, affordable fees  
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## LOST & FOUND

**LOST: red POW bracelet** for Col. Bob Standerwick. Please call 477-8219!

## GREEK AFFAIRS

**GREEKS**  
Applications for Yearbook Editor can be picked up in Greek Affairs office, 332 Union. Due back Friday, April 3 before 4 p.m.

**MANDATORY MEETING**  
Thursday, 8:00. Bring your checkbooks and student ID's for football block tickets!  
Pi Kappa Phi Little Sisters  
Nancy (AXO) & Mark (DTD)  
Congratulations on your pinning!  
The Women of Alpha Chi

**AOTT HOOP IT '87**  
Saturday is  
ARE YOU READY???  
Registration due today  
Get psyched!!!

**THETA CHI LITTLE SISTERS**  
Meeting tonight at 9:30  
Tammy (AXO).  
Happy Birthday!! One year and counting.  
Teres

**SIG EP GOLDEN HEARTS**  
New York, Boston, Chicago, Ireland, Europe...  
AROUND THE WORLD  
this Friday night - 8ish

## LEGACY THE GREEK YEARBOOK WANTS YOU!

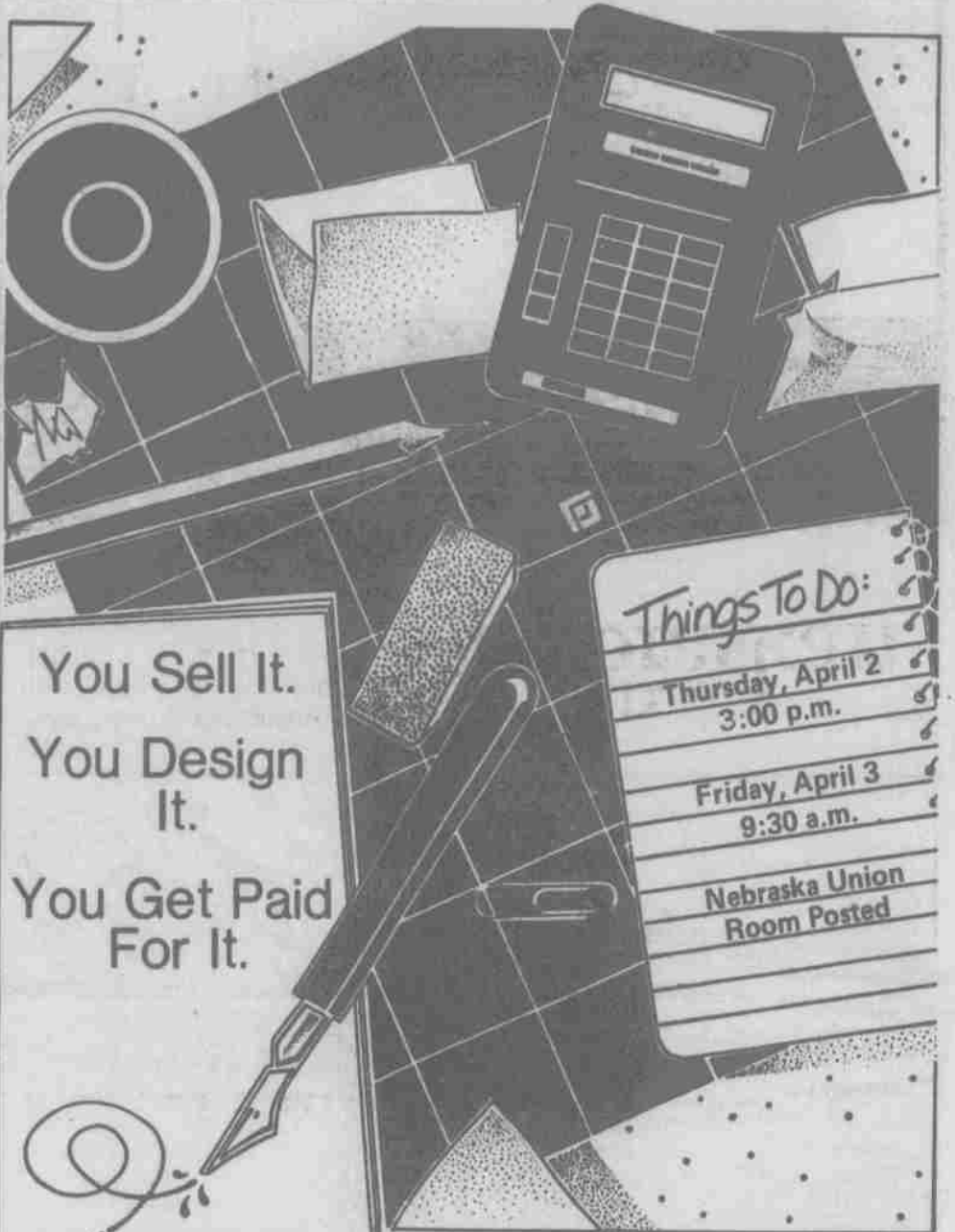
For more information on how to become an Editor, in charge of starting an ALL GREEK YEARBOOK at your school - please write to:

**LEGACY**  
Post Office Box 3954  
Jayhawk Station  
Lawrence, Kansas 66046  
Attention Doug Schantz  
Please include your telephone number.

**Greek Boxes**,  
Who will win the team title this year at Sigma Chi All-Greek Fight Night?  
Don King

**SAE LITTLE SISTERS!**  
Big Brother preferences must be in by 4:00 p.m. today! Give preferences to one of the advisers. Meet at the House at 8:30. You will receive your Big Brother at that time. All Little Sisters of Minerva are welcome to attend!

**COORS LIGHT PRESENTS:**  
Sigma Chi All-Greek  
Fight Night  
Friday, April 17



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- Counselors
- Nurses
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- Maintenance

Lake of the Woods for Girls  
Greenwoods - For Boys

Interviews On Campus  
Tuesday, April 7  
9 a.m. - 5 p.m.  
Nebraska Union  
City Campus

No appointment needed

**TRADE-A TAPE COMIC CENTER**  
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SOME MATERIAL MAY BE INAPPROPRIATE FOR CHILDREN

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