

HAYWARD PLACE 9th & CHARLESTON
 (Excellent location, walking distance to university). 1-bedroom available immediately. 2-bedroom available for March 1. Dishwasher and microwave. Laundry facilities. Call 477-1535 or Mega Corp. 475-8407. Monday-Friday, 9-5.

WATERPARK CONDOMINIUMS
 1901 "A" ST.
 (across from The Children's Zoo)
 New 2-bedroom units ranging from \$460-\$490 per month. Dishwasher, microwave and closed court area/patios. Call Mega Corp. 475-8407. Monday-Friday, 8:00-5:00.

2627 VINE
 Nice, clean 1-bedroom. Smaller unit. \$245 plus electric. 464-4862. 474-1380.

EFFICIENCIES AT 17th & M. \$190-\$260 month — heat paid. Nicely furnished & decorated. Newer two bedroom at 19th & R. unfurnished. 475-3111 or 489-6644.

3-BEDROOM, MOD. kitchen, bath with shower, C/A, W/D on premises. 3 blocks from City Campus. Jim at 464-6201. \$375.

640 S. 20th. Two room efficiency. full size kitchen. 3/4 bath. \$220. 475-7262.

640 S. 20th. One and two bedroom unit. carpet, drapes. laundry. \$279 up. 475-7262. 477-8347.

2-BEDROOM apartment. Near campus. Stove/refrigerator. Coin washer/dryer. Off-street parking. \$260. 476-1927.

2222 VINE
 Large 2-bedroom, 2-bath. Heat paid. Start at \$370. 464-4862. 474-1380.

UNFURNISHED 2-bedroom apartment. Newly refurbished. \$290 plus deposit. 489-0980. 474-1513.

GARAGE STALLS available near UNL. Only \$25. 423-1535.

3-BEDROOM flat near campus. part of a duplex. \$330 plus utilities. 475-0906. ask for Jeff.

STUDIO APARTMENT, good location. 1903 Sewell. \$200. utilities paid. 477-2771.

2-BEDROOM DUPLEX, all new inside. Appliances, shower/tub, garden space, parking, bus. \$285. 475-6669.

3-BEDROOM TOWNHOUSE at 2120 Sandstone. 1 1/2 baths. finished basement with laundry room and family room with hot tub. Available March 1. \$525/month plus deposit. Excellent for 3-4 to share. Call 466-8681.

EAST CAMPUS
 33rd & Starr
 1-BEDROOM apartment just 1 block from campus. Laundry facilities, off-street parking. Central Air. Call Mega Corp. 475-8407. Monday-Friday 8:00-5:00.

HELP WANTED

PART-TIME waiter/waitress and bartender. Night-time and weekend hours. Will train. Call Rick at 423-9900. Turnpike Restaurant.

HILLCREST Country Club is now hiring for lifeguard positions. Applications available Tuesday through Friday from 2-4 in Main Office, 8901 O Street.

STUDENTS — Great part-time job. Up to 20 hours per week. We are a non-profit organization that needs phone sales. We work evening hours. Sunday-Thursday 5-9 p.m. Calls for applications will only be accepted 7:00-9:00 p.m. Wednesday & Thursday at 475-2122. ask for Eric.

SUMMER JOB INTERVIEWS — average earnings \$3,400. Gain valuable experience in advertising, sales, and public relations selling yellow page advertising for the Nebraska campus telephone directories. Opportunity to travel nationwide. Complete training program in North Carolina. (Expenses paid). Looking for enthusiastic, goal-oriented students for challenging, well-paying summer job. Sign up for interviews with University Directories at Office of Scholarships & Financial Aid by February 24.

D.J.'S WANTED. No experience necessary. Will train. Call 476-1323.

FULL OR part-time retail sales for new downtown Silky Textile/Fashion conscious person preferred. 486-2468.

SOCCER REFEREES
 For information on getting mandatory training and state certification, call Larry Grimm at 472-2155 days, 467-1406 evenings. Starting soon!

FULL OR part-time help on large grain farm. Experienced and non-smoking. 781-2064.

REWARDING SUMMER for sophomore and older college men in Colorado mountains working with children. Backpacking, horseback riding, crafts, wildlife, many outdoor programs. Write now, include program interests and goals. SANBORN WESTERN CAMPS, FLORISSANT, CO 80816.

WANTED: INTELLIGENT, energetic, responsible individuals to staff new restaurant downtown. All positions available. counter to cook. Part-time only. Apply in person. 1412 'O' St. Ask for Bruce, 10:00-1:00 a.m.

★ ★
PROOFREADER
 Position open immediately in Daily Nebraskan Advertising Staff. Must be available Monday, Thursday & Friday, 1:00-4:00 p.m. Call Lesley or Bryan at 472-2589 for more information or to arrange interview. E/O/E

Part-time teller/financial counselor
 Sales-oriented person. Job requires good communication skills, math aptitude, and typing ability (45 wpm). Hours are M-F 11:30 a.m.-1:30 p.m. at our Indian Village Office, Tuesday and Thursday 2 p.m.-6 p.m. at our Belmont Office, and Saturdays 10:00 a.m. to 1:30 p.m. at our Edgewood Office. For interview appointments, please call Personnel Department, 473-6224.

FIRST FEDERAL LINCOLN
 13th & N
 An Equal Opportunity/Affirmative Action Employer
 M/F

SALES POSITIONS, part-time, work around schedules, we train. Call in evenings, 488-2636.

★ ★
PLASMA DONORS
 Earn up to \$30 a week or \$120 a month. First donation, \$10, second donation in the same calendar week (Monday-Saturday) \$20. New donors bring in this ad for a \$2 bonus on the first donation. University Plasma Associated Bioscience of Nebraska, 1442 'O' St. 475-8645.

WANTED: 50 people to lose or gain weight. Call Bob 423-7946, evenings.

WANTED: 4 tickets to KU-NU B-ball game. 786-2240 before 4:30 p.m., 466-1250 after 4:30 p.m.

ANNOUNCEMENTS

ALPHA ZETA
 Spaghetti Feed, 5-7 p.m., Feb. 22 at the East Union.

★
THE DATING GAME
 ADDITION TO BE A CONTESTANT TODAY
 CITY UNION — ROOM 216 — 2:40-4:00
 FANTASTIC PRIZES

★
STUDENT FOUNDATION MEETING
 Wednesday, 5:30, Varner Hall. Bring your checkbooks.
 PBL
 February 19, 5:00
 413 Nebraska Hall
 See ya there!

STUDENT FOUNDATIONS
 at 5:30 p.m. Wed.
 at Varner Hall

MARKETING CLUB
 Thurs., Feb. 19 — 6 p.m. — Union
 ELECTIONS!

ANSWER TO PREVIOUS PUZZLE

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THE FAR SIDE

By GARY LARSON



"Oh, Thank You've done it! ... If only we had a camera — but, of course, I'm getting ahead of myself."

Edited by EUGENE T. MALESKA

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|--|------------------------------|-------------------------|---------------------------|
| ACROSS | DOWN | 22 Old Norse literature | 43 Anger |
| Missing G.I. | 1 Head or tooth problem | 23 A woodwind | 44 Daisy variety |
| 5 Type of curriculum | 2 Merino product | 24 Strident | 45 Harvard's Pudding Club |
| 9 Played a trumpet | 3 Sole | 25 Dream: Comb. form | 48 Mets' home |
| 13 July treat | 4 Guided | 26 Union chapter | 49 Sort of oak |
| 14 Ecclesiastical decree | 5 Swiss division | 27 Delete | 50 "The Sun — Rises" |
| 15 Paul Revere did this | 6 Lalapalooza | 28 Old — (the sun) | 51 Module or monad |
| 16 Stands firm | 7 Optimistic | 29 North African range | 52 Bewail, Irish style |
| 19 Culbertson of bridge fame | 8 Sch. subject | 30 Plumbing or welding | 53 Monster |
| 20 Item in a log | 9 Charlotte, Emily or Anne | 31 Detests | 54 Type of moth |
| 21 Willingham's "— a Man" | 10 — and clear | 32 Type of gin | 55 Buck or doe |
| 22 Blast or carp beginner | 11 Ferber or Best | 37 Bolivian export | 57 Disclose, to Shelley |
| 23 Type of meal | 12 Marries | 38 Antitoxins | 58 Wynken pal |
| 24 Is in suspense | 14 Modern abode | 40 Kefauver | |
| 32 Battery terminal | 17 Judgment | 41 Calf-roping event | |
| 33 Rumpus — | 18 Update military equipment | | |
| 34 La-la preceder | | | |
| 35 Costa — | | | |
| 36 No longer fresh | | | |
| 38 Lath | | | |
| 39 Mrs., in Madrid | | | |
| 40 Olympia's country | | | |
| 41 Author of "The Cloister and the Hearth" | | | |
| 42 Waits | | | |
| 46 Consumed | | | |
| 47 "Mary — little —" | | | |
| 48 Alan Ladd role | | | |
| 51 Official proclamation | | | |
| 53 "The — Curiosity Shop" | | | |
| 56 Keeps silent | | | |
| 59 Or — | | | |
| 60 Devoutness | | | |
| 61 Writer Sarah — Jewett | | | |
| 62 Eros | | | |
| 63 Sight from Taormina | | | |
| 64 "— Abby" | | | |

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COMPLETE AN attendant profile — let people with disabilities know you'd assist in daily needs. Possible live-in.

LEAGUE OF HUMAN DIGNITY M-F 8-5
 1423 'O'

UPC VIDEO
 Watch your BUNS off!
 On Wednesday, Feb. 18 at 8:30 p.m. in the Union. See TIMBUK 3, THE RAINMAKERS & a special guest live via satellite in a showcase performance.

UPC VIDEO
DRUGS: YOUR CHOICE YOUR FUTURE
 Just say YES and come to the live, closed circuit presentation featuring people from entertainment, athletics and government as they talk about drugs. Begins at 1:00 p.m. on Feb. 18th in the Union Ballroom.

Eating Disorders?
OVEREATERS ANONYMOUS
 Every Thursday, 7:30 p.m.
 Cornerstone 640 N. 18th

"IF YOU ARE PREGNANT AND THINKING ABOUT ADOPTION" — nurturing couple more than anything in this world wishes to adopt a child privately. Please call me collect. I know we can help each other. Rosalie 201-638-4889

CAMPUS RED CROSS
 Committee meetings are this Thursday, Feb. 19th in the City Union. BAT — 6:00-6:30. Bloodmobile — 6:30-7:00.

SKI SNOWMASS in Aspen. Condo sleeps 6. Furnished. (303) 482-0130.

SCARLET & CREAM Singers auditions for 1987-1988 year are now open. Information available 242 Westbrook, Rav Miller.

★ ★
ASIAN NIGHT
 Come experience the beauty of Asian Culture on Saturday, February 21, 1987 at 7:30 p.m. in the NE Union Ballroom. Sponsored by UPC-AMC — Asian American Committee.

COLLEGE REPUBLICANS

Meeting today, 7:00 p.m. City Union

UNL STUDENT GOVERNMENT
 8:30 PM — TONIGHT
 NEBRASKA UNION-CITY CAMPUS
 ROOM TO BE POSTED
 INFORMATION AND AGENDA AVAILABLE
 115 NEBRASKA UNION

ALL STUDENTS interested in the Golden Key Honor Society are invited to visit our information booth Wednesday and Thursday from 9-3, Union Lobby.

UN-L STUDENT GOVERNMENT STUDENT COURT

The Judicial Branch deals with matters concerning student organization impeachment trials, conflicts of election, etc. Term of office April 1st, 1987 to April 1988. Applications and information can be obtained in 115 Nebraska Union. Deadline — Feb. 20th

A COMMUNICATION Workshop for Married Student Couples will meet Mondays, March 9, 16, 23, 30 from 7:00-8:30. If interested, contact Sue at 472-3461 (Counseling Division — Student Center 4).

JOIN THE FRANCHISE CLUB
 Meeting Thurs. 19th, CBA 107 at 6 p.m.
 Gene Getchell, Long John Silvers
 Internships & ACE conference in Chicago

MARKETING CLUB
 Thursday, Feb. 19 — 6 p.m. — Union
 ELECTIONS

WHO ARE THE CONTRAS?
 Find out Friday, Feb. 20 at 12:00 noon



Brand Name Super Sale

save **25%** on selected brand name merchandise

5 Days Only! Wed. Feb. 18-Sun. Feb. 22
 Save on these and other brand names:

FOR HER
 SASSON, ZENA & LEE SKIRTS
 OOPS & EBER OF CALIFORNIA DRESSES
 MICHAEL JACKSON COLLECTION

FOR HIM
 JOCKEY TENNISWEAR
 CLAIBORNE FOR MEN SLACKS
 PACIFIC TRAIL JACKETS

TRIFARI JEWELRY
 BENETTON WATCHES

FOR THE HOME
 FISHER VCR
 SAMSONITE LUGGAGE
 MARTEX SHEETS

M&P
 Miller & Paine
 Something special for you.

Open Wed. & Thurs. 'til 9:00 p.m.