

Dave Bentz/Daily Nebraskan

# Great Plains Bump \& Grind 

## By Lise Olsen <br> Diversions

Discovering the sexual side of Lincoin isn't easy. The sleazy under-
belly of the com-fed capitol city
conceals itself well beneafh the roomy sweatshirt of downtown-redevelopment projects.

But it exists, it can be found.
It all began at "The Night Before,"
where a time became a place. A bar
that somehous swallowed up the thuughts of all who entered. A bar wiere the ivents made the gin and tonics blue. And women danced.
Two trespassers observed and recorded:
" 93.6 percent of the inen here have mustaches.
"And beards. They all look about 40 and wear plaid shirts."

The waitresses here are wearing leather $\mathrm{G} \cdot \mathrm{strings}$ and T-shirts that say, "PARTY NAKED,"
"She (the dancer) is wearing one black glove."
"Half the fun is watching everyone watch. Lots of heads shaking back and forth like 'Oh, that would be nice. ${ }^{1 "}$
"Someone's put a dollar into her pants, or whatever you call it -G . string."

Jokes flash on the board - like the one in the union that provides soap-opera updates - behind the go-go dancer: "HOW ARE COWPIES AND OLDER WOMEN ALIKE? THE OLDER THEY ARE, THE EASIER THEY ARE TO PICK UP."
The women get on stage one by one and dance two songs with shirts and one without. They're not old. Not even close. They're not ugly either. They have long legs and almost no body fat.
"This really bothers me a lot. I feel like I'm watching a rodeo. I'm so embarrassed for them."
"It doesn't bother me at all. I don't know why. I don't think there's much obscene about sexuality."
"No, but she's just a sex object in this context, turning on a bunch of old coots."

Some coots speak to the dancer: "Hey, y'wanna go to a party later?" She (dressed in leg warmers, a Gstring and a "PARTY NAKED" shirt) says, "Is everybody going to be naked?"

The coots yell.

She sass, "All right! Let's go The reif electrome siun flasites "LINCOLN, SIN CTYY NEBRASKA ITG A GHOD THING IVE DONT ALLOW ANY SHEEP IN HERE.
Through a speaker, Huey Lewis sings, "We've had our ins and outs. That's the way it's supposed to be.
Is it?
"The debate tonigit is this - are women being degraded and treated like pieces of trash? Contrary to what we thought, there's no semen on the floor here, it's rather nice. Carpeting, rather clean. Your normal bar with a platform and dancers.
"This dancer, who is the best of ail of them, was just swinging by the bar, on stage, like a monkey. One man said, 'Holy Christ!' "
"Another guy said, 'Baby I love you,' and I don't think he was sincere about that."
"Almost every time people clap for a dancer, it's almost always initiated by a woman. About 23 people are here - three women (not counting the dancers). With dates."
"That (clapping) shows that the women watching think it's degrading."
"Why do they think its degrading if they're here?"
"They're not coming here for enjoyment, they're communist insurgents or contra rebels.

This is actually rather tame. I think they're proud of their bodies. I saw a show once that said some do like it and treat it as a show-biz type of thing, as a talent they have."
"I wonder if any of the dancers have ever broken their ankles falling off their shoes?"
"There's something surprisingly human about it all, like the interaction between the dancers and the people. It's almost warm.

We leave. Destination: "Girls,

Eiris tiris. Tanless Tupless, Topess thother place that satime.A time ume an photion: The Bappy Howr, We enter this womb like is Drickwaras birith.

This is winat I expected. The ashitiay is filled on our table. It's dark
"But he women sill aren't ugly." Astgr reads"Dancers, 11:30 a.m. to 1 a.m.

They must not have trouble getting them.
"Hold on

- This chick has tattoos on her breast. "These chicks exit the stage through a smath, black door. Rather symbolic, don't you think?"

Neon lips reflect kisses through a mirrored wall.
"These girls ride motorcycles, or on the back of them.
A row of mugs hangs behind the bar. A vase of fake roses sits in front of a long-haired beer-drinker.
"This is much more steaming, more animalistic."
The music blares "Oh baby, Hlove you, baby."

Who loves whose baby?
What is love in this place?
"She has crosses in her ears. She's gone to the ceiling at the edge of the stage and swung out so she kind of straddled this guy's head. I think that's rather acrobatic."
Men yell "yee, hah." Others Ignore it, engrossed in a game of eight-ball.
"I wonder if this causes their breasts to prematurely sag?"

A portable heater lights up orange ZZZZ's near the exit door.
"It gets to be very boring. Tits, tits, tits, gyrations, gyrations, gyrations."
"Tits, gyrations, tits. Flesh, flesh, flesh. Gyrations, gyrations."
We kept searching. But the night before passed, leaving us in the confused light of the morning after. Somehow, unfulfilled.


