

**DAILY NEBRASKAN ASSISTANT PRODUCTION**

The Daily Nebraskan is in need of a part-time editorial production assistant for evenings. The job requires approximately 30 hours Sunday through Thursday beginning at 5:00 PM daily. Requires proficient knowledge of Verityper Comp/Edit 5410 system and type at least 65 wpm and editorial newspaper pasteup. Adhere to academic calendar in addition to two days during summer months per week. For further information or application contact Katherine, 34 Nebraska Union daily. Am willing to train person who fulfills position other than being familiar with typesetting system used. EOE/AA.

**NOW HIRING**

Delivery drivers for Paul Revere's Pizza, 230 N. 17th St. \$3.35 per hour plus tips plus commission. Apply any day after 4:00 p.m.

Children's Counselors, Activity Instructors, WSI, Bus Driver, Cook, Kitchen Manager, Kitchen Help, Dishwasher, Maintenance person for (coed) Mountain Summer Camp, P.O. Box 711, Boulder, Colorado 80306. (303) 442-4557.

Need cocktail person from 3:00-7:30. BJ's Hideaway 5100 N. 48th 464-1644

**NEW ENGLAND BROTHER/SISTER CAMPS** - (Mass.) Mah-Kee-Nac for Boys/Danbee for Girls. Counselor positions for program specialists: All team sports, especially baseball, basketball, soccer; plus archery, riflery, & biking, 25 tennis openings. Also, performing arts, gymnastics, rocketry, ropes course; all waterfront activities including swimming, skiing, small craft; plus overnight camping, computers, woodcraft and more. Inquire: J & D Camping, 190 Linden Avenue, Glen Ridge, N.J. 07028. Phone (201) 429-8522.

**RN DIRECTOR** of Nursing for long-term care, 65-bed facility, 24-hour LPNs. Resume to Administrator, Good Samaritan Center, Route 2, Box 1, Osceola, NE 68651. EOE.

**PRESENTATIONS - GREAT GIFT STORE!** 2nd level Centrum. Taking applications for part-time position. Apply on April 1 or April 2, 8:30 a.m. - 10:00 a.m. only.

**CHILDCARE/NANNY WANTED**

An opportunity for a mature, warm & friendly person to assist in childcare with professional family in the NYC Metro area. Room and board provided. A minimum of \$400/month salary & other benefits. Call Paula Van, collect, at (914) 663-6724. Between 9-5.

Summer employment - Need students to coach Babe Ruth baseball in Lincoln. Call Bill Fagler, 488-1864, evenings for information.

**ENVIRONMENTALIST**

Activist - political work available now and through the summer. Full or part-time. 478-2060.

Accepting applications for evening cooks & dishwashers. Apply in person, 2-5 p.m. 200 N. 76th The Rose

**SUMMER RECREATION**

Approx. 9 a.m.-Noon, Mon-Fri. Starts June 9-Aug. 1. Elem. school sites & City parks. MUST be avail. for training session June 2-6 & entire program period June 9-Aug. 1, 1986. Min. qual. Outgoing personality, at least 17 yrs of age, ability to relate to children, provide own transportation and physically able to perform physical activities & pack and move supplies. \*Playground Assistants - Prev. exp. working with children in an organized setting. \*Playground Leaders - Considerable exp. working in a leadership role with groups of children. Plan & conduct comprehensive (recreation) program. \*Playground Craft Specialists - Special interest in arts & crafts. \*Playground Theatre Specialists - Special interest in theatre or drama. Theatre background helpful. Organize & teach improvisational drama program. Apply at Lincoln Parks & Recreation, 2740 "A" Street. Call 471-7952 for more information.

**SUMMER EMPLOYMENT** - Colorado Mountain Resort Employer is seeking male and female applicants for: Retail Sales, Food Service and other retail oriented jobs. Openings from May thru September. Located in Estes Park, Colorado. For further information write:

National Park Village North  
C/O Mark Schifferns  
740 Oxford Lane  
Fort Collins, CO 80525

**wanted**

**WANTED**

Someone who wants to pick up a few bucks by transposing a piece of music. Call 477-5020 ask for Mik.

**announcements**

**APRIL 4**  
Alumni Panel 11-1 p.m.  
Networking Panel 3-5 p.m.

**APRIL 5**  
7th Annual Fun Run  
Pioneer Park  
10:00 a.m. registration, \$2.50/\$3.00 non-UNL

**AUCTION BOATS**, guns, campers, 3-wheelers, lawn, fishing and hunting accessories. (Anyone can bring items). Call now, Sunday, April 13th - 10 a.m., Cairo, NE. 308-485-4142 308-485-4344

**SUMMER'S COMING**  
Are you serious about losing 5 lbs. or more? 100% safe & guaranteed money back. Write John Woolf, 3411 S. Hope Ct., Lincoln, 68502. Or call evenings: 489-3201.

June:  
Met you at Daytona Beach last week. What a riot! You looked great in pastels and the lampshade. Let's get together.  
Ward - red Speedo  
**PLANNED PARENTHOOD** 3830 Adams & 216 N. 11th, 467-4691

**CONGRATULATIONS**

Alpha Phi!!  
Cindy H., Jill H. - University Ambassadors  
Kathy J., Shelley M. - Mortar Board

The Publications Board will interview candidates for fall editor at 4 p.m. Tuesday in the Nebraska Union. Students, faculty, and staff are invited to attend.

**CAMPUS RED CROSS**  
Remember meeting in the Union on Tuesday at 4:30. Important bloodmobile information.

Practice your game over break???Get ready for A-Phi Open - April 13th!

**WOMEN AND LEADERSHIP CONFERENCE**

April 6th  
Contact CAP office for further information

**CHICANO AWARENESS DAYS '86**  
"Hispanic Voices From a Young Girl's Past"  
**APRIL 3** at 7:30 NE Union  
Belinda Acosta as  
"Bah-leen-dah"  
A character in her one-woman show

**INTERNATIONAL STUDENTS**  
Recently published, guide to greencard from F/J/H Visas. For details, send refundable \$1 (postage/handling); Immigration Publications, P.O. Box 515991, Dallas, Texas 75251.

**PUBLIC INVITED!**  
Nebraska State Student Association Legislative Assembly  
March 31 - April 1  
10:00-5:00  
Nebraska Union Georgian Suite  
Keynote Address - Senator J.J. Exon  
Gubernatorial Forum  
Roundtable Discussion on Economic Development.  
For more information contact Heidi at 472-2652 or 476-3789

Tom Ma--(AKAK):  
Happy Birthday! (I told you I wouldn't forget!) Hyper

Mexican Dance  
"LA MOVIDA"  
9 - 1 p.m., Clayton House, 10th & "O" St.  
\$3.00/\$4.00 non-UNL  
**APRIL 5**

Attention Ag Econ Club Members  
Only 2 days left till spring tour to Kansas City!  
Important meeting tonight at 7:00--don't forget!

**WOMEN AND LEADERSHIP**  
1st UNL conference for current and potential women leaders on campus to learn additional leadership skills, interact with each other, and meet leading Lincoln women. **APRIL 6TH**. Contact CAP office for further information & registration. Sponsored by Affirmative Action, Office of Student Affairs, UPC, CAP, RHA, Panhellenic, Greek Affairs, Innocents Society, Mortar Board, University Housing.

**GYMMEES**

Important meeting Tuesday at 5:45! Election of officers and NCAA information. If you can't be at the meeting call an officer at 435-3440 or 475-3461!

**LOGO CONTEST**  
\$50 first place. Entry forms available at CAP office, Rm. 200, City Union. For info call 472-2454.

**CAMP COUNSELORS** - M/F - Outstanding slim and trim-down camps. Tennis, dance, gymnastics, WSI, athletics, nutrition/dietetics 20 plus. Separate girls' and boys camps, 7 weeks. **CAMP CAMELOT** on COLLEGE CAMPUSES at Massachusetts, Pennsylvania, No. Carolina, California. Contact: Michele Friedman, Director, 947 Hewlett Dr., No Woodmere, N.Y. 11581, 800-421-4321.

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Roundtable Discussion on Economic Development.  
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**KAPPA SIGMA LITTLE SISTERS**

Important meeting, Mar. 31. Actives come at 8:30 and pledges at 9:00. Initiation dinner Thursday. Chris & Bill

Put some extra "GREEN STUFF" in your pockets. Earn cash for your plasma at **LINCOLN PLASMA**  
2021 "O" St.  
474-2335  
New donors and those who have not been in for 2 months or more, bring this ad for an extra \$5 on your first donation. Extra cash coupons also available.

**STRAIGHT TALK ABOUT SEXUALITY.**

...AND IT'S CONFIDENTIAL.



**Planned Parenthood**  
of Lincoln  
• QUALITY MEDICAL SERVICES  
• SEXUALITY COUNSELING  
• EDUCATION  
• PREGNANCY TESTS  
467-4693 3830 Adams 216 N. 11th

**We're still moving...**

**I**t's taking us a little longer to get to our new location at 1300 Q Street than we expected. We're still in the process of moving and should be open soon. Thank you for your patience. We remain, More than a Bookstore.

Open Monday-Friday 8-5:30 Saturday 9-5:30

**NEBRASKA BOOKSTORE**

1300 Q Street (402) 476-0111

**WE NEED TO TRAIN 6 NEW EVENING PRODUCTION PEOPLE- STARTING IMMEDIATELY**

Our sales volume is increasing dramatically and we have an URGENT need for MORE NEW PEOPLE to train in the typesetting, paste-up, proofing, and overall production of our industrial trade publications. Our primary requirements are a minimum of 45 wpm typing speed and the desire to learn valuable new skills. This is a full-time position with group medical, paid holidays and paid vacation benefits. Hours will be 4 p.m.-11 p.m. Mon.-Fri.; starting wage \$4 per hour.

If you communicate well with others, like variety and are particular about the quality of your work, we'd like to know you!

Apply in person between 10 a.m. and 4 p.m. to:  
**PEED CORPORATION**  
120 W. Harvest Drive  
Lincoln, NE



The Daily Nebraskan is currently accepting applications for the position of **Account Executive** for summer and fall publications. The position requires approximately 25 hours per week. Pay is based on a commission structure.

If you are comfortable with a selling situation, can motivate yourself and are interested in applying your academic background in advertising sales, we have an opening for you.

Advertising, sales or marketing background preferred. Applicants must be UNL students. Pick up an application at the Daily Nebraskan, Room 34, Nebraska Union. Applications must be turned in by Friday, April 4 at 3:00 p.m.

UNL does not discriminate in its academic, admissions or employment programs and abides by all Federal regulations pertaining to same.



**APPLICATIONS FOR SUMMER POSITIONS**

The Daily Nebraskan is now taking applications for the following positions for summer 1986. Deadline for application is 2 p.m., Tuesday, April 1.

- News Editor
- Associate News Editor
- Arts and Entertainment Editor
- Sports Editor
- Wire Editor
- Copy Desk Supervisor
- Night News Editor
- Photo Chief
- Artist
- Editorial Columnist
- Senior Reporters

Interviews will be Wednesday, April 2 to Friday, April 4. The sign-up sheet is posted at the Daily Nebraskan. Apply at the Daily Nebraskan office, Room 34, Nebraska Union. Applicants must be students at the University of Nebraska-Lincoln during the summer, have been students during the spring '86 semester or are enrolled for the fall '86 semester.

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**SUMMER JOBS**

Earn a guaranteed \$3300 for the summer. Midwest Corporation has openings for the summer in the following communities.

- |                 |               |            |
|-----------------|---------------|------------|
| <b>NEBRASKA</b> |               |            |
| Grand Island    | Fremont       | Alliance   |
| Hastings        | Hartington    | Norfolk    |
| Red Cloud       | Lincoln       | Omaha      |
| Kearney         | Madison       | Osceola    |
| Holdrege        | Nebraska City | Seward     |
| Lexington       | York          | Sioux City |
| McCook          | Sidney        | St. Anton  |
| North Platte    | Scottsbluff   | Tekamah    |
| Ogallala        | Chadron       | Tecumseh   |
| Auburn          | Hyannis       | Wahoo      |
| Beatrice        | Broken Bow    | Wayne      |
| Bellevue        | Valentine     | West Point |
| Blair           | Ord           |            |
| Columbus        | Kimball       |            |
| David City      | Bridgeport    |            |

**SCHOLARSHIPS AVAILABLE ALSO 4 SUPERVISERS NEEDED**

**INTERVIEWS TUESDAY, APRIL 1**

EXECUTIVE INTERVIEWING ROOM  
CLAYTON HOUSE, 10th & O STREET  
11:30 AM, 1PM, 3 PM & 5 PM  
ASK FOR MR. BAIR  
NO PHONE CALLS ACCEPTED