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HOURS. FULL-TIME
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488-1227**

Delivery/sales person, part-time. Four Seasons Paint, 200 N. 66th, East Park Plaza. 464-8808.

Cocktail waitress and ticket girl needed. Must be 19, responsible, attractive, energetic, customer oriented, and likes to PARTY!!! Apply after 7:00 p.m., Tuesday-Friday, at Stogoes, 9th & P St.

YMCA is hiring soccer officials for youth league. Paid position. Will train. Begins March 29. Saturdays, 8 weeks. Call Youth Sports, 475-9622.

Needed: Volunteer coaches for YMCA Youth Soccer League. Rewarding experience, coaching aids available. Call Youth Sports, 475-9622.

wanted

Vocalist needed for blues/rock band. Call Doug - 472-8919 or Brian - 464-3315

announcements

Desperately need to contract any social disease in order to win contest. Female donor needed. Meet in Union, 4:30 p.m. Friday. Will wear flannel shirt and carry logging accoutrements.

BERNIE GLASER will speak Thursday at 7:00 p.m. in the City Union. Sponsored by UNL Young Democrats.

WILDLIFE CLUB Meeting tonight, 7:30 p.m., East Campus Union. Room posted.

LIED CENTER INFORMATION FORUM 1:15 Today, Union Main Lounge

\$1-MOVIE "Rebel Without A Cause" - Feb. 27 & 28 at 7 p.m. & 9:30 p.m. in Bessey Aud., North entrance.

CAMP COUNSELORS - M/F - Outstanding Slim and Trim-Down Campers. Tennis, dance, simnastics, WSI, athletics, nutrition/dietetics, 20 plus. Separate girls' and boys' camps 7 weeks. **CAMP CAMELOT ON COLLEGE CAMPUSES** at Massachusetts, Pennsylvania, No. Carolina, California. Contact: Michele Friedman, Director, 947 Hewlett Dr., No. Woodmere, N.Y. 11581, 800-421-4321.

REPRESENT STUDENTS AT UNL DAILY NEBRASKAN - PUBLICATIONS ADVISORY BOARD. STUDENT COURT - MUST HAVE JUNIOR STANDING - TO DEAL WITH STUDENT ORGANIZATION CONCERNS. INFORMATION AND APPLICATIONS ARE AVAILABLE IN 115 NEBRASKA UNION. DEADLINE MARCH 4.

WORDS ETC Word Processing & Copy Center 1321 P Street, 476-2039 Resumes - Cover Letters - Forms - Papers Color copies (red/blue/green/brown) Enlargements - Reductions

ORCHESIS A Dance Concert Come and see the Nebraska Chapter of Orchestis, a student dance organization, in its first 86 performance Friday & Saturday at 8:00 p.m. Sunday at 3:00 p.m. Tickets available at the door of Mabel Lee 304, only \$2.00.

PI LAMBDA THETA Meeting Sunday at 7:30. Speaker on Special Needs Students and elections. City Union

UPC CONCERTS & COFFEEHOUSES Important meeting February 26, 6:00 p.m., City Union

KAPPA SIGMA "DRINKS ON US" 1986

VOTE OFC

COMEDY NIGHT Tuesday, March 4, 8 p.m., City Union Ballroom. Admission \$2. BE THERE!!

PARTY PARTY PARTY MEETING! Thursday at 6:15 in the Union. All 120 candidates please attend - supporters welcome. (P.S. Peppermint Lounge on Thursday!)

THE LITTLE SISTERS Meeting Thurs. night at 6:30!!

PBL MEMBERS Pizza Party & meeting Feb. 27, 5 p.m., 520 NH. Call Laurie (474-6591) or Mike, (474-4508) if coming.

HEY MEN! 3 DAYS UNTIL WE CONNECT!! Love, The Tri-Delts

ANSWER TO PREVIOUS PUZZLE

S	L	A	B	T	O	G	A	B	R	A	V	O
P	A	G	E	S	P	A	R	R	U	D	E	R
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T	E	N	O	R	A	P	S	E	G	E	N	E
H	E	A	R	S	N	E	A	R	N	A	S	T

GENERIC DANCE Thursday, Feb. 27, 8:30-12:30, NEBRASKA EAST UNION. Admission - \$2.00. Wear black and white. Admission - \$1.50.

Juniors, Seniors, Grads: Apply for Visa-Mastercard and other cards. Apply today from 11:00-5:00 at Nebraska Bookstore. No job required, high acceptance rate. Receive free gift.

CRUISE TO HEART OF THE BAHAMAS Friday, Feb. 28th, City Union Ballroom, 8:00-12:00. Sponsored by Theta Chi and Kappa Delta. Proceeds to American Heart Assoc. Tickets available at the door.

**CRIMINAL JUSTICE
ESKRIDGE**

Upcoming test. Get Jon's Notes at Nebraska Bookstore. Hours: Mon. & Thurs. 9-4; Tues. Wed. & Fri. 1-3.

UPC CONCERTS & COFFEEHOUSES Important meeting February 26, 6:00 p.m., City Union.

American Films Committee: See you at "Rebel Without A Cause." Thanks for all your help. You guys are the greatest! Love ya. Annette

★ ★ ★

ATTENTION! GLC Meeting Wednesday at 5:00 in the GLC room.

CORNHUSKER MARKETING CLUB

Officer Elections Open to sophomores, juniors, or spring, 1987 grads. Thursday, February 27, 6:00. City Union

GIVE THE GIFT OF LIFE ACACIA SPRING BLOOD DRIVE THURSDAY, MARCH 6 Register in the City Union today through Thursday, March 6. Donations go to the Lincoln Community Blood Bank and the Shrine Burn Institute.

"LESSONS OF LENT"

Wed. Evening Worship Feb. 26 - 9:30 p.m. CORNERSTONE - LHMHE 640 N. 16th WELCOME

"You know the presidents, now meet their running mates."

ASUN DEBATE

1st & 2nd VP candidates Thursday, 4 p.m., City Union

Sick of the COLD? Well, don't get down. Sign up now for UPC's SPRING BREAK trip to Daytona Beach and cure those wintertime blues. Go to room 200 of the Union, or call 472-2454 for more information. UPC SPECIAL EVENTS

PARTY PARTY Social Committee meeting Wednesday, 7:00 at Union. All partners welcome!

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**UNIVERSITY
AMBASSADORS**

If you're looking to get involved, why not represent your university to incoming students and visitors? Details and applications are available in the Pre-Admissions Office. Deadline is Feb. 28.


NU MEDS Wed. Feb. 26, 7:00 UNION "How to make the most of your talents" Also info. on MGAT and interviewing. Old & new members welcome

Are you interested in: Financial Aid Nebraska Legislature Affordable Education? If so, come to a meeting of the UNL Nebraska State Student Association: Mondays at 4:30 Tuesdays at 3:00 116 Nebraska Union

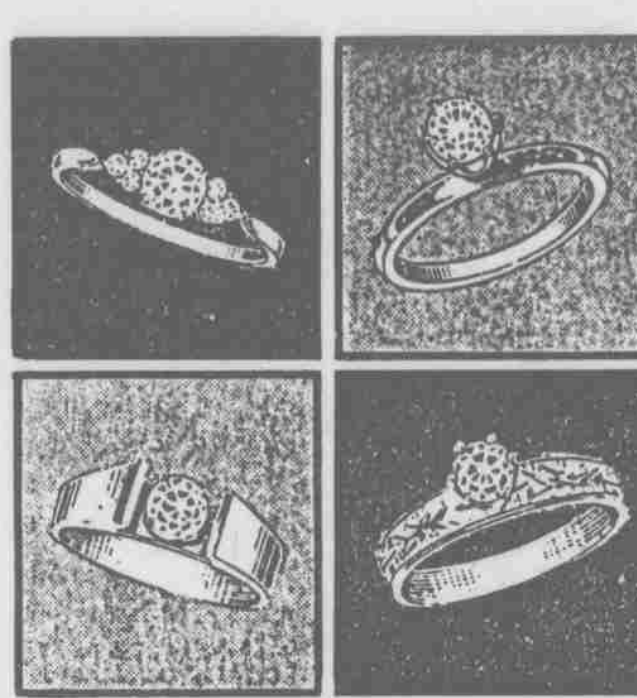
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HOURS: Mon. - Fri. 9:00 - 5:30 Sat. 8:00 - 2:00 

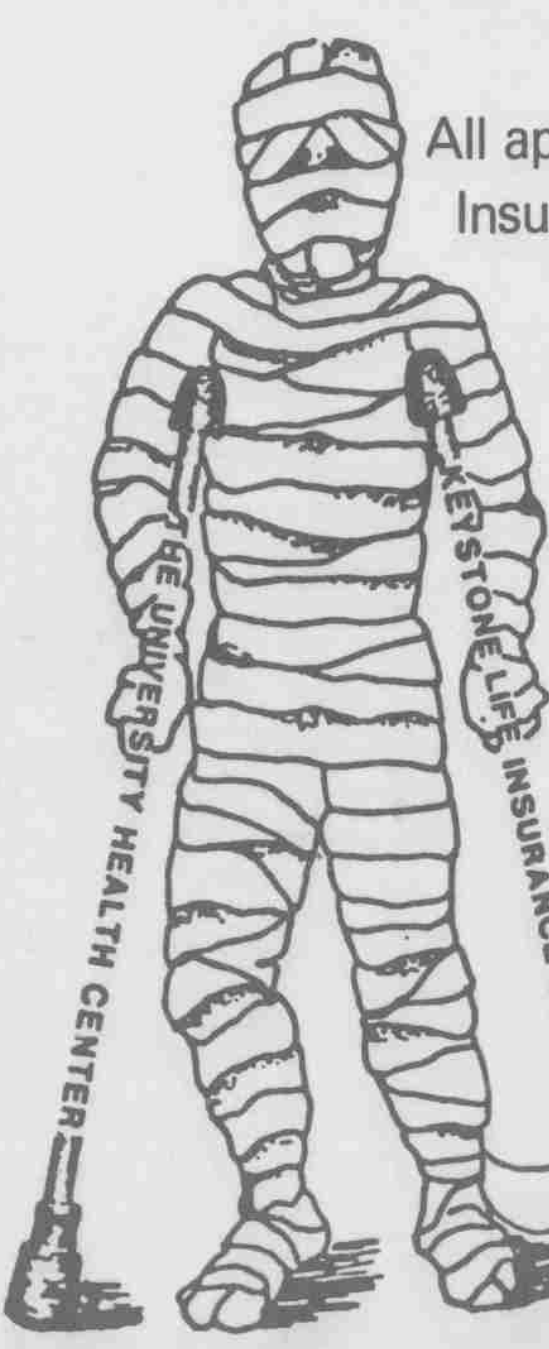
For State of the Art U.V.A. Tanning

EUOPRAN TANSPA
DON'T SETTLE FOR 2nd BEST
SUITE 216
2nd Level Golds Galleria
474-5355

Lenten Worship
6 p.m. & 9 p.m.
Wednesdays

535 N. 16th
435-3697

SUMMER EDITOR IN CHIEF
Applications for Editor In Chief of the summer edition of the Daily Nebraskan are available until 5 p.m., Feb. 28. The summer edition is published semiweekly during the two 5-week summer sessions. The Editor In Chief formulates editorial policies, oversees newsroom operations, hires editorial staff and reports to the Publications Board. Applicants must be students at UNL any time during the spring, summer or fall, 1986 sessions and have at least one year of newspaper experience. For further information, contact Daniel Shattil, Daily Nebraskan office, basement of Nebraska Union, 472-1769.
Daily Nebraskan
UNL does not discriminate in the academic, admissions or employment programs and abides by all federal regulations pertaining to same.

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The Atrium 475-9115 1200 "N" Street

February 28, 1986 is the Deadline!
All applications for the Student Health and Accident Insurance must be received by February 28, 1986.
Brochures and information are available at:
UNIVERSITY HEALTH CENTER or call 472-7437

Check these points:
• Am I still eligible for coverage under my parent's plan?
A. Is there an age limit? Most policies limit the age for dependent coverage to age 23.
B. Are you thinking of marriage? Most policies exclude a dependent after he becomes married.
• Have I declared financial independence from my parents by receiving financial aid, and no longer eligible as a dependent under their plan?
• Would a medical emergency deplete funds set aside for my education?