



# GENERAL ELECT

## MARCH 12, 1986

|   |   |  |  |
|---|---|--|--|
| <p><b>PRESIDENT/VICE PRESIDENT CANDIDATES</b></p> <p>Select one (1) by marking the box to the left of the name.</p> <p>— Tim Burke/Steve Henning PARTY</p> <p>— Rod Penner/Mark Rise IMPACT</p> <p>— Myron F. Wilder III/Darryl Mattox SIMPLE</p> <p>— Chris Scudder/Dan Hofmeister EXCEL</p> <p>— Jon Johnston/Kurt Klanderud SCUM</p> <p><b>WRITE IN CANDIDATES MUST INCLUDE PRESIDENT/1ST VICE PRESIDENT CANDIDATE</b></p> <p><b>2ND VICE PRESIDENT CANDIDATES</b></p> <p>Select one (1)</p> <p>— Joe Hovorka SIMPLE</p> <p>— Tim Geisert IMPACT</p> <p>— Tim Brogan PARTY</p> <p>— Tony Coe EXCEL</p> <p>— Geoff McMurtry SCUM</p> <p><b>AGRICULTURE COLLEGE SENATOR</b></p> <p>Select three (3)</p> <p>— Bruce Wichman IMPACT</p> <p>— Jerry Roemer EXCEL</p> <p>— Lorene Wagner EXCEL</p> <p>— Carmen Uden PARTY</p> <p>— Terri Kroll PARTY</p> <p>— Boyd Mignery IMPACT</p> <p>— Heidi Bergmeyer IMPACT</p> <p>— Clark Pickrel EXCEL</p> <p>— Steve Bath PARTY</p> <p><b>COLLEGE OF ARCHITECTURE SENATOR</b></p> <p>Select one (1)</p> <p>— Jim Huse EXCEL</p> <p>— Todd Fix IMPACT</p> <p><b>ARTS &amp; SCIENCES COLLEGE SENATOR</b></p> <p>Select seven (7)</p> <p>— Brad Emanuel PARTY</p> <p>— Michael Heller EXCEL</p> <p>— John Billy Dee Jewett PARTY</p> <p>— Jay D. Keasling PARTY</p> <p>— Shawn Boldt EXCEL</p> <p>— Doug Weems EXCEL</p> <p>— Timothy J. Zuerlein PARTY</p> <p>— Jon Stick IMPACT</p> <p>— Chris Hunt PARTY</p> <p>— Angela Pera IMPACT</p> <p>— Bobbi Lubberstedt PARTY</p> <p>— Kathy Vitton EXCEL</p> <p>— Kimberly Torres IMPACT</p> <p>— David Loschen IMPACT</p> <p>— Dan Huff IMPACT</p> <p>— Rick Glasscock EXCEL</p> <p>— Thomas S. Barrett PARTY</p> <p>— Lisa MacLeod PARTY</p> <p>— Randall J. Mack EXCEL</p> <p>— Peter A. Castellano EXCEL</p> <p>— Jill Duffek PARTY</p> <p>— Ellen Touchstone PARTY</p> <p>— Pam Gallup PARTY</p> <p><b>HOME ECONOMICS COLLEGE SENATOR</b></p> <p>Select one (1)</p> <p>— Lori Pickrel PARTY</p> <p>— Lois Rohlfing IMPACT</p> <p>— Jill Mountford PARTY</p> <p>— Karna Meyer PARTY</p> <p>— Stephani Hudson EXCEL</p> <p><b>ENGINEERING COLLEGE SENATOR</b></p> <p>Select three (3)</p> <p>— Blaine Johs IMPACT</p> <p>— Annette Wesely PARTY</p> <p>— Al Emanuel IMPACT</p> <p>— Dale Kumke PARTY</p> <p>— Jeff J. Warren EXCEL</p> <p>— Joseph Hajek IMPACT</p> <p>— Patty Sokolik EXCEL</p> <p>— Mark Otten EXCEL</p> <p>— Paul Rohlfing PARTY</p> | <p><b>GRADUATE COLLEGE SENATOR</b></p> <p>Select six (6)</p> <p>— Ed Miller PARTY</p> <p>— Denise Bergquist IMPACT</p> <p>—</p> <p>—</p> <p>—</p> <p>—</p> <p>—</p> <p><b>CRIMINAL JUSTICE SENATOR</b></p> <p>Select one (1)</p> <p>— Bob Gestring IMPACT</p> <p>— T. K. Olson PARTY</p> <p>— Erin Brisben EXCEL</p> <p>—</p> <p><b>JOURNALISM COLLEGE SENATOR</b></p> <p>Select one (1)</p> <p>— Phil Tatro EXCEL</p> <p>— Andy Pollock IMPACT</p> <p>— Tammy Kaup PARTY</p> <p>— Maureen Nollette PARTY</p> <p>— Chris Choate PARTY</p> <p>— Beth McLane PARTY</p> <p>— Milli King PARTY</p> <p>— Grant Neuenburg PARTY</p> <p>—</p> <p><b>TEACHERS COLLEGE SENATOR</b></p> <p>Select four (4)</p> <p>— Deron Meyer IMPACT</p> <p>— Richard Burke EXCEL</p> <p>— Rita Smith IMPACT</p> <p>— Joanie Eickhoff EXCEL</p> <p>— Heidi J. Burkland PARTY</p> <p>— Kathleen Murphy EXCEL</p> <p>— Beth Lavigne PARTY</p> <p>— Cherie Keast PARTY</p> <p>— Gayle Swartz IMPACT</p> <p>— Rhonda Joekel EXCEL</p> <p>—</p> <p><b>BUSINESS ADVISORY BOARD</b></p> <p>Select two (2) from each division by marking the box to the left of the name.</p> <p><b>SOPHOMORES</b></p> <p>— Kurtis Krentz IMPACT</p> <p>— Patrick Wyatt EXCEL</p> <p>— Jess Hansen IMPACT</p> <p>— Sherry Peeks PARTY</p> <p>— Matthew Newman EXCEL</p> <p>— Brad Moline EXCEL</p> <p>—</p> <p><b>JUNIORS</b></p> <p>— Steve Person IMPACT</p> <p>— Mark "Sned" Sneddeker PARTY</p> <p>— Mark "Fish" Fisher PARTY</p> <p>— Craig Neid EXCEL</p> <p>— Steve Johnson EXCEL</p> <p>— Catie Connealy IMPACT</p> <p>—</p> <p><b>SENIORS</b></p> <p>— Kenneth Ullsperger EXCEL</p> <p>— Jeanette Pestal IMPACT</p> <p>— Mike Ochsner IMPACT</p> <p>— Michele Dessert PARTY</p> <p>— Jon Robert Olson PARTY</p> <p>— Jeff Howorth EXCEL</p> <p>—</p> <p><b>TEACHERS COLLEGE ADVISORY BOARD</b></p> <p>Select two (2) in each division</p> <p><b>CENTER FOR BUSINESS &amp; VOCATIONAL TEACHER EDUCATION</b> (includes business, marketing, vocational education and health occupations)</p> <p>— Brad Kendrick EXCEL</p> <p>— Brian Yaw IMPACT</p> <p>— Cory Schukei IMPACT</p> <p>—</p> <p>—</p> | <p><b>ELEMENTARY EDUCATION</b></p> <p>— Karla Hopp PARTY</p> <p>— Doreen Davis EXCEL</p> <p>— Julie Schneider IMPACT</p> <p>— Connie Hoeven PARTY</p> <p>— Michelle Ziegler PARTY</p> <p>—</p> <p><b>SCHOOL OF HEALTH, PHYSICAL EDUCATION AND RECREATION</b></p> <p>— Lynne Damke IMPACT</p> <p>— Kelly Paulsen EXCEL</p> <p>—</p> <p><b>SECONDARY EDUCATION</b></p> <p>— Amy Hauberg IMPACT</p> <p>— Angie Grossart IMPACT</p> <p>— Julie Goesser EXCEL</p> <p>— Jennifer McKee EXCEL</p> <p>— Heather Price EXCEL</p> <p>— Lisa Peterchuck EXCEL</p> <p>—</p> <p><b>SPECIAL EDUCATION</b></p> <p>— Janine McGillick IMPACT</p> <p>— Roxanne E. Roberts EXCEL</p> <p>—</p> <p><b>SPEECH PATHOLOGY</b></p> <p>— Carrie Ziegenbein EXCEL</p> <p>— Jeannie Pflaum EXCEL</p> <p>—</p> <p><b>HOME ECONOMICS ADVISORY BOARD</b></p> <p>VOTE IN ONE DEPARTMENT ONLY</p> <p>Select the appropriate number in the department of your major. Undeclared persons vote for any two (2) candidates.</p> <p>Select two (2)</p> <p><b>CONSUMER SCIENCE &amp; EDUCATION</b></p> <p>— Machel Rediger EXCEL</p> <p>— Nancy Trumble IMPACT</p> <p>— Shelly Ehler IMPACT</p> <p>— Renae Koehler EXCEL</p> <p>—</p> <p>Select two (2)</p> <p><b>FOOD &amp; NUTRITION</b></p> <p>— Heidi Elfeldt EXCEL</p> <p>— Brenda Barron IMPACT</p> <p>— Gail Thurber IMPACT</p> <p>—</p> <p>Select two (2)</p> <p><b>HUMAN DEVELOPMENT &amp; THE FAMILY</b></p> <p>— Jill Ward EXCEL</p> <p>— Lisa Christensen IMPACT</p> <p>— Delinda Barnes EXCEL</p> <p>—</p> <p>Select two (2)</p> <p><b>TEXTILES, CLOTHING &amp; DESIGN</b></p> <p>— Amy Sass EXCEL</p> <p>— Julie Overturf EXCEL</p> <p>— Darin Armstrong IMPACT</p> <p>— Karen Moderow IMPACT</p> <p>— Jodi Lundeen EXCEL</p> <p>—</p> <p><b>ARTS &amp; SCIENCE ADVISORY BOARD</b></p> <p>Select two (2) in each division by marking the box to the left of the name.</p> <p><b>COMMUNICATION &amp; FINE ARTS</b></p> <p>— Brenda Flaskamp EXCEL</p> <p>— Kristi Heng PARTY</p> <p>— Lynette Lundgren IMPACT</p> <p>— Lisa Lewis IMPACT</p> <p>— Trish McClellan EXCEL</p> <p>—</p> <p><b>CHEMISTRY &amp; LIFE SCIENCES</b></p> <p>— John Ehrenfried EXCEL</p> <p>— Beth Ann Penner IMPACT</p> <p>— Brian "Rambo" Furgason PARTY</p> <p>— Emad Eskandar IMPACT</p> <p>— Sundar Rajendran EXCEL</p> | <p><b>HUMANITIES</b></p> <p>— Janet Clark IMPACT</p> <p>— Sheila Sternberg EXCEL</p> <p>— Mike Olson EXCEL</p> <p>— Joe Pigg EXCEL</p> <p>—</p> <p><b>PHYSICAL SCIENCE &amp; MATHEMATICS</b></p> <p>— Sandra Wardrup IMPACT</p> <p>— Matt Foster EXCEL</p> <p>— Beth Kernes EXCEL</p> <p>—</p> <p><b>SOCIAL SCIENCES</b></p> <p>— Mark Stejskal PARTY</p> <p>— Patrick Rodysill PARTY</p> <p>— Mark Jamison PARTY</p> <p>— Carrie Blazek IMPACT</p> <p>— Steve Miller IMPACT</p> <p>— John Christensen PARTY</p> <p>— Mike Pallesen EXCEL</p> <p>— Bob Roy EXCEL</p> <p>—</p> <p><b>AGRICULTURE ADVISORY BOARD</b></p> <p>Select one (1) candidate in YOUR MAJOR ONLY. Candidates are listed according to departments.</p> <p><b>AGRICULTURE ECONOMICS</b></p> <p>— Brad Katz IMPACT</p> <p>— Darren Siekman EXCEL</p> <p>—</p> <p><b>AGRICULTURE EDUCATION, MECHANIZED AGRICULTURE, AGRICULTURE JOURNALISM</b></p> <p>— Mike Barrett IMPACT</p> <p>— Dean Folkers EXCEL</p> <p>—</p> <p><b>AGRICULTURE HONORS, GENERAL AGRICULTURE</b></p> <p>Two-Year Agriculture Undeclared</p> <p>— Lee Wagner EXCEL</p> <p>— D. Jones IMPACT</p> <p>—</p> <p><b>ANIMAL SCIENCE</b></p> <p>— Kevin Yost IMPACT</p> <p>— Bruce Karmazin EXCEL</p> <p>—</p> <p><b>FORESTRY, FISHERIES, WILDLIFE</b></p> <p>— Jim Luschsigner EXCEL</p> <p>— Rusty Bartlett IMPACT</p> <p>—</p> <p><b>FOOD SCIENCE &amp; TECHNOLOGY HORTICULTURE, ENTOMOLOGY</b></p> <p>— Pollia Ita IMPACT</p> <p>—</p> <p><b>GENERAL AGRONOMY, SOIL SCIENCE, PLANT PATHOLOGY</b></p> <p>— James Geis EXCEL</p> <p>— Mary Raymer IMPACT</p> <p>—</p> <p><b>PRE-VETERINARY SCIENCE</b></p> <p>— Staci D. Beeson IMPACT</p> <p>— Lesley C. Rausch EXCEL</p> <p>—</p> <p><b>NURSING COLLEGE SENATOR</b></p> <p>Select one (1)</p> <p>— Julie Hansen IMPACT</p> <p>— Ann Dannehl EXCEL</p> <p>—</p> <p><b>PROFESSIONAL COLLEGE SENATOR</b></p> <p>Select one (1)</p> <p>— Jeff Wirth PARTY</p> <p>— C. K. Eberspacher PARTY</p> <p>— Bill Alexander IMPACT</p> <p>— Carrie Greco EXCEL</p> <p>—</p> <p><b>BUSINESS COLLEGE SENATOR</b></p> <p>Select six (6)</p> <p>— Robert Shambora EXCEL</p> <p>— Tom Olson IMPACT</p> <p>— Wendy Orr PARTY</p> <p>— Jackie Smith EXCEL</p> |
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**SURVEY NIGHT BUS SERVICE**

Interest has been expressed by students to have night transportation service from city campus to east campus. Due to cost, this service would most likely be provided by a shuttle van, costing approximately \$4,000-\$5,000 per academic year.

Vote: YES — NO — for night transportation service from city campus to east campus.

**SURVEY BUS SHELTER**

Interest has been expressed by students for a bus shelter at the 15th cost for a sturdy bus shelter being \$3,500. Revenue for these projects would come from the University's budget.

Vote: Yes — No — for a bus shelter at the 15th and Vine Streets

**STUDENT FEE FUND B SURVEY**

ASUN is surveying student opinion on the Fund B portion of student fees. This is strictly a survey which will help enable ASUN representatives to further realize student sentiment on student fees.

DISTRIBUTION of student fees collected from each full-time student per semester for the fiscal year 1985-86.

|                                  |         |
|----------------------------------|---------|
| Debt Service                     | \$18.00 |
| University Health Center         | \$45.22 |
| Nebraska Unions                  | \$22.00 |
| Recreation Programs & Facilities | \$8.94  |

1. Do you approve \$18.00 of your student fee being collected to support the Debt Service for financing the Nebraska Union, East Union, Health center and Residence Halls?
  - YES
  - NO
2. Do you approve the \$45.22 of your student fees being collected to support the operation of the University Health Center?
  - YES
  - NO
3. Do you support \$22.00 of your student fees being collected to support the Nebraska Unions?
  - YES
  - NO
4. Do you support \$8.94 of your student fees being collected to support Recreation Programs and Facilities?
  - YES
  - NO

**ABSENTEE AND DISABLED STUDENT BALLOTS**

**ABSENTEE BALLOTS** Students who will not be in Lincoln, Nebraska during the time the polls are open because they are on officially recognized university trips or have an emergency that prevents the voter from participating, may, by stating the official function on Form N supplied by the ASUN secretary and having their signature notarized by 4:00 p.m. on Monday, March 10, 1986, be permitted to vote by ballot.

**DISABLED STUDENT BALLOTS.** Disabled student ballot shall mean unable to attend class due to confinement at the Student Health Center or a hospital; students so disabled shall call the ASUN secretary (472-2581) before noon of election day, March 12, 1986.

**POLLING PLACES SPRING N MARCH 12, 1986**

These polling places shall be used for the purpose of all ASUN Election March 12, 1986. They have been established by the members of the Electoral Commission. They are as follows:

|                |                     |
|----------------|---------------------|
| CITY UNION     | 8:00 a.m.-8:00 p.m. |
| EAST UNION     | 8:00 a.m.-8:00 p.m. |
| NEBRASKA HALL  | 8:00 a.m.-8:00 p.m. |
| MABEL LEE HALL | 8:00 a.m.-8:00 p.m. |

Fund A Student Fee Allocation Question\*  
Refundable upon request.

**ALL FUND A FEES ARE**

Distribution of Student Fees collected for 1985-86 includes:

- Daily Nebraskan
- ASUN Executive Salaries
- University program Council Speakers
- Nebraska State Student Association

1. Do you approve the allocation of a portion of the 1985-86 fiscal year?
  - YES
  - NO
2. Do you approve the allocation of a portion of the 1985-86 fiscal year?
  - YES
  - NO
3. Do you approve the allocation of a portion of the 1985-86 fiscal year?
  - YES
  - NO
4. Do you approve the allocation of 50 percent of the Nebraska State Student Association (NSSA), Nebraska Student Association (NSA) dues?
  - YES
  - NO

\* This question is conducted in compliance with the provisions of Neb. Stat. § 17-0201, Chapter 17, R.S., effective July 17, 1980.

**FOR CORRECTIONS CALL ASUN BY NOON WEDNESDAY — 472-2581**