ASH WEDNESDAY Services at St. Mark's on the Campus. 13th & 'R' 11.45 and 5:30. (Holy Communion and Imposi-tion of Ashes).

Administrative Management Society Ex. Meeting at 5:15, CBA 241

ASH WEDNESDAY SERVICES 6 and 9 p.m Lutheran Center 535 N. 16

Everyone Welcome!

LOVE

Feb. 13 - Gay/Lesbian Valentine's Day. Wear a red heart if you're gay (or support gay love)! FREE hearts available! City Union Room 345-17 Meeting: Thurs... 8 p.m., Andrews Hall, Room 228 Topic: Gay/Lesbian Couples. Premier Movie: THE MALE COUPLE. Suggested Donation: \$2. Confidential Hotline - 472-5644.

ANTHROPOLOGY 110,

ROGERS

Crocket.
Check out the Daytona Beach Ad in the Diversions

STUDENT REPRESENTATION
ON CAMPUS — WIDE COMMITTEES
TEACHERS COLLEGE — REPRESENT your college on

ASUN Senate GRADUATE COLLEGE — REPRESENT your college on

THE ASUN Senate

ELECTION COMMISSION — ASUN COMMITTEE to run.
the student elections on March 12th.

PUBLICATIONS BOARD — positions on the DAILY
NEBRASKAN student advisory board
INFORMATION AND APPLICATIONS AVAILABLE IN 115.
NEBRASKA UNION — DEADLINE IS FEBRUARY 14th.

JUNIORS, SENIORS, & CARDS.
Give yourself some credit! Apply for a Visa/Master
Card plus other credit cards today from 9-3 in CBA. No

*

INNOCENTS SOCIETY

Outstanding Senior and Freshman Scholarship applica-tions due Feb. 14. More applications available at CAP and ASUN. Nominations for Outstanding Senior accepted

COME TO THE FREE UNIVERSITY MEETING TODAY! 5:00 PM-City Union. Location will be posted. New members

DAVID DOMINA

will speak on his candidacy for Governor tonight at 7:00 p.m. in the City Union. Sponsored by UNL Young Demo-

PARTY

PARTY

PARTY

Dinsdale's Downstairs TONIGHT

Be there early or stand in line!

WILDLIFE CLUB

Meeting Tonight - 7:30 p.m., East Campus Union

Room Posted

ACACIA LITTLE SISTERS

Actives — Meeting Thursday at 6:15 p.m. Piedges — Meet at 6:45 p.m. — See you then!!

SPRING BREAK — DAYTONA BEACH Frostbite or Sunburn? It's your choice. Come to the information night tonight in the Union at 6:30 to find out everything you've always wanted to know about Daytona Beach and more!!!

UNL SPECIAL EVENTS

YOUNG DEMOCRATS
Meeting tonight at 7:00 p.m. in the City Union.
Speaker: David Domina.

*

EXCEL Candidates get your forms in before 4:00 today.

文

Theta Xi Little Sister Meeting

Thursday, 8:00 p.m.

Haven't signed up yet? Don't miss out! Party with the best in Daytona Beach. Call Laurie 477-4625.

TKE LITTLE SISTERS Meeting Thursday night at 6:30!

employment required. 90% acceptance rate.

section of this paper

P.S. Let's do it!!

until March 1.

Upcoming test. Get Jon's Notes at Nebraska Bookstore.



STUDENTS! HOW ABOUT THIS GIFT IDEA!

2 GAL, with coupon

VIC'S VALENTINE

CANISTER Filled with Gourmet white popcorn, carmel, cheese or a combination.



GOOD THRU VALENTINE'S DAY 1400 "O" St. 476-6777

2-Fer's

Buy one Regular Steak sandwich and a large soft drink and get a 2nd Steak sandwich at equal or lesser value for FREE!

Expires 2-16-86

Must Present Coupon

Drive, Lincoln, NE. 475-8900.

0

0

0

0"

1321 "O" S1 477 9567 East Park Plaza 467 5710 OMAHA

601 So. 72nd St 391-6147

Lease \$325.00/mo. Z-28 by owner, 84 camero, white T-top, 5-speed, 5.0, Beautiful, Mr. Roberts, 475-8900 Ex 133 Days, 483-1560 nites.

VW Bug. Super Beetle. 1972, 92,000 miles, new tires, AM/FM stereo. Asking \$995. Call after 6:00, 464-0142.

67 BMW, \$1,600, just restored. Metallic silver - navy interior - stereo. 477-4996.

for rent

2-bedroom apartment hookups, large storage space; adults, no pets; \$350 plus electricity 488-3145 or 466-8938.

RENT BREAK

1 mile North of City Campus. 2-bedroom as low as \$231 Middle income HUD program. Couples or single parent families. Yearly income less than \$18,550 and at least \$600 per month. 475-6144.

2-bedroom in 4-plex. North of East Campus \$325 plus utilities. No pets. 464-2547.

Near new. 2-bedroom near campus. \$350 plus deposit. 474-1064 421-3989

1404 N. 24th Small 4-bedroom near UNL and bus. \$375/month. 423-1535

New duplex. 2-bedroom plus utility room in quiet, older neighborhood. Lots of storage, very nice. 2232 Orchard. \$355. Days - 435-7685 or evenings - 489-0920.

2-Fer's

Buy one Regular Steak sand-wich and a large soft drink and

get a 2nd Steak sandwich at equal or lesser value for FREE!

Expires 2-16-86

Must Present Coupon

We're looking for two very aggressive individuals to sell classified

ads in our monthly avaition publication, The Controller, These

individuals will be contacting private owners by telephone on a

cold call basis during the hours of 4 pm-9 pm, Monday through Friday. Base salary will be \$200/week plus commissions of \$5 per

ad. Earning potential is unlimited. Hardworking, ambitious sales-

people will realize very substantial income. Apply in person be-

tween 10 am and 4 pm at the Peed Corporation, 120 W. Harvest

1228

North 48th & Vine

466-8264

HEART-SHAPED

RESERVE YOURS NOW!

Available Thru Feb. 14th No Coupons Accepted

Celebrate Valentine's Day Twice!

Not available for delivery.

South

48th & Hwy. 2

483-4129

Downtown

12th & Que

474-6000

PIZZAS

imited delivery area \$1 delivery sandwich minimum

East Campus 3-bedroom apartment, \$425, 423-8408 or Thursday, If you haven't been notified yet or would like to sign up please call Susie, 472-9591 or 472-8787 or Julie, 472-8067.

Duplex - 934 S. 29th 3-bedroom, low utilities, near bus \$335, 423-1535.

2530 N. 46th 2 bedroom, washer/dryer hookups, large storage space, adults, no pets, \$350 plus electricity, 488-3145 or 466-8938.

help wanted

SUMMER EMPLOYMENT — Colorado Mountain Resort Employer is seeking male and female appli-cants for Retail Sales, Food Service and other retail oriented jobs. Openings from May thru September Located in Estes Park, Colorado, For further informa-

National Park Village North c/o Mark Schifferns 740 Osford Lane Fort Collins, CO 80525

PLASMA DONORS

Earn up to \$25 a week or \$100 a month. First donation \$10, second donation in same calendar week (Mon. - \$at.) \$15. New donors bring this ad in for a \$2 bonus for first

UNIVERSITY PLASMA CENTER 1442 "O" ST., LINCOLN 475-8645

Effective until further notice.

SUMMER CAMP OPPORTUNITIES
THE YOUNG MENS CHRISTIAN ASSOCIATION CAMP The YOUNG MENS CHRISTIAN ASSOCIATION CAMP KITAKI, located on the Platte River, is seeking applicants for the following positions. Boy's Counselors, Girl's Counselors, Liteguards, Waterfront Director, Wrangler, Ass't Wrangler, Crafts Instructor, Maintenance Person, Head Cook, Ass't Cook and Nurse, Must be available May 28-August 10. Call or write Camp Office 1039 P Street, Lincoln, NE 68508, (402) 475-9622.

Prestigious country club looking for summer help. Lifeguard/diving coach; 3 lifeguards, life-saving a must; WSI, CPR, pool operator desired. Send letter of application and resume to

Lincoln Country Club 3200 S. 24th Lincoln, Nebraska Deadline: Feb. 15

Hashers needed for sorority house. Pleasant surroundings. Meal tickets for Call 472-9861, ask for Lucy. Meal tickets for weekends and finals week.

STOP! Look at MLN Need extra money for scholastic or school expenses? Work part-time or full-time. 474-5433

SUMMER STAFF: Counselors, Cooks, Nurses, Riding Instructors, Wanglers, Dishwashers, Anderson Camps, near Vail, Colorado will interview persons with two years of college and a sincere interest in working with children on February 17 from 9:00 a.m. to 4:00 p.m. Check with Office of Scholarships and Financial Aid.

The Medical Field Needs You!!!
Get paid for your valuable contribution — become a

LINCOLN PLASMA 2021 "O" Street 474-2335

"Working for and with you."

OUTDOOR TRIP PROGRAM STAFF bly freshman-sophomores) to work in Campus Recrea tion outdoor trip program and equipment rental area. Applicants must be able to work through the summer and next two years, possess outdoor recreation skills, and leadership ability. Send letter of application and resume to Jean Vrbka, Graduate Assistant, Office of Campus Recreation, 1740 Vine St., by Feb. 21, 1986.

COULD YOU BE A BOSTON NANNY? Are you a loving nurturing person who enjoys spending time with children? Join the network of spending time with children? Join the network of over 300 people who have come to Boston to care for children through our agency. Live in lovely, suburban neighborhoods, enjoy excellent salaries, benefits, your own living quarters and limited working hours. Your round-trip transportation is provided. One year commitment necessary. Call or write. Mrs. Fisch, Child Care Placement Service, Inc. (CCPS), 149. Buckminster Rd., Brookline, MA 02146 (617) 566-6294.

wanted

Faculty-Students
I am looking to rent a typically, older, mid-western house to live in while shooting a mini-series in Lincoln. Extremely responsible tenants from now until May Please call me at 466-6394

announcements

WHO'S WHO IN CBA-Applications for Spring publication of Probe Magazine now available in Room 240 CBA. Seniors apply SIGMA ALPHA MU Little Sister Rush begins this

SPRING BREAK on the beach at South Padre Island, Daytona Beach, Fort Lauderdale, Fort Walton Beach or Mustang Island/Port Aransas from only \$89, and skiing at Steamboat or Vali from only \$60 Deluxe lodging, parties, goodie bags, more. Hurry, call Sunchase Fours for more information and reservations toll free 1-800-321-5911 or contact a local Sunchase representative TODA VI When your Spring Break counts count on Sunchase

STUDENT FEES
COMMITTEE FOR FEES ALLOCATION
1985-86 Hearings: 7:00 p.m.
Nebraska Union - City Campus

University Program Counci February 13 February 18 Nebraska Unions February 20 Nebraska Unions February 25 Campus Recreation Center These meetings are open to the public and student February input is welcome If you have any questions, contact the ASUN office and leave a message for Ross Bacon, Chair of the Committee, 472-2581, 115 Nebraska Union.

FREE COUPONS in the yellow pages of the Campus Telephone Directory. Use them today!

DINNER ON THE DEAN

Dinner for two at THE ROTISSERIE Drawing held during B-week festivities. Tickets available from any CBA Student Advisory Board member, or call the Dean's office. 472-2311

50'S DANCE

PLA-MOR BALLROOM February 14. Stingrays from Minneapolis. Hula hopp contest, 8:30-12:30. Coming. Buddy Rich. February 27. The Rumbles, March 13.

A Valentine's Dance will be held in the Nebraska Union Ballroom Feb. 12. 10:00-12:30. Admission \$1.00 Sponsored by Nebraska Model United Nations. For more information call 472-2454.

Get involved. Work with faculty and students. Join FREE UNIVERSITY. For info. contact the CAP Office — City

ASUN ELECTIONS

FILING DEADLINE **FEBRUARY 12, 1986** ALL FILING FORMS AVAILABLE IN 115 NEBRASKA

ASUN ELECTION MARCH 12, 1986 For more information on rules, deadlines, and process, contact the ASUN office, 115 Nebraska Union.

UNION.

Mr. Donald Wood will be speaking on Apartheid on February 12, 8:00 p.m., Nebraska Union Ballroom, Admission free with student 1.D., \$2.00 for general public. For more information call 472-2454.

ARTHUR

Showing in City Union. Feb. 13 & 14 at 7:00 p.m. & 9:00 p.m. both nights. \$1 - Students \$2 - Non-students Presented by UPC American Films

IATTENTION! Who? UPC What? Fashion Show Auditions When? February 16, 1986 Where? City Union Ballroom Time? 6:30-10:30 p.m. Needs? "Men" and WOMEN

Doesn't What? Discriminate against Short people

UN-L LEADERSHIP II

"Ethics in Leadership" Information booth February 10 - 14 in City Union

Send a BALLOON BOUQUET for VALENTINE'S DAY.

Call 477-2457.

LOOKING FOR UNIQUE **VALENTINES' DAY GIFT?**

Presentations, 2nd floor of the Centrium, next to M & P Skywalk, has them! Bring in this ad for 15% off all sea-sonal Valentine's items. Expires 2-14-86.

No previous experience necessary. Share a skill or hobby: meet new people of all ages: learn new skills; try out a kind of work before selecting a career; make a contribution to youth. Become a Campus Girl Scout. Any student, male or female, can become a Campus Girl Scout. Help share the opportunities in Girl Scouting. For more information about Campus Girl Scouts, contact the Homestead Girl Scout Council, 476-7539.

PRE—PHARMACY CLUB
Meeting Feb. 12, at 5:00 in the Union. We will discuss
e upcoming tour of UNMC. Visitors welcome.

·

Meeting at 5:00 p.m. in the office, 116 Nebraska Union.

Meeting tomorrow, 2/13, 5 p.m. in Union. Elections and SLC on agenda.

CORNHUSKER MARKETING CLUB Meeting Thursday, 6:00. City Union. Sales representative from Proctor and Gamble will be speaking. New Members Welcome!

> * THE P.O. PEARS BUD MAN COMETH

There's no Easter Bunny, There's no Tooth Fairy, and definitely no Santa Claus,

But the P.O. Pears Budman Lives!

DAVID DOMINA

Democratic candidate for Governor will speak Thursday. Feb. 13, at 7:00 p.m. in the City Union. Sponsored by UNL Young Democrats



Meeting tonight at DU House, 6:00 p.m.

Ladies night and 89¢ Corona are great but Thursday's 69¢ Longneck Budweisers at Pears are better.

7130 Per Month Guaranteed 24 People Needed in Regional Office-Lincoln, Omaha, Grand Island & Hastings. See Ms. Thompson Tuesday or Wednesday at 4 p.m. or 5:30 p.m. Only. 3935 N. 48th (48th & Cornhusker) Suite 100, upstairs

